Training classes will be held every Tuesday February 4 through April 14 from 1:00 to 4:30 pm at the Clarkston Campus of Walla Walla Community College.

The Horticulture Training classes are offered to those who want to take classes for their own personal benefit and do not plan to become Master Gardeners.

Registration is due on Friday, January 10, 2020. Please return the completed form to the WSU Asotin County Extension Office.
Mail to: PO Box 9, Asotin, WA 99402
Deliver to Asotin County Courthouse basement, 135 2nd St in Asotin

The class fee is $130. Please make checks payable to WSU Asotin County Master Gardeners.

Questions?

Asotin & Garfield Counties
Mark Heitstuman, Extension Director
Email: heitstuman@wsu.edu

Asotin County:
Phone: 509-243-2009
http://extension.wsu.edu/asotin

Garfield County:
Phone: 509-843-3701
http://extension.wsu.edu/garfield

Whitman County:
Janet Schmidt, Extension Director
Email: schmidtj@wsu.edu
Phone: 509-397-6290
http://extension.wsu.edu/whitman

Nez Perce County
Kathee Tifft, Extension Director
Email: ktifft@uidaho.edu
Phone: 208-799-3096
www.uidaho.edu/extension/county/nezperce

Persons with a disability requiring special accommodations while participating in this program may call WSU Asotin County Extension, 509-243-2009. If accommodation is not requested 2 weeks in advance, we cannot guarantee the availability of accommodation on site.

WSU Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, color, gender, national origin, religion, age, disability, and sexual orientation. Evidence of noncompliance may be reported through your local WSU Extension Office.
Please PRINT clearly:

Name: ________________________________________________________________

Address: ________________________________________________________________________________________________

City, State, Zip Code: _____________________________________________________________

Cell Phone: ___________________________ Home phone: ________________________________

Email Address (required): __________________________________________________________

Do you have a health or medical condition that we need to accommodate during training?  □ Yes  □ No
If yes, please explain: ______________________________________________________________________________________

**Persons with a disability requiring special accommodations while participating in this program need to indicate as such when submitting their application form.**

At this time I plan to take this training for my own personal benefit and do not plan to become a Master Gardener.
I understand that the payment of $130 is required by January 10, 2020.

Signature: ________________________________ Date: ___________________

Washington State University
Photo Services Release

I hereby consent and agree that Washington State University, its employees or agents have the right to take photographs, digital images, or video/film of me (and/or my property) and to use them for educational and promotional materials. I further consent that my name may be revealed therein or by descriptive text or commentary.

I hereby release to Washington State University, its agents and employees all rights to exhibit this work publicly or privately, including postings to University web pages and to market and sell copies. I waive any rights, claims or interests I may have to control the use of my identity or likeness in the photographs, digital images, video or film and agree that any uses described herein may be made without compensation.

Printed Name: ____________________________________________________________

Signature: ___________________________________________ Date: _________________