

# 2018

## 77th Annual ASOTIN COUNTY FAIR and HELL'S CANYON RODEO

### "SEW IT, GROW IT, SHOW IT"

Colors: **Orange, Teal, Metallic Gold & Brown** Flowers: **Any**

CONTEST

#### **2019 FAIR THEME CONTEST**

It's time to come up with the theme for the 2019 Asotin County Fair!

Last year this contest was open to FFA youth...

This year it's your turn, 4-H YOUTH

The theme is very important to the fair.

It should provide a unifying idea that everyone can get involved in.

Applicants can submit a theme, with or without accompanying illustration ideas to

Asotin\_4h@co.asotin.wa.us

Contest closes at 4PM, April 11th, 2018.

#### **LIVESTOCK WEIGH-IN**

The fairground scale will be open for entrants to weigh their animals until Wednesday night, April 25th; and then it will be locked until official weigh-in on **Thursday, April 26th** from Noon to 6:00 pm. The beef arena will be closed so you will **line up in the large (East) parking lot across from the main gate**, then proceed to the scales and exit out the back (West) gate. If weather is hot plan accordingly, spray down bedding material in trailers, etc.

#### **SMALL ANIMALS**

Small animal exhibitors, please use back gate to bring in entries, noon to 6:00 pm on Thursday, April 26th .

#### **SUPPLY YOUR OWN TOOLS AND TACK**

Members must provide their own tools and tack before and during the fair i.e. wheelbarrows, shovels, staple guns and feed pans. **Clearly mark all your equipment.**

**Please respect equipment that belongs to others.**



#### **MANDATORY LIVESTOCK MEETINGS**

All 4-H & FFA members showing livestock are required to attend **one** of the mandatory meetings which will be held on Wednesday, **April 25th** and Thursday, **April 26th** starting at 7:00 pm in the sales arena.

You will receive your fair entry wrist band from your Leader or Advisor after attending one of the meetings.

#### **JUDGES EXPECTATIONS**

Judges Expectations are available at the Extension office or online at [www.asotin.wsu.edu](http://www.asotin.wsu.edu). Navigate to the 4-H Members page, then 2018 Fair Documents. Judges expectations help youth better understand what the judge will be looking for when it comes time to show their animal.

#### **SHAVINGS ONLY-NO STRAW**

The fairboard will provide *shavings* for beef, swine, goat, sheep, horse, rabbit and poultry barns. Straw is prohibited due to manure disposal restrictions.



#### **LIVESTOCK JUDGING CONTEST**

The Livestock Judging Contest will take place Friday, **April 27th** at 9:00 am in the Beef Arena. 4-H & FFA parent volunteers to assist in getting the youth organized by handing out pencils/scorecards and serving as group leaders are greatly appreciated. If you are interested, be at the Beef Arena by 8:45 am on Friday.

#### **BRING IN TACK BY WEDNESDAY OF FAIR**

The fairboard is asking that you bring in all tack and supplies by Wednesday to reduce the vehicle congestion on Thursday. Tack and supplies that can be carried in from the front parking lot can be brought in anytime.

### **LIVESTOCK & HORSE MANURE RULE**

To all 4-H & FFA youth taking a livestock or horse project. All manure that is left by a livestock or horse project must be shoveled and disposed of in the covered manure pits located outside of the livestock & horse barns.

This is to control the levels of manure and waste that ends up into the water system of the City of Asotin.

**THANK YOU FOR BEING PART OF THE SOLUTION!**

## **4H & FFA BOOSTERS - FREE FOOD FOR FAIR YOUTH & VOLUNTEERS**

The Asotin County 4-H & FFA Boosters have graciously agreed to serve free hotdogs again this year from **5:00 to 7:00 pm on Wednesday, April 25th** for youth & adults decorating for the fair.

They will be serving free food again on Monday, April 30th during post fair clean up.

Be sure to eat at the Boosters Food Trailer during the fair. They support 4-H and FFA youth all year long!

## **LIVESTOCK HEALTH RECORDS (QA)**

A WSU Health Record Form (Quality Assurance Form) must be submitted (signed and properly completed) by all 4-H & FFA market beef, goat, sheep and swine exhibitors when weighing in their animals. **NO EXCEPTIONS.** Individuals that do not have a completed Health Record form on Thursday, April 26th, will not be able to sell their animal through the livestock auction. Questions? Contact Mark Heitstuman, 509-243-2009, [mark.heitstuman@wsu.edu](mailto:mark.heitstuman@wsu.edu) Forms are available on line at [www.asotin.wsu.edu](http://www.asotin.wsu.edu) Navigate to the 4-H Members page, then 2018 Fair Documents.

## **4-H & FFA LIVESTOCK HERDSMANSHIP CONTEST**



Livestock Herdsmanship is a contest which all 4-H & FFA livestock members participate in. The guidelines are posted in the Livestock section of the 4-H & FFA Handbook. Exhibits will be judged on Friday and Saturday from 9:00 AM to 6:00 PM and on Sunday from 9:00 AM to 2:00 PM. The purpose of the herdsmanship contest is to encourage exhibitors to care for livestock, pens and equipment properly and keep stalls and animals clean and attractive at all times. Competition will be on a club or chapter basis.

## **VOLUNTEERS WANTED IN BOYD HALL & SMALL ANIMALS BARN**

Boyd Hall and the Rabbit and Poultry Barns really appreciate youth and adult volunteers to help out, talk to the public etc. Please sign up with Hall and Barn Superintendents.

## **FAIR WRISTBAND INFORMATION**

Wristbands will be available for **Livestock Exhibitors** after they attend **one** of the mandatory meetings on Wednesday, **April 25th** or Thursday, **April 26th at 7:00 pm.** Leaders may pick up wrist bands for all other **4-H and FFA exhibitors** by visiting the 4-H office in Boyd Hall starting on Wednesday morning at 9:00 am. If you lose your wristband or it breaks, you can visit the 4-H office in Boyd Hall to receive a replacement.

## **4-H / FFA HORSE SHOW**

Free Admission to the 4-H/FFA Horse Show Saturday, April 21st 8:00 AM to 4:00 PM and Sunday April 22nd , 9:00 AM to 4:00 PM Please come on out and watch these talented youth perform with their horses!



## **HORSE JUDGING CONTEST INFO**

Horse Judging Contest will take place Friday, **April 27th** at 8:00 AM in the Upper Level Arena. No pre-entry required.

## **EXHIBITOR HANDBOOK INFO**

Be sure to refer to your 2018 Exhibitor Handbook and 4-H and FFA handout sections for all entry information. It is crucial that you know when to enter your fair items and that you meet the entry requirements, ie: photo labels, educational poster information, food portion sizes, etc.

The handbook is available from the Extension Office and many local businesses throughout the valley. The handout sections are available at [www.asotin.wsu.edu](http://www.asotin.wsu.edu). Navigate to the 4-H Members page, then 2018 Fair Documents.

## **ENTERING PHOTOGRAPHY AT THE FAIR**

**NO** framed pictures or glass is allowed. Pictures must be matted and ready to hang when you enter them. Enter your photos **Monday, April 23rd** in Boyd Hall from 3:00 - 7:00pm. Include photo label C0890E which is located at [www.asotin.wsu.edu](http://www.asotin.wsu.edu) Navigate to the 4-H Members' page, then 2018 Fair Documents. Refer to the Exhibitor Handbook for more information.

## **CONTACT INFORMATION for the EXTENSION/4-H OFFICE BEFORE and DURING FAIR**

If you have any questions regarding fair information please contact the Extension Office at 509-243-2009 or visit our webpage at [www.asotin.wsu.edu](http://www.asotin.wsu.edu) Extension office hours are Monday through Friday , 8:00 –12:00 and 1:00 to 4:00 **Contact the Extension /4-H Office at 509-243-4102 during the week of fair ONLY.**

## **REMEMBER SUNDAY FAIR AWARDS SHOW**

**April 29th**, at 3:00 pm the Special 4-H & FFA Awards will be presented in the Beef Arena. Plan to attend and support the accomplishments of our amazing youth!

## **FAIR SALES CHECKS**

The Fair Sales checks will be distributed sometime in June. Remember to deliver your Thank you Cards!



## **NOTE FROM WSDA BRAND INSPECTOR REGARDING ASOTIN COUNTY FAIR STEERS**

1. All 4-H and FFA members exhibiting steers need to present a signed Haul Slip when they unload their animal at the fair.
2. WSDA regulations require exhibitors to have a Brand Inspection. Branded or not, the steer must be inspected. The only exception is if the youth raised the steer themselves; or is branded with their own brand. The cost for brand inspection is \$6.73 a head or \$8.46 for 2. I would prefer not to write all the inspections at the fair. It is recommended that the fair exhibitor gets ahead of the breeder ahead of time so that I have the paper work done beforehand.
3. All steers also need to have a Bill of Sale from whom they purchased the animal from.

The Haul Slip, Brand Inspection, Bill of Sale and Health Record/Quality Assurance form all need to be presented before the steer crosses the scale to be weighed.

Questions? (509) 780-1293

Kayla Slaybaugh, WSDA Brand Inspector

## **OUT-OF-STATE HEALTH REQUIREMENTS FOR CATTLE AND SWINE**

In February of 2017, Washington State Veterinarian Dr. Brian Joseph sent the following information to Washington Fairs regarding health requirements for out-of-state Cattle and Swine entering the State of Washington.

All out-of-state animals coming to a Washington State Fair must have a certificate of veterinary inspection (health certificate) completed within 30 days prior to shipment.

This requirement pertains to Asotin County 4-H and FFA members who are housing either market or breeding animals in Nez Perce County, Idaho; or in other Idaho and Oregon counties bordering the State of Washington.

Please contact your local Veterinarian or Mark Heitstuman at the WSU Asotin County Extension Office if you have any question whether or not your fair animal needs a certificate of veterinary inspection.

## **DOG & CAT RABIES VACCINATION RECORDS**

Dogs and Cats must have current vaccinations before they are shown at fair. The vaccination form is available at the Extension Office or at [www.asotin.wsu.edu](http://www.asotin.wsu.edu). Navigate to the 4-H Members' page, then 2018 Fair Documents. The form must be signed by the veterinarian as well. Turn the completed form into the area superintendent at show time.

\*Only 4-H Project dogs are allowed on Fairgrounds

## **AFTER FAIR CLEAN UP DAY—April 30th**

On Monday, **April 30th** the Fairboard is asking that all 4-H and FFA Youth that participated in the fair be on the fairgrounds at 5:00 pm to assist in “**the big cleaning event**”. The 4-H & FFA Boosters will once again be there with Free food! If you have questions, please contact the Fairboard at 509-243-4101 or [countyfair@yahoo.com](mailto:countyfair@yahoo.com)

## **THANK YOU CARD REQUIREMENTS**

### **Reminder of Policy change**

*In past years* 4-H and FFA members were required to provide proof of their thank you cards/notes to the “Thank You Committee” in order to receive their fair check(s).

The thank you verification will be handled by your Club Leader or FFA Advisor again this year.

**Please always remember to thank your buyers as well as trophy, plaque, primary medallion and special awards sponsors.**

