LIVESTOCK WEIGH-IN
The scales will be open for entrants to weigh their animals until Wednesday night, April 20th; and then it will be locked until official weigh-in on Thursday, April 21st from Noon to 6:00 pm. The beef arena will be closed so you will NOT loop around as you have in the past. Vehicles will line up in the large parking lot across from the main gate, then proceed to the scales and then out the back gate.

SMALL ANIMALS
Small animal exhibitors, please use back gate to bring in entries on April 21st.

BRING IN TACK BY WEDNESDAY OF FAIR
The fairboard is asking that you bring in all tack and supplies by Wednesday to reduce the vehicle congestion on Thursday. If it is tack and supplies that can be carried in from the front parking lot, it can be brought in anytime.

MANDATORY LIVESTOCK MEETINGS
All 4-H and FFA members showing livestock are required to attend one of the mandatory meetings which will be held on Wednesday, April 20th and Thursday, April 21st starting at 7:00 PM in the sales arena. You will receive your fair entry wrist band from your Leader/Advisor after attending one of the meetings.

LIVESTOCK JUDGING CONTEST INFO
Livestock Judging Contest will take place Friday, April 22nd at 9:00 AM in the Beef Arena. To help make this event run smoothly it would be greatly appreciated if 4-H & FFA parents would volunteer to assist in getting the youth organized by handing out pencils/scorecards and serving as group leaders. If you are interested in helping, please be at the Beef Arena by 8:45 AM on Friday.

JUDGES EXPECTATIONS
Judges Expectations are available online at www.asotin.wsu.edu Navigate to the 4-H Members page, then 2016 Fair Documents. Judges Expectations help youth better understand what the judge will be looking for when it comes time to show their animal.

LIVESTOCK HEALTH RECORDS (QA)
A WSU Health Record Form (Quality Assurance Form) must be submitted (signed and properly completed) by all 4-H and FFA market beef, market goat, market sheep and market swine exhibitors at the time that they weigh in their animals on Thursday afternoon. NO EXCEPTIONS. Individuals that do not hand in a completed Health Record form on Thursday, April 21st, will not be able to sell their animal through the livestock auction. Questions? Contact Mark Heitstuman, 509-243-2009, heitstuman@wsu.edu Forms are available online at www.asotin.wsu.edu Navigate to the 4-H Members page, then 2016 Fair Documents.

SHAVINGS AND STRAW
The fairboard will provide shavings for beef, swine, goat, horse, rabbit and poultry barn pens. The fairboard will provide straw for the sheep pens.

4H & FFA BOOSTERS - FREE FOOD FOR FAIR YOUTH
The 4-H & FFA Boosters have graciously agreed to put on the Free Hotdog Feed again this year starting at 6:00 PM on April 20th of fair for youth decorating for the fair. They will be serving free food again on Monday, April 25th during post fair clean up. Be sure to support the Boosters during the fair. They support our youth all year long!

LIVESTOCK & HORSE MANURE RULE
To all 4-H/FFA youth taking a livestock/horse project. All manure that is left by a livestock/horse project must be shoveled up and disposed of in the covered manure pits located outside of the livestock/horse barns. This is to control the levels of manure and waste that ends up into the water system of the City of Asotin.

NO EXCEPTIONS!
4-H / FFA HORSE SHOW
Free Admission to the 4-H/FFA Horse Show Saturday, April 9th, 8:00 AM to 4:00 PM and Sunday April 10th, 9:00 AM to 4:00 PM Please come on out and watch these talented youth perform with their horses!

4-H / FFA HORSE JUDGING CONTEST
The horse judging contest will take place Friday, April 22nd at 8:00 AM in the upper level arena.

FREE SHUTTLE SERVICE FROM ASOTIN and CLARKSTON
Shuttle hours: Friday 9 am-10 pm; Saturday 6 am-10 pm; Sunday 8 am-4 pm
ASOTIN ROUTE: Runs every 15 minutes
Community Center......................... 1st St.
Baseball Fields...... South End of 1st St.
Asotin Museum .....................Filmore St.
Courthouse Annex .....................2nd St.
Asotin City Park .................Asotin Creek
CLARKSTON ROUTE: Runs Every Hour
Lincoln Middle School........laza lot south of school
Walla Walla Community College.......behind college
Clarkston High School ......main parking lot east side
Swallows Nest............... large lot south of boat launch

DOG & CAT RABIES VACCINATION RECORDS
Dogs and Cats must have current vaccinations before they are shown at fair. The vaccination form is available at the Extension Office or at www.asotin.wsu.edu. Navigate to the 4-H Members’ page, then 2016 Fair Documents. The form must be signed by the veterinarian as well. Turn the completed form into the area superintendent at show time.

*Only 4-H Project dogs are allowed on Fairgrounds

VOLUNTEERS NEEDED IN BOYD HALL & SMALL ANIMALS BARN
Boyd Hall and the Rabbit and Poultry Barns would appreciate youth and adult volunteers to help out, talk to the public etc. Please sign up with Hall and Barn superintendents.

FAIR WRISTBAND INFORMATION
Wristbands will be available for Livestock Exhibitors on Wednesday, April 20th and Thursday, April 21st after they attend one of the mandatory meetings. All other 4-H and FFA exhibitors will receive their wristbands by visiting the 4-H office in Boyd Hall starting on Wednesday morning at 9:00 AM. Only 4-H Leaders or a club representative are able to check out wristbands. If you lose your wristband or it breaks, you need to visit the 4-H office in Boyd Hall to receive a new one.

HERDSMANKSHIP CONTEST
Livestock Herdmanship is a contest which all 4-H & FFA livestock members participate in. The guidelines are posted on page 24 of the Exhibitor Handbook. Exhibits will be judged on Friday and Saturday from 9:00 AM to 6:00 PM and on Sunday from 9:00 AM to 2:00 PM. The purpose of the herdmanship contest is to encourage exhibitors to care for livestock, pens and equipment properly and keep stalls and animals clean and attractive at all times. NOTE: ALL WORK TO BE DONE BY EXHIBITORS! Adult help is prohibited. Violation will result in forfeit of points.

EXHIBITOR HANDBOOK INFO
Be sure to refer to your 2016 Exhibitor Handbook for all entry information. It is crucial that you know when to enter your fair items and that you meet the entry requirements, ie: photo labels, educational poster information, food portion sizes, etc.

The handbook is available on the Fair website at http://www.asotincountyfairandrodeo.org/

PHOTOGRAPHY INFO FOR FAIR ENTRY
NO framed pictures or glass is allowed. Pictures must be matted and ready to hang when you enter them. Enter your photos Monday, April 18th in Boyd Hall from 3:00—7:00pm. Also include the WSU photo label C0890E which is located at www.asotin.wsu.edu. Navigate to the 4-H Members’ page, then 2016 Fair Documents. Refer to the Exhibitor Handbook for more information.

CONTACT INFORMATION for the EXTENSION/4-H OFFICE BEFORE and DURING FAIR
If you have any questions regarding fair information please contact the Extension Office at 509-243-2009 or visit our webpage at www.asotin.wsu.edu. 4-H office hours are Monday through Thursday, 8:00 a.m.3:30 p.m. Subject to change. Contact the Extension /4-H Office at 509-243-4102 during the week of fair ONLY.
AFTER FAIR CLEAN UP DAY—APRIL 25TH

On Monday, April 25th the Fairboard is asking that all 4-H and FFA Youth that participated in the fair be on the fairgrounds at 5:00 pm to assist in “the big cleaning event”. The 4-H & FFA Boosters will once again be there with Free food! If you have questions, please contact the Fairboard at 509-243-4101 or countyfair@yahoo.com

NOTE FROM WSDA BRAND INSPECTOR REGARDING ASOTIN COUNTY FAIR BEEF ANIMALS

All 4-H and FFA members exhibiting steers need to present a signed haul slip when they unload their animal at the fair. WSDA regulations require exhibitors to have a brand inspection. Branded or not, the steer must be inspected. The only exception is if the youth raised the steer themselves; or is branded with their own brand. The cost for brand inspection is $6.50 per animal. I would prefer not to write all the inspections at the fair. It is recommended that the fair exhibitor gets ahold of the breeder ahead of time so that I have the paper work done beforehand. The haul slip, brand inspection and health record/quality assurance form all need to be presented before the steer crosses the scale to be weighed.

Questions? (509) 780-1293
Kayla Slaybaugh, WSDA Brand Inspector

REMEMBER SUNDAY FAIR AWARDS
April 24th, at 3:00 PM, the Sunday 4-H/FFA Special Awards are handed out in the Beef Arena. Please attend and support the great accomplishment of our youth!

OUT-OF-STATE HEALTH REQUIREMENTS FOR CATTLE AND SWINE

On February 18, 2015 Washington State Veterinarian Dr. Joe Baker sent the following information to Washington Fairs regarding health requirements for out-of-state Cattle and Swine entering the State of Washington.

All out-of-state cattle and swine are required to have a Certificate of Veterinary Inspection (health certificate) listing official individual identification and an entry permit number, which may be a blanket permit number issued to individual fairs.

This requirement pertains to Asotin County 4-H and FFA members who are housing either market or breeding cattle or swine in Nez Perce County, Idaho; or in other counties bordering the State of Washington.

All out-of-state animals going to fairs (sheep, goats, etc.) must have a Certificate of Veterinary Inspection.

Please contact your local Veterinarian or Mark Heitstuman at the WSU Asotin County Extension Office with questions.

FAIR SALES CHECKS

The Fair Sales checks will be distributed sometime in June. Remember to deliver your Thank you Cards!

FAIRGROUND PLAYGROUND EQUIPMENT NEEDED

The fairboard is still in need of donations or loans of “Little Tikes” type equipment to replenish the playground for the little kids to use during the fair.

Please contact Barb Appleford for more information 509-256-3316 toma@cpcinternet.com

THANK YOU CARD REQUIREMENTS

Reminder of Policy change
In past years 4-H and FFA members were required to provide proof of their thank you cards/notes to the “Thank You Committee” in order to receive their fair check(s).

The thank you verification will be handled by your Club Leader/FFA Advisor again this year.

Please always remember to thank your buyers as well as trophy, plaque, primary medallion and special awards sponsors.