



**Asotin County 4-H Leaders Council  
Minutes  
February 12<sup>th</sup> 2018**



**Call to Order**

**Pledge of Allegiance & 4-H Pledge** – 1 minute

**Reading of Mission Statement** – 1 minute

**Reading or disposition of minutes and correspondence:** Minutes were approved unanimously.

**Announcements & Special Guests -**

**Reports of Officers -**

**Treasurer's Report:** \$13756.89. There is a bill of \$6106 due to the state for enrollment.

**Extension Office:** College scholarship opportunities will be emailed out next week. Swine and beef field days are coming up. Mark is out sick.

**Fair Board:** Nothing to report

**4-H/FFA Boosters:** Next meeting is the 20<sup>th</sup> at City Hall. They will be planning the fair menu.

Standing Committees:

**Livestock Committee:** There are less swine entries this year. General discussion of fair entries ensued.

**Horse Committee:** April 7<sup>th</sup> Fundraiser, April 22<sup>nd</sup> Horse show and February 25<sup>th</sup> is the sign up date.

**State Advisory Board:** New Washington state 4-H Director Nancy Deringer, formerly from U of I is looking for WA state 4-H foundation director. Paper Clover partnership with JoAnn's in February– can make donations through Joann's but need relationship with Joanne to promote advertisement. 4-H online opened 3 weeks late -9930 youth enrolled in 2017, 9130 currently enrolled. (\$25 fee allocation: There is a \$5 administrative fee, 83 cent card fee, \$13 to volunteer background check). KYG enrollment is down about 100 youth.

**Unfinished Business -**

- A. A belated congratulations to Gold Medal Record Book Winners;  
Junior Girl: Raylie Fleishman-Country Time 4-H  
Junior Boy: Cooper Thomas-Snake River 4-H  
Intermediate Girl: Caylie Browne- Beckman Gulch 4-H  
Intermediate Boy: Matthew Aarstad-Snake River 4-H  
Senior Girl: Anna Aarstad-Snake River 4-H  
Senior Boy: Connor Hayes-Snake River 4-H
- B. Livestock Dates; Swine 1<sup>st</sup> weigh in 220 youth weighed in 264 hogs  
Sheep and Goat 1<sup>st</sup> weigh in February 24<sup>th</sup> 8 – 9AM ACFG
- C. Demonstration Day was February 4<sup>th</sup>: Committee Report from Betty Witters, Stephanie Lathrop & Gail Campbell and congratulations to the winners
- D. Bylaws and Policies update: They will have a review available next month.

**New Business**

- A. Teen Leadership Summit, Lazy F Ranch, Cle Elum; ~~March 24<sup>th</sup>–25<sup>th</sup> "Save the Date"~~ rescheduled to June

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- B. College Scholarships
- C. Youth Beef Field Day March 17<sup>th</sup>, Lewiston Livestock Market
- D. Youth Swine Field Day-March 24<sup>th</sup>, ACFG

***Adjournment*** – *Next Meeting: March 12<sup>th</sup>, 2018 @ 7:00 p.m.*

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4-H 

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EXTENSION