



**Asotin County 4-H Leaders Council
Minutes
April 10th, 2017**



Call to Order

Pledge of Allegiance & 4-H Pledge *I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service,
And my health to better living, for my club, my community, my country, and my world.*

Reading of Mission Statement

Reading or disposition of minutes and correspondence: Minutes were approved unanimously.

Announcements & Special Guests – Teen Summit Delegation came to thank the council for their support and scholarships: Sam Belanger learned a lot and enjoyed the snowball fights and making new friends, Aiden Weber liked meeting new people and Shayne Hoiland liked learning about elevator speeches. Maddie Kaufman’s favorite part was all the games and workshops. Others went as well but they were not present. They really liked the camp and were very happy they went and would like to go next year.

Reports of Officers:

Treasurer’s Report: \$4481.44 in the checking account. The CD has \$3033.91. There is a bill for clover stickers \$8.92 used for national night out. A motion was made to pay the bill and passed unanimously. Treasurers report was also passed unanimously

Extension Office: No report

Fair Board: swine barn in final stages of completion, water lines are going in now. Thanks to the kids for all the clean up! There were about 21 kids. There is still a lot of work to do and they will be out in forces to make sure everything gets done before fair.

4-H/FFA Boosters: They will furnish the hotdogs on wed the 26th with bottled water and soda and then will do it on Monday after fair. They included selling hats for \$5 in their contract during fair at the Boosters Booth.

Standing Committees:

Livestock: Have a superintendent for gardening. Scales will be locked down Wednesday night.

Horse: Cancelled

Family Living: There is a new floor on the stage! They do not want drinks or paint (will not come off) on it and ask that people be very respectful of it. The stairs should not be pulled off (when stored on top) or they will tear off the edging. The floor will be covered after fair with a protective plastic covering.

Unfinished Business –

- A. Fairgrounds clean up deadline is April 16th: If you haven’t already, please take care of your assigned section.
- B. 16th Annual Youth Commission Awards Night May 30th 6:00 P.M. CHS Auditorium; **Nominate** by May 1st Nomination forms available at <http://www.co.asotin.wa.us/youth-commission/youth-awards-night/>
- C. A question regarding the money ever being reclaimed from the county, was asked? Kim hasn’t received it at the extension office and Gail Campbell will check again with Chris Kemp.

New Business

- A. Style Revue and Performing Arts Thursday, April 20th 7:00 P.M. Boyd Hall:
- B. Nominations for LC President and Secretary, vote in October: Start thinking about nominations.
- C. Spring 2017 4-H Del’s Paper Clover campaign April 26 – May 7: At Del’s In Lewiston, however all money raised is split between Nez Perce and Asotin county

- D. 4-H & FFA Horse Show Saturday April 22nd 8:00 A.M. and Sunday April 23rd 9:00 A.M.
- E. 4-H & FFA Dog Show Wednesday April 26th and Thursday April 27th –Asotin City Park 2:00
- F. Ramblers 4-H group was awarded a \$3600 grant for shooting sports with air rifles and bows. Goal is to continue this summer with competitions and to work with Nez Perce county!! Keesje Mills got certified at a shooting sports training as well. This group is open to any 4-H'er who would like to attend.
- G. Muddy buddyz are doing a raffle for a fundraiser to raffle off ½ a pig cut and wrapped. Tickets are \$5 each. Call Stephanie 208-791-5019 or Tobianne 208-791-3581
- H. Need to put together a committee for the new state 4-H policies –To revisit in October

Motion was made to adjourn and passed unanimously.

Adjournment – Next Meeting: May 8th, 2017 @ 7:00 p.m.