

**WASHINGTON 4-H CLUB/GROUP/COUNCIL/AUTHORIZED UNIT
ANNUAL FINANCIAL SUMMARY REPORT
TO WASHINGTON STATE UNIVERSITY EXTENSION**

Reporting Year: October 1, 20²¹ to September 30, 20²².

Tax ID# (EIN) 91-6057434 County King

Club/Group King County 4-H Association

Mailing Address—Street or PO Box 560 Naches Ave SW, Suite 130

City Renton Zip 98057

Phone Number (206) 909-2643 Contact email suekenstep@aol.com

Bank Name and Branch Bank of America, Tukwila

Account # (Checking) 000007111305 (Savings) NA

	CHECKING	SAVINGS	INVESTMENTS
Beginning Balance	53,802.29	NA	NA
Total Income	26,067.71	NA	NA
Total Expenses	21,901.05	NA	NA
Ending Balance	57,968.95	NA	NA

List all sources of income for your club on the back of this form.

Treasurer's Signature *Susan Campbell-Mehr*

Treasurer's Name (printed) Susan Campbell-Mehr

Leader's Signature _____

Leader's Name (printed) _____

Date Peer Review Completed _____, 20____

Peer Review Committee Chair's Signature _____

Chair's Name (printed) _____

Date received in county 4-H Extension office _____, 20____

Attach list of equipment or other assets the club/group/council owns (include date acquired and current value).

**This form is due in the county 4-H Extension Office
By December, 15 of current 4-H year**



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