



**Asotin County 4-H Leaders Council
Minutes
March 12th 2018**



Call to Order

Pledge of Allegiance & 4-H Pledge

Reading of Mission Statement:

Reading or disposition of minutes and correspondence Approved Unanimously

Announcements & Special Guests – KYG Delegation: 18 started out from Asotin and then joined 6 from the Hutton group in Spokane for a total of 24. Asotin County had the most amount of youth attending! There were also others from Asotin County that attended as planning team and conference facilitators. Present were Anna Belanger, Kerington Tenwick, Rylie Lowe, Coleton Tenwick, Joey Fisch, Jordyn Hutchens, Sam Belanger, John Warwick, Ian McKay, Jake Connor, Aidin Weber came to present their trip to KYG. They met about 5 times and dedicated 20 hours pre-conference to prepare their bills that include seatbelts on school busses, suicide prevention and dangerous dogs. They had a great experience learning about how a bill works, parliamentary procedure, ate with the legislators, participated in a community service project and got to experience Olympia. Asotin County won best dressed award! You tube video link https://www.youtube.com/watch?v=fK4-j0_R8VU&feature=youtu.be put together by Mathew Ubachs

Reports of Officers:

Treasurer's Report: \$7650.89 checking, no bills reported. Report passed unanimously

Extension Office: Nothing to report

Fair Board: Old swine pens have been moved out and the goal is to get the others in and then get everything plumbed. They are working every weekend to get the fairgrounds ready to go. They are also finalizing the shuttle bus contract so that it can be available during fair. They want to move more people with it this year. Since the rodeo will be an open rodeo, there will not be as much of a need for extra parking but are still working on obtaining it for future use. The ticket booth has also been newly painted and repairs were made.

4-H/FFA Boosters: Charlotte reported they were offering free hotdogs on Tuesday April 24th probably at 5:00 (after youth are done setting up) and will also offer them Monday the 30th for cleanup. The fair owns the Trail Ride Cook Wagon and they will use that instead of their trailer this year. The next meeting is at 7:00 on the 15th at City Hall.

Standing Committees:

Livestock Committee: Judges Expectations will be posted on web as they come available. All judges are confirmed for large and small animals. Many livestock events coming up.

Horse: April 7th fundraiser and the horse show is the 21st and 22nd of April.

Family Living: They are painting the wall behind the stage and would also request that the back gate be open for the 24th of March for style review practice.

Unfinished Business –

- A. Asotin County 4-H Bylaws and Policies updated: Motion to accept the changes made by the committee and was 2nded. Motion passed unanimously.
- B. Washington State Teen Summit – June 29-July 1: Lazy-F Camp, Ellensburg. Just brought on the new 4-H director so there will be no teen conference but summit is longer. They've added a lot of new things this year and are focusing a lot on adult youth partnerships. Adults and youth will have separate trainings and then will work together to promote youth

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Evidence of noncompliance may be reported through your local Extension Office



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leadership. Content is geared towards middle school early high school but they won't turn any away. Cost is \$125.

- C. County Ambassador Applications available.
- D. Youth Field Days. Beef - March 17th, Lewiston Livestock Market. Swine - March 24th, ACFG
- E. Scholarship Applications due March 15th and 31st.

New Business

- A. All livestock and small animal judges confirmed. Judges expectations will be posted on county website as they are available.
- B. New locks on Boyd Hall. Concern about keeping all the 4-H items in the building was voiced by many. It was mentioned that Arlene would be the one in charge of issue. There is a master key that has access to Boyd Hall, but the key to Boyd Hall only goes to Boyd Hall. The concern is that 4-H furniture and supplies get moved and not returned. Fair Board representative mentioned that they do move furniture and really try to keep things where they are supposed to be. A Leaders Council member mentioned that 4-H tables had been missing for quite some time and were found in Floch Hall. Discussion ensued that there should be an inventory list made and that a request should be submitted before use of equipment is granted. It was a consensus that all parties involved should do their own inventory and then lists will be submitted to Kim. Tables & chairs should be numbered etc. Jody, Betty and Gail will get together on the 24th to do inventory. Copy will also be available in Boyd Hall and submitted to the Fair Board.
- C. Family Living would like to donate the extra sewing machines as no one has used them in years. They will be available first come first serve. Contact Betty Witters @ chukarhunter1@hotmail.com 509-758-8841.
- D. Extension Office will no longer be posting fair board minutes on the extension web site. The county commissioners will be posting on their website.

Adjournment – Next Meeting: April 9th, 2018 @ 7:00 p.m.

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