



**Asotin County 4-H Leaders Council
Minutes
March 13th, 2017**



Call to Order

Pledge of Allegiance & 4-H Pledge: Reading of Mission Statement

Reading or disposition of minutes and correspondence: Accepted as written and passed unanimously

Announcements & Special Guests - Know Your Government Delegates came to talk about their recent trip: Anna & Sam Belanger, Riley Loe, Joey Fish, Taylor Ziegler and Giovanna Italia attended. Matthew Ubachs and Bradley also went for an extra weekend to become trainers. They brought a thank you card for our support.

They showed pictures of the trip as a whole highlighting ocean life, bonding experiences, ice breakers, their sessions, walk to the capital in the mud and pouring rain, law library, legislative tour, house gallery, state reception room where voting takes place and the history of its use, mock trials in front of a judge first and then a jury after. Chief Justice Mary Fairhurst was great about welcoming the delegates every year as she was in 43-H. Duffels for darlings was their community service project – a project to help kids in the foster system not have to use garbage bags to move their stuff. Legislative dinner with Senator Mark Schoessler and Representative Joe Schmick. Next year's topic is "How a bill becomes a law"

Reports of Officers:

Treasurer's Report: \$5053.44 CD \$3030.17. There is a \$572 bill for insurance. It is more than last year due to the increase in numbers. Amount was unanimously approved to be paid and report accepted as delivered.

Extension Office: All the tables are set up outside extension office with the paperwork for fair etc., but most are available on line. Kits can be found on the staff resource.

Fair Board: work day: have had a few in a row on the weekends. Have been working on the chain link fence behind the poultry barn; board fence that has been knocking it down and will be repaired and they are taking t-posts to fix it as well. Water leak out front has been repaired. Broken collar on an 8 inch main was the problem. Barn is under repair and is waiting for the city to approve the roof repair. Swine pens are going to be replaced except for the 4x6 of middle row will stay and they will eventually be sold and replaced. Will also put in a new water system and re-plumb. Are working with a consultant at Avista to apply for a grant to replace all the lights with led lights. Jody Forgey mentioned that security should be a concern.

4-H/FFA Boosters: will meet Tuesday 21st at 7 at city hall. She can use extra help so give Charlotte a call or let Kim know. Need help with 4 hour shifts - the menu will be the same.

Standing Committees:

Livestock: all judges have been confirmed and expectations have been submitted. They discussed changing some of the rules for weight restrictions for first weigh in.

Horse: Open horse show details have been finalized for April 1st

Family living: Lisa Ubachs is donating surface for stage and runway and it will be completed before fair.

Unfinished Business -

- A. Teen Leadership Summit, Camp Koinonia, Cle Elem, April 1-2 Register by March 15th to get the \$100 registration – otherwise it costs \$25 extra.
- B. Youth Sheep and Goat Field Day- Saturday, March 25, 8:00 am - 3:00 pm ACFG: Shearing will be the following weekend.
- C. All Livestock judges and most Hall Judges confirmed. Are still working on the creative arts judge and are also looking for other volunteers to help as current person is looking to retire from this project. Please give Kim a call if interested.

D. College scholarships; applications due March 15th and 31st : Kim resent the information today.

New Business

- A. Most livestock judges expectations are available on line:
- B. Fair/Rodeo camper sign up Sunday, March 19 3:00PM ACFG; line up at back gate
- C. Style Revue practice March 25th 9-10am/Performing Arts practice 10 – 11am Boyd Hall : attendance is mandatory as stated in the handbook
- D. Open Horse Show April 1st; Dondi will send Kim a copy and then advertise on fb etc.
- E. Fairgrounds clean up deadline is April 16th : maps were sent out today.
- F. 16th Annual Youth Commission Awards Night May 30th 6PM CHS Auditorium; **Nominate** by May 1st Nomination forms available at <http://www.co.asotin.wa.us/youth-commission/youth-awards-night/> : They will probably do a bbq to encourage attendance there are 16 nominations so far.
- G. Two Shooting Sports training opportunities: Okanogan April 7-10. Coeur D'Alene April 22-23: More information is available in the extension office

Adjournment – Next Meeting: April 10th, 2017 @ 7:00 p.m.