

# 2020 King County 4-H Shooting Sports Showcase/Display Guide

Superintendent: Veronica Fry

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Assistant Superintendent(s):

Ben Stouffer-Archery

Jeff Richardson- Rifle

Robert Fry –Shotgun

Enter between August 7 – 23, 2020 at:

<http://king-county-4-h-virtual-showcase-2020.fairentry.com/>

## General Rules:

*Exhibitors are obligated to read and follow all rules and regulations in this premium book as well as the King County Policy and Procedures.*

1. The 4-H Shooting Sports Activities will be for the Archery, Shotgun, and Rifle Projects. ***Shooting Events are cancelled for the 2020 Fair year. Still Life, Judging, and Showing will still take place either at the Showcase or Done Virtually.***
2. Participants must show proof of attendance at a minimum of 3 Meetings (Practices) for the discipline which they are participating in with a 4-H Certified Instructor before being allowed to Participate. Participants shall have their King County 4-H Shooting Sports Record Book and 4-H Discipline Book filled out and up to date.
3. Special needs youth must be identified to Superintendents prior to the fair so accommodations can be provided.

## Shooting Sports Classes

### Class 290 : Shooting Sports Record Book

Points Allowed: Blue- 15, Red-10, White-5

Lot 1- Junior

Lot 2- Intermediate

Lot 3-Senior

Record Books will be submitted to the Shooting Sports Coordinator during the time that the Educational Displays are to be submitted or be done virtually.

1. Record Books will be judged and a Ribbon will be awarded.
2. Record Books should be in a 3 ring loose-leaf binder with a clear cover on the exterior in a size adequate for the contents, no larger than 2 inches thick.

\*\*\*Please check with Club Leader/Project Superintendent for Shooting Sports Record Book requirements in your project areas\*\*\*

## **CLASS 290: Shooting Sports Exhibits & Projects**

Premium Points: Blue-10, Red-8, White-6

*Please note: Targets are not acceptable entries. Targets, as a part of an educational exhibit. Firearms are not allowed as exhibits. **Two items maximum in each lot** that you are registered in the Shooting Sports Program With. The piece of item/equipment/display made by the member must be made during the current 4-H year.*

Lot 1-Archery: any item/equipment or display from the Archery Project

Lot 2- Rifle: Any item/equipment or Display from the Rifle Project

Lot 3- Shotgun: Any item/equipment or Display from the Shotgun Project

## **Archery Classes**

### **Class 291A-Archery Fitting and Showing**

Premium Points: Blue-10, Red-8, White-6

*Fitting and Showing will be done virtually if you would like to participate please **email the Superintendent no later than August 1st** to Schedule a Time. This will be done through Zoom or another Online Video Platform.*

Lot 1: Juniors

Lot 2: Intermediates

Lot 3: Seniors

Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Archery Fitting and Showing Exhibitors will be:

- Appropriately Dressed and Groomed (Range Ready)
- Able to see target(s) without hats or hair blocking vision
- Bows, Arrows, and Equipment will be clean and ready for use
- Be able to demonstrate the proper handling of a Bow
- Be prepared to answer questions on

- Archery Safety and Range Safety
- 4-H Archery Material out of the 4-H Archery Curriculum Book

### **Class 294: Archery Judging Contest**

Premium Points: Blue-15, Red-10, White-5

Lot 1: Juniors      Lot 2: Intermediates      Lot 3: Seniors

All rules for general judging contests will apply, except as modified here. Participants will be judged on their appearance and they will need to wear Professional Attire. Participants will judge 4-8 classes of items (on slideshow) and give 1 written/oral response. This will be done virtually and a slide show will be emailed to all participants. Please sign-up no later than July 31st by emailing the Superintendent.

## **Riflery Classes**

### **Class 296: Riflery Fitting and Showing**

*Fitting and Showing will be done virtually if you would like to participate please **email the Superintendent no later than August 1st** to Schedule a Time. This will be done through Zoom or Facebook.*

Premium Points: Blue- 10, Red-8, White-6

Lot 1: Junior                                      Lot 2: Intermediate                                      Lot 3: Seniors

Exhibitors Must Participate in Fitting and Showing in order to Shoot. Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Rifle Fitting and Showing Exhibitors will be:

- Appropriately Dressed and Groomed
- Able to see target(s) without hats or hair blocking vision

- Be able to demonstrate the proper handling of a rifle
- Be prepared to answer questions on
  - Gun Safety
  - 4-H Riflery Material out of the 4-H Rifle Curriculum Book
  - National Rifle Association Junior Shooting Book (National 4-H Shooting Sports Website)

### **Class 296A: Riflery Judging Contest**

Premium Points: Blue-15, Red-10, White-5

Lot 1: Juniors      Lot 2: Intermediates      Lot 3: Seniors

All rules for general judging contests will apply, except as modified here. Participants will be judged on their appearance and they will need to wear Professional Attire. Participants will judge 4-8 classes of items (on slideshow) and give 1 written/oral response. This will be done virtually and a slide show will be emailed to all participants. Please sign-up no later than July 31st by emailing the Superintendent.

## **Shotgun Classes**

### **Class 298: Shotgun Fitting and Showing**

*Fitting and Showing will be done virtually if you would like to participate please **email the Superintendent no later than August 1st** to Schedule a Time. This will be done through Zoom or another Online Video Platform*

Premium Points: Blue-10, Red-8, White-6

Exhibitors Must Participate in Fitting and Showing in order to Shoot. Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Shotgun Fitting and Showing Exhibitors will be:

- Appropriately Dressed and Groomed
- Able to see target(s) without hats or hair blocking vision
- Rifles will be clean and ready for firing

- Be able to demonstrate the proper handling of a rifle
- Be prepared to answer questions on
  - Gun Safety
  - 4-H Shotgun Material out of the 4-H Shotgun Curriculum Book
  - National Trap Association Material

### **Class 296A: Shotgun Judging Contest**

Premium Points: Blue-15, Red-10, White-5

Lot 1: Juniors      Lot 2: Intermediates      Lot 3: Seniors

All rules for general judging contests will apply, except as modified here. Participants will be judged on their appearance and they will need to wear Professional Attire. Participants will judge 4-8 classes of items (on slideshow) and give 1 written/oral response. This will be done virtually through zoom and a slide show will be emailed to all participants. Please **sign-up no later than August 1st** by emailing the Superintendent.

### **General Fair Classes**

#### **Educational Posters & Displays**

##### **Class 2: Archery/ShootingSports**

Superintendent Amy Barrett – avcbarrett3@gmail.com

*\*Entry Open To King County 4-H members Entries 1 entry per class - 4 maximum \*Must be enrolled in project corresponding to exhibit class entered*

*\*Still Life Entry Tag Must be attached to entry Entry Tag available at end of Exhibitor Guide Provide source of information on back of poster i.e. website address, name and author of book, 4-H publication \* Lot A&B If you would like to submit your poster in person, the 4-H office Entries For ALL Projects Due no later than July 31, 2020 at the 4-H Office. No late entries accepted. Call Nancy at 253-224-2884 before going to office to confirm - **Posters can also be submitted virtually in Fair Entry online. (see more information below)***

*\*Please make sure to take a picture of your poster so that you can enter it into State Fair if you qualify.*

Premium Points, Lot A: Blue 30	Red 23	White 17
Lot A- Posters (22"X28")		
Premium Points, Lot B: Blue 30	Red 23	White 17
Lot B- Charts		
Premium Points, Lot C: Blue 30	Red 23	White 17
Lot C- Tri-fold Table Top Displays (24"X36" when Closed)		
Check with Project Superintendent Regarding Space Availability		

### **Judging**

\*Judging will be done by a panel of trained judges using the King County Education Poster Scoresheet

\*Entries will be judged against the standard as defined on the scorecard, not in competition with other posters.

### **Entries Must:**

\*Be entered by the date specified above

\*Have properly Completed Still Life Entry Tag securely attached to the lower left corner of the poster.

\*Top of entry tag should be taped to back of poster with tag information facing forward below the poster

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\* Meet all requirements on Scorecard

\*Be Free from Spelling and Punctuation Errors.

\*Be legible from a distance of 10 ft

\*Education the public and be self explanatory

\*Have written on the back:

1)Exhibitor's name

2) Exhibitor's club name

3) Exhibitor's County (King)