



**Asotin County 4-H Leaders Council
Minutes
June 19th, 2017**



Call to Order

Pledge of Allegiance & 4-H Pledge

Reading of Mission Statement

Reading or disposition of minutes and correspondence: Scholarship of \$100 each went to Grace Hart and Ellezea Potoshnik for Bi-County Camp. Enrollment is almost full!

Announcements & Special Guests

Reports of Officers –

Treasurer's Report:

Extension Office:

Fair Board: **is working on fairground parking issue with AC commissioners. Will order belt buckles in bulk that have a space for engraving. This will save money and can be used every year. Don't have amounts for fair or rodeo available yet.**

4-H/FFA Boosters:

Standing Committees:

Sales committee: proposed- Sales order to rotate between the species, bottom weight of hogs raised to 230, no change in top weight. This year swine will be auctioned off last.

Unfinished Business –

- A. Sale/support and fair premium checks are available to be picked up by a GOL or designated representative
- B. Nominations for LC President, Secretary **and Treasurer** ~ vote in October! Mike Cooper was voted in as Treasurer! Congratulations!
- C. Nominate for 2016-17 Leader of the Year – Due August 1st! Please vote!
- D. (EYAC) Extension Youth Activity Camp, July 17th to 21st @ Grantham; Deadline June 30th

New Business

- A. Record Books for Gold Medal Judging due to Extension Office August 28th

Adjournment – Next Meeting: September 11th, 2017 @ 7:00 p.m.