



**Asotin County 4-H Leaders Council**  
**Minutes**  
**January 8<sup>th</sup> 2018**



**Call to Order**

**Pledge of Allegiance & 4-H Pledge**

**Reading or disposition of minutes and correspondence:** Minutes were voted on and approved unanimously.

**Announcements & Special Guests** - KYG 2018 Delegation came to present and submitted a scholarship request with a breakdown of costs. Anna (4<sup>th</sup> yr of KYG) and Sam Belanger (2<sup>nd</sup> year), Shayne Hoiland (1<sup>st</sup> year) Joey Fisch (2<sup>nd</sup> year), Anna Derting (1<sup>st</sup> year), Aidin Weber (1<sup>st</sup> year) along with 15 other delegates (1 from Whitman county, 1 is a conference facilitator and a high school student) are all attending this year. They are looking forward to this event and meeting with legislators. They will join with Hutton house (a foster house in Spokane) and will have a group total of 28 overall. They will be assigned a bill this year instead of coming up with one themselves and they are looking forward to discovering how legislation works. The theme this year: How a bill becomes a law.

**Reports of Officers –**

**Treasurer's Report:** Do not have December's statement however acct balance should be at \$14982.12. We have not paid the state as of yet. We haven't received a final bill from the state however we will be billed \$20 per youth. Two bills have been submitted: Northwest engraving @ \$40.28 for plaques and Kim Belanger for \$40 that will cover cost of Gold Medal Book Award gift certificates. A motion was made to pay the bills and passed unanimously. We reached out to some local businesses for financial support however we were turned down by one and another sounded like a future maybe.

The KYG Scholarship request did not ask a specific amount however it is budgeted for \$1200. They are also doing fundraisers like selling happy day coupon books, Primeland Spring Sale Pepsi booth etc. There have also received donations from different groups. Motion was made to use the budgeted amount of \$1200 for this year's delegates and passed unanimously.

**Extension Office:** Discussed funding requests and meeting needed for updating bylaws and policies – documents are being transferred to google docs for review - all 4 sat down to evaluate and determined there is a lot to update. Mark's colleague works at Cornell University in upstate NY does an exchange program and is looking to send a group of teens to the west coast to explore the area and do an ag business tour and historical sites. Have about 20 youth stay for the summer. Dairy background preferred.

Anna Aarstad and Jolee Sanford competed at Western National Roundup Livestock Judging competition in Denver. It was reported that the contest was very difficult with 12 classes and 6 sets of reasons. Anna Aarstad won 8<sup>th</sup> place overall.

Congratulations to Anna!

**Fair Board:** Entry fee will remain the same however, leaders will have the option of purchasing a weekend pass for \$15. There was some confusion about the first initial weigh in – they are not sure if 125lb weight limit will be enforced or not.

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Premium book will go to print after Wednesday.

**4-H/FFA Boosters:** No events planned until fair. Next meeting Tuesday the 16<sup>th</sup> at city hall.

**Standing Committees:**

**Livestock Committee:** Swine field day coming up in March. Shearing will take place on March 25<sup>th</sup>.

**Family Living:** Nothing to report

**Horse:** Judges confirmed for the fair and the fundraiser horseshow on the 25<sup>th</sup>. Demonstration is also at the fundraiser horse show.

**Unfinished Business –**

- A. Achievement pins and certificates and Gold Medal Record Book Awards are available please check your club folders.
  
- A. Livestock Dates: Steer: 1<sup>st</sup> weigh in Dec 2<sup>nd</sup>; 42 4-H & FFA youth weighed in steers  
Swine: 1<sup>st</sup> weigh in January 27<sup>th</sup> 8-11 AM ACFG  
Sheep and Goat: 1<sup>st</sup> weigh in February 24<sup>th</sup> 8 – 9AM ACFG
  
- B. Demonstration Day February 3<sup>rd</sup>, 9 AM: Committee Update? -Betty Witters, Stephanie Lathrop & Gail Campbell: Kim will send out judging criteria and let people know that there are brochures and tapes at the extension office. There are also YouTube videos that can be used as examples

**New Business**

- A. Teen Leadership Summit, Lazy F Ranch, Cle Elum; March 24<sup>th</sup> - 25<sup>th</sup> “Save the Date” Nothing on line yet as there have been so much turnover at the state. Not posted as of yet but Kim will forward ASAP.
- B. Gail wants to get the county ambassadors program active again so will be promoting participation.
- B. Washington State Swine Information Day-Feb 9<sup>th</sup> Moses Lake. Register by Jan 31. Proposed standards are designed to improve pork quality.
- C. Youth Beef Field Day March 17<sup>th</sup>, Lewiston Livestock Market.
- D. Youth Swine Field Day-March 24<sup>th</sup>, ACFG.  
Jodi mentioned that “Sure Champ” has a 4-5 minute video about the benefits of hand feeding.

Katrina Fenimore reported an upcoming State Advisor meeting and discussed topics to present. The State 4-H office leader position is still vacant. There will be an update the weekend of January 25<sup>th</sup> and Katrina will report to us next meeting.

Meeting was adjourned unanimously.

*Next Meeting: February 12<sup>th</sup>, 2018 @ 7:00 p.m.*

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