

**Educational Posters and Educational Displays Department  
Superintendent – Amy Barrett, avcbarrett@gmail.com**

Entries due:

In person – July 30 and 31  
Online - August 7<sup>th</sup> – August 23<sup>rd</sup>

Enter at: <http://king-county-4-h-virtual-showcase-2020.fairentry.com/>

**EDUCATIONAL POSTERS AND DISPLAYS**

Open to all King County 4-H members.

Must be enrolled in project corresponding to exhibit class entered

Entry Tag must be attached to **in-person** entries (available at end of Exhibitor Guide).

Provide source of information on back of poster i.e. website address, name and author of book, 4-H publication number.

In person entries due at the Extension Office July 30 and 31.

Online entries should upload photos of the front and back of the poster. Be sure to include references.

*State Fair Qualifying Class:*

One blue ribbon Educational Poster or Display per exhibitor may be taken to State Fair. CI

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| <b>Class</b> | <b>Area</b>               | <b>Class</b> | <b>Area</b>                          |
|--------------|---------------------------|--------------|--------------------------------------|
| 1            | 4-H Promotion             | 14           | Mechanical Science                   |
| 2            | Archery                   | 15           | Motorcycles/ATV                      |
| 3            | Arts                      | 16           | Public Presentations/Performing Arts |
| 4            | Cats                      | 17           | Photography                          |
| 5            | Cattle, Beef              | 18           | Plant Science                        |
| 6            | Cattle, Dairy             | 19           | Poultry                              |
| 7            | Dogs                      | 20           | Rabbits and Cavies                   |
| 8            | Environmental Stewardship | 21           | Robotics                             |
| 9            | Food and Nutrition        | 22           | Sheep                                |
| 10           | Goats                     | 23           | Social Science                       |
| 11           | Guide Dogs                | 24           | Swine                                |
| 12           | Horses                    | 25           | Textile Arts                         |

|  |               |                 |
|--|---------------|-----------------|
| <b>Premium Points, Lot A: Blue 30</b><br>Lot A - Posters (22"x28")   | <b>Red 23</b> | <b>White 17</b> |
| <b>Premium Points, Lot B: Blue 30</b><br>Lot B – Charts  | <b>Red 23</b> | <b>White 17</b> |
| <b>Premium Points, Lot C: Blue 30</b><br>Lot C - Tri-fold Table Top Displays (24"x36" when closed)<br>Check with Project Superintendent regarding space availability | <b>Red 23</b> | <b>White 17</b> |
| <b>Premium Points, Lot D: Blue 30</b><br>Lot D - Club Display  | <b>Red 23</b> | <b>White 17</b> |

### **Judging**

- Judging will be done by a panel of trained judges using the **King County Education Poster Scoresheet, Revised January, 2017**.
- Entries will be judged against the standard as defined on the scorecard, not in competition with other posters.

### **Entries must:**

- Be entered by the date specified above.
- Have properly completed Still Life Entry Tag securely attached to the lower left corner of poster.
- Top of entry tag should be taped to back of poster with tag information facing forward below the poster.
- Meet all requirements on Scorecard.
- Be free from spelling and punctuation errors.
- Be legible from a distance of 10 feet.
- Refrain from promoting commercial or name brand products.
- Educate the public and be self-explanatory (Examples: "Don't feed your dog chocolate" could say "Chocolate can be toxic to dogs" or "Eat fruits and vegetables" could say "Eating fruits and vegetables helps build strong, healthy bodies").
- Have written on the back:
  - 1) Exhibitor's name
  - 2) Exhibitor's club name
  - 3) Exhibitor's county (King)