



Asotin County 4-H Horse Scholarship Application

Established 1989, *Revised 2011*

1. One annual scholarship shall be awarded to a graduating high school senior of Asotin County actively involved in a 4-H horse project who plans for advanced education in a 2 year or 4 year college or university.
2. Receipt must be provided for proof of college registration for the 2016 fall semester before scholarship money will be provided.
3. Scholarship must be used during first scholastic year following high school graduation or it will be forfeited to the alternate.
4. A selection committee appointed by the 4-H Horse Leaders Council shall be responsible for the selection of the scholarship recipient.
5. Applications are due into the Asotin County Extension Office by Mar 31, 2016.
6. To qualify, the member must have been a active Asotin County 4-H member for at least 3 years.
7. The scholarship in the amount will be determined by the Asotin County 4-H Horse Leaders Council.
8. Must provide transcripts of current high school GPA, SAT/ACT scores along with the completed application.
9. Will need to include one letter of reference with the application from a teacher, advisor, employer or another person who can accurately speak about your character, activities, and potential success in college.

Please contact the Asotin County Extension Office at (509) 243-2009, or by email at kim.belanger@wsu.edu or kbelanger@co.asotin.wa.us if you have any questions regarding scholarship applications.

APPLICATION:

Last Name: _____ First Name: _____ MI: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Your age as of January 1st of this year: _____

Name of Parent/Guardian: _____

Father's Occupation: _____ Mother's Occupation: _____

Number of years in 4-H: _____ Number of members in your 4-H club: _____

Name of your current 4-H club: _____

Present grade in school: _____ Anticipated year of graduation: _____

Name of High School you currently attend: _____

Name of college planning to attend: _____

Intended Major: _____

SECTION I: 4-H Accomplishments, etc.

List important things you have done in 4-H as an individual or in cooperation with others; i.e. securing new 4-H members, planning 4-H programs, leading discussions, helping younger 4-H members, assisting at a camp, achievement night, shows and other 4-H events, and helping with community improvement; attending leadership training meetings, etc.:

SECTION II: List experience in personal, community and civic responsibilities

Summarize your leadership experiences in church, school and community activities other than 4-H.
Report participation, special leadership roles, and recognition:

Use Additional Pages if Necessary

4-H Horse Leaders Council *ONLY* (do not write here)

SUBMIT COMPLETED APPLICATION TO:

WSU Asotin County Extension	Office Hours: Monday thru Friday
135 2nd St, Room B107	8:00 a.m. — 4:00 p.m. Closed 12:00 a.m. — 1:00
PO Box 9	Phone: (509) 243-2009
Asotin, WA 99402	Fax: (509) 243-2018