

4-H Exhibitor Guide

King County 4-H Showcase
Enumclaw Expo Center, Aug 27-29, 2020



King County

WASHINGTON STATE UNIVERSITY
EXTENSION

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GENERAL 4-H SHOWCASE RULES AND INFORMATION

ANY ENTRY AT FAIR IMPLIES AGREEMENT WITH ALL OF THE FOLLOWING RULES AND REQUIREMENTS.

Grounds Supervision

- The general supervision of the grounds, and the entire exhibition, are vested in Enumclaw Expo Center management. Property of the Enumclaw Expo Center may not be removed from the grounds.

Admissions and Traffic

- Please contact your Department Superintendent for authorization to drive onto the fairgrounds in the morning prior to the start of fair activities.
- Non-authorized vehicles are not allowed on the fairgrounds.

Weapons and Fireworks

- No person shall possess or discharge any firearm, bow and arrow, air or gas weapon, slingshot, fireworks or explosive at the Fair except at times and in areas specifically designated by the City and posted for such use.

Dogs and Other Pets

- No dogs or other pets are permitted at Enumclaw's Expo Center. Exception: on duty police dogs, service animals (as defined by ADA), trained animals in scheduled acts, and animals entered in competition.
- The ADA Definition of a service animal can be obtained from the Extension Office.

Advertising

- No person shall post, distribute or display signs, advertisement, circulars, printed or written matter at the Enumclaw Expo Center. This includes "FOR SALE" signs over specific exhibits or entries.

HOLD HARMLESS: The Owner/Exhibitor agrees to protect, defend, indemnify, and save harmless the Enumclaw Expo and Events Association from any and all costs, claims, judgments, and/or awards for damages, arising out of or in any way resulting from the activities associated with their entries. The Owner/Exhibitor of the exhibit(s) releases the Enumclaw Expo and Events Association from any and all liability for loss, damage, or injury to property while at Enumclaw's Farm Day Event. In the event the Enumclaw Expo and Events Association incurs any judgment, award and/or cost arising therefrom, including attorneys' fees to enforce the provisions of this article, all such fees, expenses, and costs shall be recoverable from the Owner/Exhibitor.

STATEMENT OF RESPONSIBILITY: 4-H exhibits are entered and displayed at the risk of the exhibitor. The Enumclaw Expo and Events Association, WSU and King County officers, agents or employees cannot accept responsibility for loss or damage due to the conditions imposed in a event setting, or for exhibits left after the time specified for removal. 4-H members who have exhibits of great sentimental and/or monetary value should consider whether such exhibits should be entered in the 4-H Showcase.

4-H PARTICIPANT ELIGIBILITY AND JUDGING

Participation categories for 4-H members are based on participant age as of October 1:

- **Cloverbud:** Ages 5 through 7. No entries in any large animal projects and/or competitive activities. Cloverbuds are not judged, do not receive premium points or placing ribbons and do not exhibit/participate at State Fair.
- **Junior:** Ages 8 through 10.
- **Intermediate:** Ages 11 through 13.
- **Senior:** Ages 14 and above.
- Per Washington State 4-H Policy, cross-age competitive events are not allowed.
- Judging and awards will be on the Danish System.
- 4-H youth with special needs are encouraged to participate. The nature of the special needed will be considered by the judges with prior notification to the superintendent.

Entries and Exhibits

Exhibit entries are limited to classes listed in the current King County 4-H Showcase Exhibitor Guide.

- All 4-H still life entries other than Cloverbud, including Educational Posters/Displays, will be judged, have a blue, red or white placing indicator visible and be on display before the Fair opens to the public.
- The Superintendent, based on space available, may limit number of entries displayed.
- All exhibits MUST be removed from the Enumclaw Expo Center on Saturday evening, Aug 29.

Exhibit Tags

- All entry/exhibit tag forms are available in this exhibitor guide; on pages 83 through 91.

Exhibit Score Sheets

- Score sheet used for judging should be made available to exhibitors.
- Score sheets should not be attached to entry or entry tag.

Code of Conduct When Representing 4-H

- As a 4-H member, you are expected to conduct yourself in a manner that reflects well on 4-H, your club and yourself.
- Members will demonstrate respect, consideration and courtesy to each other, all adults, all animals and the public.
- Members will respect the property, displays and equipment of others.
- Members will abide by 4-H National, State, County and King County 4-H Association rules and policies.
- Language must be appropriate. Swearing is not considered appropriate.
- Possession or use of alcohol, drugs, or any controlled substance (other than medical prescriptions) is strictly prohibited.
4-H members may not use tobacco products at any time while representing 4-H.

Dress Code While Representing 4-H

This dress code is intended to support overall goals and mission of 4-H - preparing our youth to be adults and our adults setting positive role models for our youth. Part of being an adult is to represent oneself as a professional while conducting business.

The following applies to 4-H members and volunteers at all times they are representing 4-H at any event, including when they are in any 4-H project area at the King County Fair.

All clothing shall be neat, clean, and in good repair and appearance.

Articles of clothing are prohibited which:

Display gang symbols or profanity

Display products/slogans promoting alcohol, drugs, violence or sex

Expose bare midriffs or bare backs (including when arms are outstretched to the side at shoulder height)

Expose bare chests

Are transparent (see-through)

Spaghetti straps, halter tops and tube tops are prohibited. Tank tops with straps wider than one inch are permitted

No sagging pants

Shorts, skirts and dress length must be no higher than mid-thigh

Closed toed shoes/boots with heel strap or enclosed heel are required. Flip-flops are not acceptable.

Non-compliance with this dress code will result in the violator being required to leave the event.

Project/club dress codes may be more restrictive than the above, but not less.

It is hoped that parents will help set a good example for our youth by following the dress code as well.

Risk Management

4-H Members staying overnight with other than a parent/legal guardian should have a medical release form with them at night.

Projects/clubs should have an emergency procedure plan for illness/injury/disaster that includes, if applicable, care of animals and avoiding blocking Fairgrounds entry gates where emergency vehicles could enter.

There must be an on-site responsible adult, who will know the location of medical release forms, in charge of a club at all times

General Requirements for King County 4-H Animal Departments

- Animal Project members may qualify for State Fair in Judging, Educational Display and Bowl contests without showing an animal.
- Herdsmanship at King 4-H Showcase is required in each department, animals and still life. Herdsmanship in the activity hall is one hour for the building, regardless of how many still life departments are entered.
- Fair Management/WSU Extension Educator/Superintendents reserve the right to excuse any animal that poses a threat to any person/animal. Exhibitor must provide all care and preparation of animals. Violation could result in loss of awards and State Fair participation.
- With prior approval of Superintendent and WSU Extension Staff, an animal may be removed by exhibitor due to illness/extremes of weather.
- Any animal entered in the Fair may be selected for use in a judging contest. (Judges will work with the exhibitor to reduce hardship, but no exhibitor may withhold an animal from a contest without forfeiting of ribbons.)
- Stalls and tables are to be cleaned prior to project leaving the Fair.
- Any animal with infectious or contagious diseases or Ectoparasites will be disqualified. Exhibitors should be aware that ringworm, warts, pinkeye, Scrapie, Strangles, contagious Ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
- Neither the Enumclaw Expo Center nor 4-H provides on-call veterinarians during the fair. This responsibility for veterinary care rests with the exhibitor and should be coordinated with the Superintendent.
- Failure to comply with health regulations or Veterinarians will result in immediate removal of animal and/or forfeiture of prize.
- No animal from a quarantined area or premise will be permitted to enter the Fair.
- Please remember that E. Coli 0157:H7 Infection can be transmitted by contact with animals. Children, seniors and immune impaired persons are particularly susceptible. Hand-washing facilities are available and should be used. There may be additional requirements in the interest of control of infectious and/or contagious disease, or in the interest of improving the aesthetic quality of each animal exhibit. Emergency orders, which change any requirements, shall take precedence over those printed herein.
- It is strongly recommended that cattle be vaccinated in the current show year against respiratory disease.

Animal Health and the Use of Illegal Substances

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program, or at the Enumclaw Expo Center.

Extension personnel, 4-H volunteers, families, youth, exhibitors, and fair/show officials have a legal and moral obligation not to misuse these products, have the responsibility to tell others not to use these substances, and to report those who use any illegal substances. The administration of any drug or medication that could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is not allowed.

[Publications listed in this fair book can be accessed through \[pubs.extension.wsu.edu\]\(http://pubs.extension.wsu.edu\)](http://pubs.extension.wsu.edu)

CATS

Revised 3-2020

| | |
|---------------------------------|--|
| Superintendent | Nancy Stewart – nancygs122047@comcast.net |
| Assistant Superintendent | Caroline Vadino – cavadino@comcast.net |
| Per State Policy EM0758E | Animals must have been under the care of 4-H member for sixty (60) days prior to the showcase |
| Entry Open To | King County 4-H members enrolled in Cat Project |
| Herdsmanship | Must be done to qualify for State Fair |
| Fitting & Showing | Must be done to qualify for State Fair |
| Entry Form Due | To Asst. Superintendent by July 31, 2020 - Contact cavadino@comcast.net for Form |
| Area Set Up Time(s) | Saturday, Aug 22, 2020 - 9:00 am until done |
| Entries Due | Applies to Art and Crafts/Photography/Toys – Aug , 2020 9:30 am |
| Vet Check | Thursday, Aug 27, 2020 8:30 am - 9:30 am |
| Educational Posters | See Education Display Department Due to 4-H Office before July 31, 2020 |
| Exhibit Release Time | Saturday Aug 29 (last of the Fair Day) Following Clean-up. |

- All cats entered must be benched during published exhibit times and members must participate in herdsmanship as outlined by the Superintendent/clubs. Upon closing, all members and cats must be signed out by the Superintendent. Failure to comply with any of the above will result in loss of ribbons and State Fair attendance.
- All cats entered must be healthy, free of fleas and ear mites, have their claws clipped and have current FVR-CP and Rabies vaccinations. Proof of vaccine is required. No visibly pregnant cats may be entered.
- Limit of two (2) cats per member. Kittens for show must be at least four (4) months old, but less than eight (8) months old.
- All cages must be covered on the floor, back and sides, unless weather dictates otherwise. Provided cage size is approximately 45" x 21" x 21." Exhibitors must provide litter pan, litter, food and water dishes.
- The exhibitor must do all grooming, preparation and exhibiting.
- Cats must be removed from the building each night.
- Please notify Superintendent of any cancellations prior to fair.
- Members that choose to participate only in written and oral exams will be eligible for State Fair only if they follow the herdsmanship guidelines.

Classes 1 - 7, 10, and 12A and C are State Fair Qualifying classes.

Class 1: Fitting & Showing - See Round Robin Department.
Premium Points, Class 1: Blue 75 Red 55 White 40

Lot A - Junior
Lot B - Intermediate
Lot C - Senior
Lot D - Primary

Premium Points, Classes 2 - 6: Blue 20 Red 15 White 11

Lots for Classes 2 - 6:

Lot A - Male
Lot B - Female

Please list cat's name after Class description on entry form

Class 2: Kitten HHP
Class 3: Kitten Purebred
Class 4: HHP Shorthair
Class 5: HHP Longhair
Class 6: Purebred

Premium Points, Class 7: Blue 30 Red 23 White 17
Premium Points, Classes 8 – 9: Blue 20 Red 15 White 11

Lots for Class 7 - 11:

Lot A - Junior
Lot B - Intermediate
Lot C - Senior
Lot D - Cloverbud

Class 7: Judging
Class 8: Knowledge
Class 9: Written Test

All members are automatically entered in Judging, Knowledge and Written Test. Cloverbud, Junior, Intermediates, and Seniors- will perform oral reasoning for Judging

No Premium Points – Ribbons Only, Class 10-13

Class 10: Cat Bowl

Cat Bowl teams will be formed during fair.
All teams will be assigned to promote fun & learning.

Class 11: Cage Decoration

Include a 4x6 cage information card stating:

- Theme name/Cage Title
- Anything of interest the 4-H member would like to point out
- How the 4-H member made or decorated cage items. Cage information card should present information that answers questions about "how" a particular item was made/constructed by the 4-H member.
- Cage information card should be separate from any biography write-up, as it is more "technical" in nature as to "how I made it" versus "who I am."

Class 12: Cat Arts & Crafts

Lot A – Toys
Lot B - Photo Story Board (maximum size 14"x22").
A mounted (no frames) series of photos with captions telling a story.
Lot C - Other

State Fair Qualification for Animal Department Arts and Crafts/Photography

Blue ribbon exhibits that meet the criteria for any of the following four Lots will qualify for State Fair and can be entered in Still Life Class 50 ONLY. Please refer to the current-year State Fair Premium Book for more information.

State Fair Still Life Department- CLASS 50- HANDMADE 4-H PROJECT EQUIPMENT

Lot A - Hand Sewn item to be used in conjunction with another 4-H project

Lot B - Handmade Wooden Item to be used in conjunction with another 4-H project

Lot C - Handmade Metal Item to be used in conjunction with another 4-H project

Lot D - Handmade Craft Item to be used in conjunction with another 4-H project

Class 13: **Costume**

Class 14: **“Display Cat”**

4-H members may enter one additional cat for display, as long as they meet the same criteria required for all other cats. Display cats **MUST** be adult cat; no kittens are allowed in the display category. A cage will be provided. You must bring your own decorations. There will be no judging for these cats or their decorations but herdsmanship will be required. You must send in a complete description of the cat.

Cattle/Beef

Revised 3-2020

| | |
|---------------------------------|--|
| Superintendent | Contact: Anita Mastin – amastin253@gmail.com |
| Assistant Superintendent | |
| Per State Policy EM0758E | Animal(s) must have been under the care of the 4-H member since April 7 of 2020 or since birth. |
| Entry Open To | King County 4-H members |
| Herdsmanship | Must be done to qualify for State Fair |
| Fitting and Showing | Must be done to qualify for State Fair |
| Entry Form Due | Due to the Cattle Superintendent by July 31, 2020 |
| Barn Setup | Saturday, Aug 22, 2020, 9:00 am until done |
| Craft Entries Due | This will be due to still life (see dates due) |
| Vet Check | Thursday, Aug 27, 2020, 8:00 - 10:00 am |
| Educational Posters | See Educational Display Department |
| Bedding Fee | |
| Exhibit Release Time | Aug 29, 2020 (End of the Fair Day) Barn needs to be clean of all stall waste and stall panels need to be put away. |

- One member may make no more than two entries in any single lot.
- An individual animal may be shown in only one lot.
- No cattle will be permitted into show with horns over ½ inches long unless specified by breed standards.
- Horns must have horn protectors on at all times, except in show ring.
- Any animal that is 7/8ths or more of a particular breed must be shown as purebred.
- Any animal that is less than 7/8ths of a particular breed must be shown as crossbred.

Premium Points, Classes 1 - 8: Blue 75

Red 55

White 40

Lots for Classes 1 - 6:

Lot A - Junior Heifer Calf (Calved between January 1 and March 31 of the current year)

Lot B - Senior Heifer Calf (Calved between September 1 and December 31 of the previous year)

Lot C - Summer Yearling Heifer (Calved between May 1 and August 31 of the previous year)

Lot D - Junior Yearling Heifer (Calved between January 1 and April 30 of the previous year)

Lot E - Spring Yearling Heifer (Calved between May 1 and August 31 of the previous year)

Lot F - Senior Yearling Heifer (Calved between September 1 and December 31, two previous year)

- Lot G - Heifer Grand Championship (1st and 2nd place winners of lots A- F)
- Lot H - Cow and Calf (Calf born after January 1 of the current year)
Bull calves must be less than six (6) months old. Show by class. No Grand Champion awarded.
- Lot I - Cow without Calf/Open Heifer (Born before August 31, two years previous)
Show by class. No Grand Champion awarded. Not eligible for State Fair.

Class 1: Angus - Females

Class 2: Hereford – Females

Class 3: Simmental - Females

Class 4: Limousin - Females

Class 5: All other breeds – Female

Any breed with more than three (3) entries in one lot may have a separate breed division created by Superintendent.

Class 6: Beef Crossbred- Females

Class 7: Beef Steers

Lot A - Heavy Feeder Steer (Over 850 lbs.)

Lot B - Medium Feeder Steer (550 to 850 lbs.)

Lot C - Light Feeder Steer (250 to 550 lbs.)

Lot D - Beef Steer Grand Champion (1st and 2nd place winners of lots A-C)

Class 8: Fitting and Showing

Lot A: Junior

Lot B: Intermediate

Lot C: Senior

Class 9: Club Herd

A Club Herd shall consist of four animals of the same breed exhibited by members of the same club. The same member may own only two animals of the same breed. A club may only enter one of herd each breed. Club Herd rosettes will be awarded for the first three herds of each breed.

Cattle/Dairy

Revised 3-2020

| | |
|--------------------------|---|
| Superintendent | Anita Mastin – amastin253@gmail.com |
| Assistant Superintendent | |
| Per State Policy EM0758E | Animal(s) must have been under the care of the 4-H member since April 7 of 2020 or since birth. |
| Entry Open To | King County 4-H members |
| Herdsmanship | Must be done to qualify for State Fair |
| Fitting and Showing | Must be done to qualify for State Fair |
| Entry Form Due | Due to the Cattle Superintendent by July 31, 2020 |
| Barn Setup | Saturday, Aug 22, 2020, 9:00 am until done |
| Craft Entries Due | This will be due to still life (see dates due) |
| Entries Due | This will be due to still life (see dates due) |
| Vet Check | Thursday, Aug 27 2020 8:00 -10:00 am |
| Educational Posters | See Educational Display Department |
| Bedding Fee | . |
| Exhibit Release Time | Saturday, Aug 29, 2020 (End of the Fair Day) Barn needs to be clean of all stall waste and stall panel need to be put away. |

One member is allowed no more than two entries in any one lot.

- No cattle will be permitted into show with horns over 1% inches long unless specified by breed standards.
- Horns must have horn protectors on at all times, except in show ring.

Premium Points, Classes 1 - 7: Blue 75

Red 55

White 40

Lots for Classes 1 - 7:

Lot A - Junior Heifer Calves (Born after March 1, current year & over 4 months old)

Lot B - Intermediate Heifer Calves (Born December 1, prior year - February 29, current year)

Lot C - Senior Heifer Calves (Born September 1 - November 1, previous year)

Lot D - Summer Yearling Heifers (Born June 1 - August 31, previous year)

Lot E - Junior Yearling Heifers (Born March 1 - May 31, previous year)

Lot F - Winter Yearling Heifers (Born December 1, two years previous - February 28, previous year)

Lot G - Senior Yearling Heifers (Born September 1 - November 30, two years previous)

(Note: Sr. Yearling Heifers that have freshened will show in Lot I)

Lot H - Junior Champion – Top Blue from Lots A – G are eligible (Rosettes)

Lot I - Unfreshened 2 Year Old

Lot J – Cows - 2 years and under 3 (Born September 1, three years previous - August 31, two years previous)

Lot K – Cows - 3 years and under 4 (Born September 1, four years previous - August 31, three years previous)

Lot L – Cows - 4 years and under 5 (Born September 1, five years previous - August 31, four years previous)

Lot M - Cows - 5 years and over (Born before September 1, five years previous)

Lot N - Senior Champion - Top Blue from Lots I - M are eligible (Rosettes)

Lot O - Grand Champion - Chosen from Junior and Senior Champions (Rosettes)

- Class 1: Jersey**
- Class 2: Guernsey**
- Class 3: Holstein**
- Class 4: Ayrshire**
- Class 5: Brown Swiss**
- Class 6: Milking - Shorthorn**
- Class 7: Other**



Class 8: Club Herd

No pre-entry required. Ribbons awarded, but no Premium Points. A Club Herd shall consist of four animals of the same breed exhibited by members of the same club. The same exhibitor may own only two of the entered animals. A club may enter only one herd of each breed.

Class 9: Fitting and Showing

Premium Points, Classes 9, 11: Blue 75 Red 55 White 40

All breeds will compete together in Fitting and Showing Classes.

- Lot A - Junior
- Lot B - Intermediate
- Lot C - Senior

Class 11: Dairy Bowl

- Lot A - Junior
- Lot B - Intermediate
- Lot C - Senior

Club teams will compete in each age division. Teams will consist of 3 members and members may compete on only one team. Juniors and intermediates may be on Senior teams providing 2 Senior members are on the team. Juniors may be on Intermediate team providing 2 Intermediate members are on the team.

- Lot A - Junior
- Lot B - Intermediate
- Lot C - Senior

Cavies

Revised 3/2020

| | |
|---------------------------------|--|
| Superintendent | Ashleigh Stouffer – Ashleighx4@comcast.net |
| Assistant Superintendent | |
| Per State Policy EM0785E | Animals must have been under the care of 4-H member since July 12, 2020. |
| Entry Open To | King County 4-H members enrolled in Cavy Project. |
| Herdsmanship | Must be done to receive awards and to qualify for State Fair. |
| Fitting & Showing | Must be done to qualify for State Fair. |
| Entry Form Due | To King County 4-H Office by July 31, 2020. |
| Health Check | Wed Aug 26, 5-7:30 PM , Thurs Aug 27, 6-9 AM |
| Barn meetings | There will be a barn meeting every morning at 9:30 am |
| Educational Posters | See Educational Display Department |
| Exhibit Release Time | Saturday 29, 2020, following clean-up. Barn closes at 6:00 pm. |

- Each club is responsible for sending a representative to the daily 9:30 am barn meetings and relaying information to other club members. Clubs are responsible for ensuring that their members adhere to barn herdsmanship requirements and agreements.
- Families (parents and children) who do not fulfill their herdsmanship responsibilities may forfeit awards.
- Cavies will exhibit Thursday, Aug 27, 2020, to Saturday 29, 2020.
- Incomplete entry forms will be returned to club leaders.
- Every club is responsible for removing their items and helping with cleanup of the barn.
- A separate entry form must be used for each member. Members may enter in both Rabbits and Cavies but must use separate forms.
- Entries for the sow and litter competition qualify as one entry.
- Sows must have a minimum of two (2) pups to qualify for sow and litter.
- Sows entered in this competition are not allowed to compete in other type competitions.
- Pups must be 2-3 weeks old at the time of fair and must not have been previously weaned.
- Animals entered in Breeder's Choice Competition must have been bred and raised by the exhibitor.
- Members entering Breed Class must show in Fitting and Showing class.
- Your Fitting and Showing animal must be entered in breed class and be part of the exhibitor's project. Pet class is available for cross breeds and cavies that don't meet their breed type.
- A cavy project member who does not have a cavy in the Fair can still participate in the Judging Contest, Cavy Bowl, and/or Cavy Breed ID.
- Animals will be inspected before caging. Cavies exhibiting signs of mites, lice, colds, or other infectious diseases will not be caged and must be removed from the fairgrounds without delay. Cavies must have ear tags prior to health check.
- Clubs need to use removable skirting for decoration.
- Exhibitors are required to bring bowls and water bottles for feeding and watering their animals.
- Animals will be disqualified from type competition by the judge if they meet any of the disqualifications as listed in the ARBA Standard of Perfection, with the exception of pet class.

It is the responsibility of the exhibitor or a youth member of your club to see that your cavy gets to the judging table when its Class is called. Parents and other adults are not to handle exhibitor animals unless there is an emergency.

- Breeding or selling of cavies during the fair will result in forfeiture of awards and State Fair Qualification.

Classes 1 - 9. Cavy Type Competition- List Breed, Variety, and ear tag in description

| | | | |
|---|----------------|---------------|-----------------|
| Premium Points, Classes 1 - 10: | Blue 20 | Red 15 | White 11 |
| Premium Points, Class 11: | Blue 75 | Red 55 | White 40 |
| Premium Points, Class 12: | Blue 30 | Red 23 | White 17 |
| Premium Points, Classes 13 - 14: | Blue 20 | Red 15 | White 11 |

(State Fair Qualifying Event)

Lots for Classes 1 - 9:

- Lot A - Senior Boar
- Lot B - Intermediate Boar
- Lot C - Junior Boar
- Lot D - Senior Sow
- Lot E - Intermediate Sow
- Lot F - Junior Sow

- Class 1:** Abyssinian/Abyssinian Satin
- Class 2:** American/American Satin
- Class 3:** Peruvian/Peruvian Satin
- Class 4:** Silkie/Silkie Satin
- Class 5:** Teddy/Teddy Satin
- Class 6:** Coronet/Texel
- Class 7:** White Crested
- Class 8:** Pet Class (*use the words 'Pet Class' for breed and variety*)
- Class 9:** Breeder's Choice Type Competition

Lots for Classes 10 – 15:

- Lot A - Junior
- Lot B - Intermediate
- Lot C - Senior

- Class 10:** Sow and Litter Competition
- Class 11:** Cavy Fitting & Showing
(State Fair Qualifying Event) See Round Robin Department
- Class 12:** Cavy Judging Contest (includes breed ID)
(State Fair Qualifying Event)
- Class 14:** Cavy Bowl
An oral quiz played like a game using a buzzer system.
- Class 15:** Cavy Agility Ribbons Only
- Class 16:** Cloverbud 4-H – No Premium Points Awarded

- Lot A - Fitting and Showing
- Lot B - Judging Contest
- Lot C - Cavy Bowl
- Lot D - Cavy Breed ID
- Lot E - Cavy Type

***Educational Display-** See Educational Display Department 20 for information

***4-H Youth in Action-** See 4-H Youth in Action Department

DOGS

Revised 2-2020

| | |
|---------------------------------|---|
| Superintendent | Lisa Gorveatt |
| Show Secretary | Erin Castle 206-713-4301 huntleycastle@comcast.net |
| Benching Fee | \$20 Hardship Waiver available |
| Per State Policy EM0758E | Animals must have been under the care of 4-H member for sixty (60) days prior to the showcase |
| Entry Open To | King County 4-H Dog Project members. Other Counties per okay by superintendent. |
| Herdsmanship | Must be done to qualify for State Fair. |
| Showmanship | Must be done to qualify for State Fair (Exhibitors not showing dogs can skip this.) |
| Entry Form Due | July 31, 2020 |
| Area Set Up Time(s) | Aug 22, 2020 – 5:00 PM until done |
| Vet Check – Required | Aug 27-29 2020 9:00 am |
| Educational Poster Due | See Educational Display Dept Required for participation. |
| Exhibit Release Time | 7:00 pm Thursday – Saturday; |

- **Members need to be at Aug 26-29 event by 9:00 am each day. This event is required to attend the state fair. Each club will be assigned duties that must be completed by a certain time.**
- This show will follow the State Dog Guidelines EM 4796, unless otherwise noted herein.
- All members showing dogs must enter Showmanship and Obedience.
- Classes may be combined at the Superintendent’s discretion.
- Only blue ribbon scores will be considered for Showmanship Class Champions and Reserve Champions. Only State Fair qualifying scores for obedience will be considered for Obedience Class Champions and Reserve Champions.
- Limit of two dogs per member (entries may be limited at Superintendent’s discretion). Each of the two dogs will be designated as Primary or Secondary on the entry form. The primary dog must be entered in Obedience before any other dog may be entered in Obedience.
- Exhibitors must provide a valid rabies certificate, which is signed by their veterinarian or copies of same, for dog(s) they are showing.
- All dogs will be required to do on-site vet inspection and must be recognized as part of the member’s project. If a project dog is injured or ill, another dog may be substituted only with the Superintendent’s prior permission. Bitches in season **MUST** be cleared by the Superintendent prior to daily events and all sanitation rules must be followed.
- Each exhibitor is responsible for cleaning up their dog’s manure at all times including in the exercise/potty ring. Failure to comply will be cause for loss of ribbons.
- No dog may leave the dog area for any reason without the Superintendent’s permission. Failure to comply will be cause for loss of ribbons.

All members will be judged according to 4-H groups:

- Lot A – Junior**
- Lot B – Intermediate**
- Lot C – Senior**
- Lot D – Cloverbuds**

* Cloverbud members can enter Showmanship, Tricks, and Educational Poster classes, but will not be judged.

SHOWMANSHIP - Leaders are encouraged to place highly qualified member in higher-level classes.

Premium Points, Classes 1 - 3: Blue 75 Red 55 White 40

- Class 1:** **Level 1 Showmanship 1st Year** - Open to 1st year exhibitors only.
- Class 2:** **Level 2 Showmanship** - Any exhibitor, 2nd year and above, who has not won a Champion or Reserve Champion placing at County or State fair in their current age group.
- Class 3:** **Level 3 Showmanship Specials** - Any exhibitor who has won a Champion or Reserve Champion placing at a County or State fair in their current age group or is in Open AKC Junior handling.

INDIVIDUAL OBEDIENCE - One dog may be entered in no more than two (2) neighboring classes. If exhibiting two dogs, each dog may be entered in one (1) class each. Except as noted, each class is open to any exhibitor whose dog has not received a blue ribbon score in that class or higher at State Fair. Leaders are encouraged to place highly qualified dogs into higher-level classes.

- Premium Points, Classes 4 - 24: Blue 40 Red 30 White 22**
- Class 4:** **Beginner Obedience** – 1st year dog or exhibitor. Not a State Qualifying Event.
 - Class 5:** **Sub Novice**
 - Class 6:** **Beginner Novice**
 - Class 7:** **Pre Novice**
 - Class 8:** **Novice**
 - Class 9:** **Advanced Novice**
 - Class 10:** **Graduate Novice**
 - Class 11:** **Pre Open**
 - Class 12:** **Open**
 - Class 13:** **Graduate Open**
 - Class 14:** **Pre Utility**
 - Class 15:** **Utility**
 - Class 16:** **Versatility**
 - Class 17:** **Veterans/Modified**

MISCELLANEOUS DOG CLASSES

Brace: One handler with two dogs, one of which must be the handler's project dog. Enter at the level of the lowest dog. At least one dog of a brace must be entered in showmanship and obedience. A dog may be entered in only one brace class.

- Class 18:** **Sub Novice Brace**
- Class 19:** **Novice Brace**

Class 20: Advanced Novice Brace

Team: Four handlers and four dogs. Exhibitors must use their own project dogs. Each dog and/or handler can be entered in only one team. Teams will be determined by the age of the competitors (they will all be the same age group, e.g. Junior) and the lowest obedience level of the dog. Exhibitors may also enter individually. Exhibitors will be grouped into teams by the Superintendent if needed.

Class 21: Sub Novice Team

Class 22: Novice Team

Class 23: Advanced Novice Team.

Class 24: Tricks - Not a State Qualifying Event. No Premium Points Awarded.

NON-DOG ACTIVITIES - Need not have a dog entered to compete, but must be entered in the Dog Project.

Premium Points, Classes 29 - 31: Blue 30 Red 23 White 17

Class 25: Dog Bowl – Teams of four members each compete by answering 4-H dog questions in a game-show manner.

Class 26: Judging Contest – Each member judges 4 entries explaining how they chose places and takes a written dog breed & anatomy quiz.

Shop Projects can be entered the appropriate 4-H project* (e.g., Photography, Sewing, etc.) in the Activity Barn to qualify for State Fair under that project. Exhibitors would need to do one hour of herdsmanship in the Activity Barn. If a member makes something and can't find a class to enter, contact Nancy Baskett (nbaskett@wsu.edu or 253-224-2884) for help.

* Members must be enrolled in the 4-H project(s) to enter.

<https://pubs.wsu.edu/ItemDetail.aspx?ProductID=14020>

Dog-related entries in the Activity Barn can be announced during Dog Project Awards.

Member-made, dog-related items can be displayed in the Dog Barn. These items will get a participation award and won't be judged.

NOTE: State Fair offers a class where members can enter member-made, dog-related items. See State Fair Exhibitor Guide CLASS 50 HANDMADE 4-H PROJECT EQUIPMENT under STILL LIFE EXHIBITS for details.

<http://4h.wsu.edu/statefair/premium.htm>

GOATS

Revised 2-2020

| | |
|---------------------------------|---|
| Superintendent | |
| Assistant Superintendent | |
| Per State Policy EM0758E | Animal(s) must have been under the care of 4-H member a minimum 60 days or since birth |
| Entry Open To | 4-H members of King County |
| Herdsmanship | Must be done to qualify for State Fair |
| Fitting & Showing | Must be done to qualify for State Fair |
| Entry Form Due | July 31, 2020 to County 4-H Office |
| Area Set Up Time(s) | To be determined |
| Bedding | To be determined |
| Vet Check | Contact Superintendent |
| Educational Posters | See Educational Display Department 20 Due to 4-H office by July 31, 2020 |
| Exhibit Release Time | Saturday Aug 29, 2020, 7:00 p.m., classes are completed, barn and stalls are clean and checked by |

Contact superintendent for information on this department.

All Goats will show

- No horns will be allowed on any goat, babies, or exotic breeds unless breed or use (pack goats) specifies otherwise. Approved horn protection to be used. Goats to be tattooed or Scrapie-tagged for identification. Homed goats may not be eligible for State Fair. See State Fair book for regulations.
- Dry Doe over two years: Open to any doe that did not freshen in time for County Fair, but will freshen before State Fair (attach breeder's certificate), or has previously freshened (a) does that have been bred that did not conceive (attach breeder's certificate); (b) an animal that cannot be bred because of family decision. Only does that are fresh or have previously been fresh are eligible for State Fair.
- All exhibitors must show their own animals. If two or more goats are in the same class, you may ask another enrolled exhibitor to show one of your goats.

No cross entry between classes 2-13 (i.e. a goat may be entered in only one of these classes).

Class 1: Fitting & Showing (State Fair Qualifying Class)

Premium Points, Class 1: Blue 75

Red 55

White 40

Lot A - Junior

Lot B - Intermediate

Lot C – Senior

Goat Type Classes State Fair Qualifying Classes

Premium Points, Classes 2 - 13: Blue 55 Red 40 White 30

| | | | |
|----------------|---------------|--------------------------------|--------------------|
| 2: Alpine | 3: Nubian | 4: Saanen | 5: Toggenburg |
| 6: La Mancha | 7: Oberhasli | 8: Record Grades/Crossbred | 9: Nigerian Dwarfs |
| 10: Pygmy Goat | 11: Pack Goat | 12: Meat Goat (breeding stock) | 13: Market Goat |

Lots for **Classes 2 through 9** - Dairy Goats (Age as of Thursday, July 16, 2020)

| | |
|--|--|
| A - Junior Doelings - April kids and later | F - Does - yearling Milker |
| B - Intermediate Doelings - March kids | G - Does - 2 year old Milker |
| C - Senior Doelings - January/February kids | H - Does - 3 year old Milker |
| D - Junior Yearlings Born between July 18, 2015 & January 1, 2018 | I - Does - 4 year old Milker |
| E - Yearling Does Between 1 and 2 years, unfreshened | J - Does - 5 and over Milkers |
| | K - Wethers Any age - Not eligible for State Fair |

One Champion and one Reserve Champion will be selected from Lots A - E.
 One Champion and one Reserve Champion will be selected from Lots F - J
 One Best in Show will be selected from each Breed Champion in both the Junior and Senior Division.
 One "Best Doe in Show" will be selected from the Best Junior Doe and Best Senior Doe winners.

Lots for **Class 10** - Pygmy Goats (Age as of Thursday, July 16, 2020)

| | |
|---|-------------------------------------|
| A - Junior Doelings (Under 3 months) | G - Does (2 years old, everfresh) |
| B - Intermediate Doelings (3 to 6 months) | H - Does (3 and 4 years, everfresh) |
| C - Senior Doelings (6 to 12 months) | I - Does (5 and over, everfresh) |
| D - Junior Yearling Does (1 and under 2 years, never freshened) | J - Wethers (under 1 year) |
| E - Does over 2 years, never freshened | K - Wethers (2 year olds) |
| F - Does (1 and under 2 years, 1st freshened) | L - Wethers (3 years and over) |

One Champion, and 1 Reserve Champion, will be selected from Lots A - E.
 One Champion, and 1 Reserve Champion, will be selected from Lots F - I.
 One "Best Doe in Show" selected from Champion Does.
 One Champion, and 1 Reserve Champion, will be selected from Lots J - L. Lots for **Class 11** - Pack Goats (Age as of Thursday, July 16, 2020)

| | |
|-----------------------------------|--------------------------------|
| A - Wethers (Under 1 year of age) | E - Does (Under 1 year of age) |
| B - Wethers (1 years & under 2) | F - Does (1 years & under 2) |
| C - Wethers (2 years & under 3) | G - Does (2 years & under 3) |
| D - Wethers (3 years & over) | H - Does (3 years & over) |

One Champion, and one Reserve Champion, will be selected from Lots A - D
 One Champion, and one Reserve Champion, will be selected from Lots E - H.
 One "Best Pack Goat" selected from Champion

Lots for **Class 12 - Meat Goats-Breeding Stock** (Age as of Thursday, July 16, 2020)

Boer (Purebred and Fullblood) and Percentage Boer, Dairy/Meat Crossbred
(to be judged separately)

| | |
|---|---|
| A - Does under 3 months | F - Does 1 to 2 years, ever freshened |
| B - Does 3 to 6 months | G - Does 2 to 3 years, ever freshened |
| C - Does 6 to 9 months | H - Does 3 to 5 years, ever freshened |
| D - Does 9 to 12months | I - Does 5 years and over, ever freshened |
| E - Does 12 to 24 months, never freshened | |

One Champion and one Reserve Champion will be selected from Lots A - E.
One Champion and one Reserve Champion will be selected from Lots F - I.
One "Best Meat Goat" selected from Champions.

Lots for **Class 13 - Market Goats**

All breeds judged together; class to include both Does and Wethers

| | |
|---|---|
| A - Grower Market Goat, under 65 lbs. | D - Medium Weight Market Goat, 105 to125 lbs. |
| B - Lightweight Market Goat, 65 to 85 lbs. | E - Heavyweight Market Goats, over 125 lbs. |
| C - Medium Lightweight Market Goats, 85 to 105 lbs. | |

One Champion and one Reserve Champion will be selected from Lots A - E

Class 14: Judging –

Premium Points, Class 14: Blue 30 Red 23 White 17

To be held prior to fair.

Contact Superintendent for details - State Fair Qualifying Class

Class 15: 4-H Youth in Action - See 4-H Youth in Action Department.

Guide Dogs

Revised 3-2020

| | |
|---------------------------------|--|
| Superintendent | Char Phillips – charlotte.phillips@comcast.net |
| Assistant Superintendent | |
| Entry Open To | King, Snohomish and Kitsap County 4-H and FFA Members |
| Herdsmanship | Must be done to receive awards |
| Fitting and Showing | Must be done to <u>qualify for awards</u> |
| Entry Form Due | July 31, 2020 – send to your Superintendent |
| Wellness Check | Contact your Superintendent for details |
| Educational Posters | See Education Display, Department 20 |
| Exhibit Time | Guide Dogs will exhibit on Saturday, Aug 29, 2020 |

- Limit of one (1) dog per member. (Exception at discretion of Superintendent.) All classes must be pre-entered.
 Include pup's name, breed and whelp date on entry form. Guide Dog Pups must be at least twenty (20) weeks old. (Exception made at discretion of Superintendent.)
- If member's puppy is ill or comes in season prior to the showcase, then another Guide Dog puppy or Dog puppy may be substituted or shared. Females in season are not allowed at the showcase.
- Puppies being co-raised by two members will be shown in all classes by both members.
- Each exhibitor is responsible for cleaning up their own pup's manure when walking to and from the tent, on the Fairgrounds, in the exercise pen and anywhere else that they might have an accident.
- Guide Dog puppies will wear their coats when walking on the Enumclaw Expo Center grounds.
- All classes will be divided by age of the puppies or age of exhibitor.

Class 1: Guide Dog Control Training
Premium Points, Class 1: Blue 20 Red 10 White 5
 Lot A – Control

Class 2: Guide Dog Evaluation Course
Premium Points, Class 2: Blue 20 Red 10 White 5
 Lot A – Evaluation

Class 3: Fitting and Showing
Premium Points, Class 3: Blue 20 Red 10 White 5
 Lot A - Junior
 Lot B - Intermediate
 Lot C – Senior

Premium Points, Classes 4 - 6: Blue 20 Red 10 White 5

Class 4: Guide Dog Bowl
 Teams of three must include a Junior, Intermediate, and Senior. Team members do not have to be in the same club. Teams sign up at the Fair. Rules and questions are available to each club before the Fair, upon request.

Guide Dogs

Class 5: Guide Dog Judging

Class 6: Shop Projects

Shop project must pertain to dogs or some aspect of Guide Dogs.
All projects must have been made by the member and include a card explaining the purpose or use of the project and what was learned while doing the project. Briefly explain how project was made.

Class 7: 4-H Youth in Action - See 4-H Youth in Action Department.

Educational Display – See educational Display Department

Horses

Revised 3-2020

| | |
|---------------------------------|---|
| Superintendent | Lori Glasgow – lori75@outlook.com |
| Assistant Superintendent | Kari Ward – kariward04@gmail.com |
| Per State Policy EM0758E | Animals must have been under the care of 4-H member for 90 days before the event. |
| Entry Open To | King County 4-H members |
| Herdsmanship | Must be done to qualify for State Fair |
| Showmanship | Must be done to qualify for State Fair |
| Entry Form Due | Due to Horse Superintendent by June 18, 2020 for all classes except Class 4. Entry Forms for class 4 should accompany the contest entry. Contact Superintendent for form. |
| Area Set Up Time(s) | See schedule below |
| Vet Check | See schedule below |
| Bedding | All exhibitors are required to provide their own bedding. (Shavings or stall pellet bedding) NO STRAW AND NO UNBEDDED STALLS |
| Educational Posters | See Educational Display Department, Due July 31, 2020 |
| Exhibit Release Time | See schedule below |

Schedule

| | | | | |
|-----------|-----|----|--------------------|--|
| Saturday | Aug | 22 | 10:00 am – 4:00 pm | Clubs may decorate stalls |
| Sunday | Aug | 23 | 5:00 pm – 6:00 pm | <u>Performance/Green Horse</u> <u>Dressage /Over Fences</u> <u>Driving/In Hand</u> <u>Helmet/Boot Check</u> |
| Monday | Aug | 24 | 8:00 am Start | Showmanship/Performance classes |
| Tuesday | Aug | 25 | 8:00 am Start | Dressage – Performance classes |
| Wednesday | Aug | 26 | 8:00 am Start | Performance Classes |
| Thursday | Aug | 27 | 8:00 am Start | Performance Classes – Section out at 3:30 pm |
| Thursday | Aug | 27 | 3:00 pm – 4:00 pm | <u>Western Games</u> Vet, Helmet, Boot Check |
| Friday | Aug | 28 | 8:00 am- 4:00 pm | Showmanship/Running Events |
| Saturday | Aug | 29 | TBA | |
| Sunday | Aug | 30 | 8:am | Western Games |

Horses Department

- NO STALL WILL BE UNDECORATED UNTIL ALL HORSES ARE OUT OF THE BARN, Sunday, Aug 30, 2020. All decorations must be down by 10:00 pm SUNDAY!!
- Any exceptions to arrival/departure schedules must be cleared in advance by the Superintendent. The Horse Project Superintendent must receive completed fair entry forms no later than May 16, 2019 in order to be eligible to show at the King County Fair. Horse certificate must be on file with permanent number coordinator for all horses entered. Exhibitor must fill out the Master Entry Summary and State Qualifying Preference Form, Class Entry Forms, a Horse Certificate, a Stall Emergency Form, and a Medical Release Form and pay any required fees. The exhibitor shall specify their primary choice for state qualifications on the Class Entry Form. Actual preferences can be entered or changed at any time up till the end of classes at the exhibitor's final fair section. Contact the State Team coordinator to enter or change preferences.
- A special permission slip will be required before the participant will be allowed in the Hunt Seat - Over Fences class. This form can be filled out at the Fair.
- Additional projects may be entered in the Fair if all pre-Fair horse project qualifications have been met.
- No entry forms will be accepted after May 28, 2020. Class additions are not allowed after May 28, 2020; only class scratches will be accepted after that date. There will be NO EXCEPTIONS.
- Gaming and Performance medals classes will be held during the Fair.

EVENTS: EACH EXHIBITOR MAY ENTER FIVE CLASSES 1, 2 & 3 – SHOWMANSHIP MUST BE ONE OF THE FIVE

****SENIOR EXHIBITORS MAY ENTER SIX CLASSES 1, 2, & 3 – SHOWMANSHIP MUST BE ONE OF THE SIX****

Class 1: Showmanship
Premium Points, Classes 1 - 3: Blue 75 Red 55 White 40

- Lot A - Novice
- Lot B - Green Horse
- Lot C - Green Horse in Hand
- Lot D - Horse/Pony

Class 2: Performance & Games

| | | | |
|-------|------------------------|-------|--|
| Lot A | Saddle Seat Equitation | Lot J | Texas Barrels |
| Lot B | Hunt Seat Equitation | Lot K | Key Race |
| Lot C | Stock Seat Equitation | Lot L | Two Barrel Flags |
| Lot D | Bareback Equitation | Lot M | Figure Eight |
| Lot E | Trail (Mounted) | Lot N | International Flags |
| Lot F | Pleasure Driving | Lot O | Dressage Training Level |
| Lot G | Precision Driving | Lot P | Dressage Blue Level |
| Lot H | Reinsmanship Driving | Lot Q | Dressage Red Level |
| Lot I | Pole Bending | Lot R | Equitation Over Fences (fences 2'6" or 2'9") |
| | | Lot S | Discipline Rail |
| | | | |

Horses

Class 3: Additional Performance Classes

| | | | |
|--------|--|--------|---|
| Lot A | Novice English Equitation- Walk/Trot | Lot P | Green Horse Equitation W/T- English- |
| Lot B | Novice Western Equitation- Walk/Trot | Lot Q | Green Horse Equitation W/J -Western |
| Lot C | Novice Bareback Equitation- Walk/Trot/Jog Only | Lot R | Green Horse Pleasure W/T or J- any seat |
| Lot D | Novice Trail (Mounted) | Lot S | Green Horse Mounted Trail |
| Lot E | Novice English Pleasure- Walk/Trot | Lot T | Green Horse Equitation- W/T/C English |
| Lot F | Novice Western Pleasure- Walk/Jog | Lot U | Green Horse Equitation W/J/L- Western |
| Lot G | Advanced Riding (English or Western) | Lot V | Green Horse Pleasure W/T/C or W/J/L -any seat |
| Lot H | Bridle Path Hack (Saddle Seat Only) | Lot W | Green Horse Mounted Trail W/T/C or W/J/L |
| Lot I | Reining | Lot X | Dressage Test of Choice- Intra Level |
| Lot I | Green Horse Equitation- Saddle Seat | Lot Y | Dressage Test of Choice- Training Level |
| Lot J | Longe Line/ Driving Animal | Lot Z | Dressage Test of Choice - Blue Level |
| Lot K | Ground Driving/ Driving Animal | Lot ZZ | Dressage Test of Choice -Red Level |
| Lot L | Trail In-Hand/ Driving Animal | Lot AA | Intra Equitation Over Fences (cross rails) |
| Lot M | Green Horse In-Hand Ground Driving | Lot BB | Intro Hunter Over Fences (cross rails) |
| Lot N | Green Horse In-Hand Trail | Lot CC | Pre-Qualifying Equitation Over Fences (2'3") |
| Lot O | Green Horse In-Hand Longe Line | Lot DD | Pre-qualifying Hunter Over Fences (2'3") |
| Lot FF | Dressage Seat Equitation | Lot EE | Qualifying Hunter Over Fences (fences 2'6") |

Class 4: Educational Events

Premium Points, Class 4: Blue 40 Red 30 White 22

| | | |
|--|---|---|
| Lot D | Equine Public Presentation - Individual | Winner qualifies for National Equine Presentation Contest at State Fair |
| Lot E | Equine Public Presentation - Team(2) | Winner qualifies for National Equine Presentation Contest at State Fair |
| Lot F | Equine Persuasive Speech - Individual | Winner qualifies for National Equine Presentation Contest at State Fair |
| Presentations in Lots D, E, and F may not be given again in the Public Presentations | | |

Class 5: 4-H Youth in Action - See 4-H Youth in Action Department

Llamas/Alpacas

Revised 3-2020

| | |
|---------------------------------|--|
| Superintendent | Heidi White – heydiddi@hotmail.com |
| Assistant Superintendent | To be determined before King County Fair |
| Per State Policy EM0758E | Animal(s) must have been under the care of the 4-H member since April 15 of 2020 or since birth. |
| Entry Open To | King County 4-H members |
| Herdsmanship | Must be done to qualify for State Fair |
| Fitting and Showing | Must be done to qualify for State Fair |
| Entry Form Due | Due to the Llama Superintendent by July 31, 2020 |
| Barn Setup | Saturday and Sunday, Aug 22, 2020, 9:00 am until done |
| Craft Entries Due | Entries will be due to Still Life Depts Aug 23 & The Wool Department, Aug 22, 2020, 9:00 am – 2:00 pm. |
| Vet Check | Wednesday Aug 26 2020 5:00 – 8:00 PM |
| Educational Posters | One (1) poster per person required See Educational Posters Department |
| Entry Fee | \$10.00 |
| Exhibit Release Time | Sat 29, 2020. Barn closes 7:00 pm (End of the Fair Day) Barn needs to be clean of all stall waste and stall panels need to be put away. |

Exhibitors may bring the following:

- One animal each for Juniors.
- Two animals each for Intermediates.
- Two animals each for Seniors.

Requirement:

All Alpacas and Llamas must be over six (6) months old. No intact males over twenty-four (24) months.

Intact males between six months and twenty-four months may be shown at club leader's discretion, in consultation with the Superintendent.

Lots for Classes 1-9

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Llamas/Alpacas

State Fair Qualifying Classes 1,2, 3, and 4:

| | | | |
|--|----------------|---------------|-----------------|
| Premium Points, Class 1 - 5: | Blue 75 | Red 55 | White 40 |
| Premium Points, Classes 6 - 10: | Blue 40 | Red 30 | White 22 |

Class 1: Fitting & Showing Llamas or Alpacas

Class 2: Handler - Optional (Highly Recommended)

Class 3: Trail Obstacle
Obstacles found while backcountry hiking.

Class 4: Domestic Obstacle
Obstacles found during city hikes and promotional events.

Class 5: Steeple Chase
An obstacle course based on precision and speed.

Class 6: Costume Class
Handler and Animal have to be dressed in costume.

Class 7: Halter Class
Animals are judged based on conformation and type.

Class 8: Llama/Alpaca Feud/Jeopardy!
Team questions about their animals.

Class 9: Products Produced
Items you have made for using or training llamas.

Class 10: Llama Driving Demonstration
Demonstrating other ways llamas can be used for transportation and fun.

Class 11: Demonstration on tethering pack llamas

4-H Youth in Action - See Youth in Action Dept

Poultry Department

Revised 3-2020

| | |
|---------------------------------------|---|
| Superintendent | Ashleigh Stouffer Ashleighx4@comcast.net |
| Superintendent Mailing Address | |
| Per State Policy EM0758 | Animals must have been under the care of 4-H for 45 days prior to showcase. |
| Entry Open To | Enrolled King County 4-H members |
| Herdsmanship | Minimum two (1) hours per Additional hours may be required, based on number of exhibitors Must be available on Set up day along with duty sign-up sheets. Must be done to receive awards. |
| Showmanship | Must be done to receive awards |
| Entry Form | Due July 31 via US Mail or e-mail |
| Area Setup Time | Saturday, Aug 22, 2020, 9:00 am – Until Done |
| Health Check + NPIP Testing | Thursday, Aug 27 2020, 8:00 am – 8:30 am |
| Barn Meeting | 10:00 am Daily |
| Educational Posters | See Educational Display Department |
| Exhibit Release Time | Saturday Aug 29, 2020. Barn closes 7:00 pm (End of the Fair Day) Barn needs to be clean of all cage waste and cages need to be put away. |

SHOW RULES

Exhibitor is obligated to read and follow all rules and regulations in this guidebook as well as King County Policy and Procedures including fair dress code. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) may at the discretion of the Superintendent(s) be dismissed and jeopardize awards or future fair participation.

1. Poultry will exhibit during duration of the King County Fair, from Thursday Vet Check to Sunday closing.
2. Leaders & parents from each club/family must help on set up day, Saturday, July 11, 2020.

Please bring your own supplies: club decorations, herdsmanship equipment (broom, buckets, water refill container, aprons, etc.), cage cups (9 oz. tapered clear plastic 4 per bird), and own feed to provide self-care during fair. Containers will not be allowed to set in shavings. Rubber bands provided to secure cups. Exhibitors bringing ducks, geese, turkeys, game birds, or pigeons must provide adequate containers to suit the needs of the animals, as well as proper feed.

NOTE: If bedding supplies are not donated by set up day (white shavings, tar paper, and plastic table skirting) exhibitors will be asked to pay a portion of the cost, up to \$10 per exhibitor. To donate any of these items, contact nbaskett@wsu.edu

1. Entry times:

- a. Non-animal projects Class 18-21 - set up day before fair
- b. Live birds @ Vet Check Classes 1-17 – See Vet Check Above.

Health notice: Poultry must be clean, in good condition, free of parasites and disease. Dust your birds 2 weeks before fair. Birds with missing feathers or injuries are not suitable for public display. Birds must pass vet check including WSDA conducted NPIP testing (or receipt of NPIP hatchery purchase) prior to placement in cages.

2. Entry limits:
 - a. Each exhibitor may enter up to 8 birds (at least 4 months old) Please list your top 5 entries. Additional entries, after top 5, need to be listed in the order of preference for entry. Premium points will be paid on listed top 5 entries regardless of the number entered at fairs. No additional cage space allocated after entry deadline.
 - b. Eggs - enter one dozen per lot in each class (must be from laying flock of exhibitor)..
 - c. Poultry project members with no poultry entered in the Fair may participate in Classes 18-21 complying with all entry requirements and deadlines.
 - d. Entering birds at fair means that each exhibitor **must provide self-care of animals** (bring your own 9 oz. clear plastic cage cups – allow 4 per bird & poultry feed), participate in an educational display (poster), showmanship, poultry judging, and complete minimum requirement of herdsmanship duty to include set up, clean up, and check out.
3. Primaries are eligible to enter any activity & are awarded for participation without competition according to the WA State 4-H Program.
4. To complete entry forms list birds in class order. Birds are cooped & judged in order of class, so contact your leader if you need help identifying class of entries.
5. Each club leader or designated resource leader/parent shall:
 - a. Be responsible for correctness of club entries: breed, class, & variety according to the Standard.
 - b. Provide number of cages needed by club with club entry form packet.
 - c. Verify club members' bird entries and changes on Set-up day.
 - d. Be present for Set-up day, duration of Entry times, and Clean-up/check out at end of Fair.
 - e. Complete and hang cage cards for club entries on Set-up day before fair.
 - f. Participate in barn duty one evening & 2 hours daily 9am-5pm. In addition an overnight in the barn as security if other livestock departments decide necessary. Additional shifts may be required to adequately supervise the barn activities based on entry numbers and weather conditions.
 - g. Be responsible for providing adult supervision appropriate for number & age of members.
6. Each club is encouraged to provide club decor, an educational display, & poultry activities assistance.
 - a. Purpose of club sign and cage decorations is to distinguish each club's cages from other clubs as well as make the barn more interesting. For safety reasons no decorations may be suspended from the ceiling, but may be mounted on and above cages or walls, but may not restrict the flow of air to the birds. Use durable materials (no paper streamers) to keep decorations neat and attractive for the length of the fair.
7. Showmanship
 - a. Will follow rules in 4-H Poultry Fitting & Showmanship Contest Outline EM4263, June 1984 and APA Poultry Showmanship Manual. Suggested subjects for studying by age group may be downloaded from <http://apa-abayouthprograms.org/showmanship.htm>.
 - b. Exhibitors shall have a neat and clean appearance, wear long sleeve white shirt with black pants, jeans or skirt. Showmanship is judged on appearance of exhibitor; handling, condition, and training of bird; and general knowledge of poultry.
 - c. Senior, Intermediate, and Junior Showmanship Champions will participate in Small Animal Round Robin (Cats, dogs, poultry & rabbits) on Sat 29, in the Poultry Barn. Blue alternate will be the Reserve Champions. Check with Supt. for updates.
8. Judging
 - a. Poultry and exhibits are judged on a Danish system based upon established standards of quality for each type of entry. Each exhibit is judged according to how well it meets the standard.
 - b. All standard bred poultry will be judged by comparison to the latest edition of the "Standard of Perfection" and "Bantam Standard". All commercial utility fowl (classes 12-13) will be judged on condition and suitability to utility. Please be sure to enter birds accordingly and have numbered leg bands on all birds. Websites for more information and how to purchase

- standards: APA is www.amerpoultryassn.com ABA is www.bantamclub.com
- c. A modified Danish system is then used to determine best of class awards (Champion) for the poultry and exhibits judged Blue place. Best of division (Grand Champion) winners are judged against each other to select the Best in Show winner.
 - d. The judge may not award a champion ribbon if the exhibit does not merit the placing.
 - e. Exhibits that contain incorrect information may be judged, but not displayed at the discretion of the Superintendent.
 - f. All 4-H members are eligible for participation in at the Washington Junior Poultry Exposition at the Western WA State Fair in Puyallup September & April of each year. Exhibitor information available at www.thefair.com.

9. Herdsmanship

- a. A minimum of 1 hours per day. Additional hours may be required based on the number of exhibitors and will be available on Set up day along with duty signup sheets. Bring your schedule.
- b. The purpose of herdsmanship is to help 4-H members learn how to make a presentable exhibit for the public as well as learn skills in courtesy, neatness, and proper care of poultry. Poultry – securely caged, clean and comfortable, well fed and cared for. Exhibit area – aisles and cages, attractive, feed and equipment safely stored.
- c. Barn closes on Sunday 6pm. Each club is responsible for removing their items and cleaning of the barn to include removal of shavings and tar paper, stacking of broken down cages, and sweeping the floor. No one will be dismissed until our area of the barn is clean. Exhibitors must check out with Superintendent upon completion of barn clean up as the final part of herdsmanship duty.

Chickens/Miscellaneous (Classes 1 – 14)

Premium Points: Blue 40 Red 30 White 20

Each exhibitor may enter up to three in each lot for each variety entered (as long as total birds do not exceed 8). To enter locate your class of bird (class #) and list breed of bird and sex/age of bird. Class indicates the poultry class this bird belongs in. Description on entry form shall state breed, variety, leg band number/sex/age.

Entry form examples:

| | | |
|---|---|---|
| If large fowl show type (standard sized) LF | Class 1 Lot A - Plymouth Rock, Barred, hen, 25 | x |
| If feed store purchased LFP | Class 13 Lot B - Plymouth Rock, Barred hen, 13 | X |
| If bantam fowl B | Class 8 Lot D - Plymouth Rock, Barred, hen, 381 | X |

Each Division will have a Grand Champion award to include:

- Large Fowl classes 1 – 6
- Bantam classes 7-11
- Waterfowl Classes 15-17, and
- Miscellaneous class 14.

Best in Show will be selected from the Division Champions.

Class 1: American Breeds - Standard

- Lot A – Plymouth Rock
- Lot B – Rhode Island Red
- Lot C – New Hampshire
- Lot D – Other American Breed

- Class 2: Asiatic Breeds - Standard**
Lot A – Langshan
Lot B – Brahma
Lot C – Cochin
- Class 3: English Breeds - Standard**
Lot A – Australorp
Lot B – Cornish
Lot C – Orpington
Lot D – Sussex
Lot E – Other English Breed
- Class 4: Mediterranean Breeds - Standard**
Lot A – Leghorn
Lot B – Ancona
Lot C – Minorca
Lot D – Other Mediterranean Breed
- Class 5: Continental Breeds - Standard**
Lot A – Faverolle
Lot B – Welsummer
Lot C – Polish, Bearded or Non-Bearded
Lot D – Hamburg
Lot E – Other Continental Breed
- Class 6: All Other Standard Breeds**
Lot A – Ameraucana
B – Modern Game
Lot C – Old English Game
Lot D – Phoenix
Lot E – Sumatra
Lot F – Other AOSB Breed
- Class 7: Game - Bantam**
Lot A – Modern Game
Lot B – Old English Game Lot C –
American Game
- Class 8: Single Comb Clean Leg - Bantam**
Lot A – Leghorn
Lot B – Orpington
Lot C – Plymouth Rock
Lot D – Other SCCL Bantam
- Class 9: Rose Comb Clean Leg - Bantam**
Lot A – Belgian Bearded D’Anver
Lot B – Hamburg
Lot C – Leghorn
Lot D – Rosecomb
Lot E – Wyandotte
Lot F – Other RCCL Bantam

Class 10: All Other Comb Clean Leg - Bantam

- Lot A – Americana
- Lot B – Houdan
- Lot C - Cornish
- Lot D – Polish
- Lot E – Other AOCCL Bantam

Class 11: Feather Legged - Bantam

- Lot A - Booted
- Lot B – Brahma
- Lot C – Cochin
- Lot D – Belgian Bearded d'Uccle
- Lot E – Silkie, Bearded or Non-Bearded
- Lot F – Other Feather Leg Bantam

Class 12: Meat Bird pen of 3 birds

- Crossbred males may enter. Counts as 3 birds toward 8 bird total.
- Lot A – Fryers under 5 1/2 lbs. – must enter 3 birds
 - Lot B – Roasters over 5 1/2 lbs. – must enter 3 birds

Class 13: Production Layers

- Pullets or hens are judged on condition of laying.
- Lot A – Sex-link, enter by color, e.g. Black, Golden, etc.
 - Lot B – Commercial, enter by breed, e.g. Leghorn, white
 - Lot C – Crossbred (female layer birds only), list breeds if known

Class 14: Other.

- Exhibitors supply their own feed plus cages if birds need something larger than poultry show cages.
- Lot A - Pheasant,
 - Lot B – Guinea,
 - Lot C – Quail, or
 - Lot D – Pigeons (includes doves)

Ducks, Geese, and Turkeys - No Crossbreeds (Classes 15 - 17).

Premium Points: Blue 40 Red 30 White 20

Exhibitor may enter three in each lot for each variety entered. Please indicate Lot letter for each entry.

Class 15: Ducks

- Lot A – Light Weight
- Lot B – Medium Weight
- Lot C – Heavy weight
- Lot D – Bantam

Class 16: Geese

- Lot A – List breed, variety

Class 17: Turkeys

- Lot A – List breed, variety

Classes 18-24 are entered on set up day before fair (not at bird entry vet check before fair)

Eggs (Classes 18-20) - Enter Class & Lot

Premium Points: Blue 20

Red 15

White 11

Eggs must be from laying flocks of the exhibitor. Eggs will be judged by external quality, uniform in size, shape, shell texture, and color as well as clean and unbroken. Pack eggs carefully in a strong egg carton. Do not put your name on carton. Exhibit tag will indicate exhibitor # and will be attached at check in. Eggs are entered on set up day before fair.

Class 18: White Eggs

Must be chalky white, free of creamy color.

Class 19: Brown Eggs

May be any shade of brown or cream as long as uniform.

Class 20: Eggs for Display

Duck, Turkey, Geese, Ameriucana (Tinted), Pigeon, or Peafowl eggs. Lot A – 1 Dozen Jumbo (30 oz. per dozen).

Lot B – 1 Dozen Extra Large (27 - 29 oz. per dozen).

Lot C – 1 Dozen Large (24 - 26 oz. per dozen).

Lot D – 1 Dozen Medium (21 - 23oz. per dozen).

Lot E – 1 Dozen Small (18 - 20 oz. per dozen).

Lot F – 1 Dozen Pee Wee (15 oz. per dozen).

Class 21: Poultry Equipment Premium Points:

Each exhibitor may enter one item in this class

Blue 20

Red 15

White 11

Need not have a chicken to compete, but must be enrolled in the Poultry Project. All entries should include a 3x5 information card stating the purpose of items, method of construction, skills learned and any information pertaining to history, difficulty or circumstances that may affect judging or may inform the public. If card is missing, ribbon placing may be lowered one level.

Lot A – Feed Hoppers

Lot B – Catching Hooks or Nets

Lot C – Catching or Carrying Crates

Lot D – Other poultry equipment

Class 26: Showmanship – Required for show entry unless exempt according to Rule 4e.

Premium Points: Blue 75

Red 55

White 40

Lot A – Primary

Lot B – Junior

Lot C – Intermediate

Lot D – Senior

Class 27: Poultry Judging

Premium Points: Blue: 30

Red 23

White 17

Required for show entry. Each individual will participate in a contest to possibly include: broken out eggs, shell eggs, cartons of eggs, classify breeds to variety, poultry parts, breaded chicken patties or nuggets, production laying hens, and take nomenclature test.

Class 28: Avian Bowl

Premium Points: Blue: 20

Red 15

White 11

Class 29: 4-H Youth in Action – Sign up for day & time upon check-in

Lot A. 1 Hour Presentation minimum, but may be done in 30 min. increments

Class 30: Primary 4-H (Non- judged, but eligible for participation in all poultry classes)

Rabbit Department

| | |
|---------------------------------|--|
| Superintendent | Sue Adams sueswansonadams@comcast.net |
| Assistant Superintendent | Amy Graham aimshoe@gmail.com |
| Per State Policy EM0785E | Animal(s) must have been under the care of 4-H member since July 12, 2020 |
| Entry Open To | King County 4-H members enrolled in Rabbit Project |
| Herdsmanship | Must be done to receive awards and to qualify for State Fair. |
| Fitting & Showing | Must be done to qualify for State Fair |
| Entry form Due | To Superintendent by July 31, 2020 |
| Health Check | Wed Aug 26, 5-7:30 PM , Thurs Aug 27, 6-9 AM |
| Barn Meetings | There will be a barn meeting every morning at 10:00 am |
| Educational Posters | See Educational Display Department |
| Exhibit Release Time | Saturday, Aug 29, 2020 - following clean-up. Barn closes 7:00 pm |

- 4-H Rabbits will exhibit Thursday Aug 26, 2020 to Saturday Aug 29, 2020. Judge's remark cards and score sheets will be released at checkout. Each club is responsible for sending a representative to daily 10:00 am barn meetings and relaying information to other club members who may not be present.
- **Health Check** - Animals will be inspected before caging. Rabbits exhibiting signs of ear mites, infected hocks, vent disease, snuffles, or other infectious diseases will not be caged and must be removed from the fairgrounds without delay. **Rabbits** must be **clearly and permanently tattooed** prior to health check.
- **Herdsmanship** - Clubs are responsible for ensuring that their members adhere to barn herdsmanship requirements and agreements. Families (parents and children) who do not fulfill their herdsmanship responsibilities may forfeit awards. Every club is responsible for removing their items and helping with clean-up of the barn at the end of Fair. Clubs need to use removable skirting for table decoration. Exhibitors are required to bring cups or cans for feeding and watering their animals. Water bottles are acceptable but they must be mounted on the inside or back of cages. Cages may have decorations but they must not obstruct the public's view of the rabbits.
- **Entries** - Incomplete entry forms will be clarified through club or project leaders. A separate entry form must be used for each member. Members may enter in both Rabbits and Cavies but must use separate forms. Entries may be emailed to the superintendent.
- At this time we reserve the right to limit entries based on space/ equipment available. Please enter your top 5 entries. Additional entries, after top 5, need to be listed in the order of preference for entry. Premium points will be paid on listed top 5 entries regardless of the number entered at fair.

Breed Type – There is no limit on the number of rabbits 4-H Rabbit Exhibitors may enter for type judging. No more than two pet class rabbits are permitted per member. Entries for the Doe & Litter competition qualify as one entry and must consist of a doe and at least 5 kits from the same litter. Rabbits with an adult weight of 4 pounds or less may compete in Doe & Litter with 3 kits. Does entered in this competition are not allowed to compete in other type competitions. Kits must be at least 6-8 weeks old. Rabbits entered in the Breeder's Choice Competition must have been bred and raised by the exhibitor. Members entering Breed Type must also show in Fitting & Showing class to receive awards and to qualify for State Fair. It is the responsibility of the exhibitor or a youth member of your club to see that your rabbit gets to the judging table when its Class is called. Parents and other adults are not to handle exhibitor animals unless there is an emergency. Animals will be disqualified

from type competition by the judge if they meet any of the disqualifications listed in the “ARBA Standard of Perfection” with the exception of Pet and Crossbreed classes. Fitting and Showing animals must be entered in Breed Type and be part of the exhibitor’s project. Nonstandard classes are available for rabbits that don’t meet their breed type.

- A Rabbit Project member who does not have a rabbit in the Fair can participate and qualify for State Fair in Judging and participate in Educational Display exhibits, and other non- qualifying events.
- Breeding or selling of rabbits during the fair will result in forfeiture of awards and State Fair Qualification.
- **Rabbit Type Competition - State Fair Qualifying Event**
- (List breed, variety, age, gender, and ear tattoo number for each rabbit)
- **Lots for Classes 1 – 5:** Lot A - Senior Buck
 Lot B Intermediate Buck
 Lot C - Junior Buck
 Lot D - Senior Doe
 Lot E - Intermediate
 Doe Lot F – Junior Doe

Premium Points, Classes 1 - 5: Blue 20 Red 15
White 11 Class 1: All Breeds meeting their

ARBA Standard

- Class 2: Crossbreeds**
- Class 3: Pet Quality or Neutered Rabbits**
- Class 4: Meat Pen**

- **Lots for Classes 5 -9:** Lot A - Junior
 Lot B Intermediate
 Lot C – Senior

Premium Points, Class 5: Blue 75 Red 55 White 40

Class 5: Rabbit Fitting & Showing - State Fair Qualifying Event
 **See Round Robin
 Department

Premium Points, Class 6: Blue 30 Red 23 White 17

Class 6: Rabbit Judging Contest - State Fair Qualifying Event

Premium Points, Class 8 Blue 20 Red 15 White 11

Class 8: Rabbit Knowledge Quiz

Non- Premium Classes

- Class 7: Rabbit Bowl**
- Class 8: Rabbit Costume Contest**
- Class 9: Rabbit Agility**

- Class 10: Cloverbud 4-H**
 Lot A - Fitting and Showing
 Lot B - Judging
 Lot C – Knowledge Quiz
 Lot D - Costume Contest
 Lot E - Educational Display
 Lot F - Agility

4-H Youth in Action - See 4-H Youth in Action Department

Round Robin

Superintendents will be in charge of this event.

Revised: 3-2020

Participants: Fitting and Showing/Showmanship Junior, Intermediate and Senior Champions and Reserve Grand Champions from each department as specified below. Six (6) people total from each department - one from each age category.

Time: TBA in the **POULTRY BARN**.

Classes: Separate classes for Juniors, Intermediates and Seniors. Each person will show all the other animals in his or her class.

Scoring: Each participant will be scored on their handling, as well as knowledge, of the animals.

Judges: Superintendents are in charge of getting the judge for their areas for this event.

Small Animal Round Robin: Includes Dogs, Cats, Rabbits, Cavies and Poultry

Large Animal Round Robin: If enough species want to participate.

Participants will bring the same animal they used in placing for use in the Round Robin classes.

Participants may substitute an animal with the approval of the superintendent in the department where the participant qualified.

A top Showman will be determined in each of the three classes. They will be awarded ribbons.

SHEEP

| | |
|---------------------------------|---|
| Superintendent | Anita Mastin – amastin253@gmail.com |
| Assistant Superintendent | |
| Per State Policy EM0758E | Must have been under the care of 4-H member 60 days prior to Fair |
| Entry Open To | King County 4-H members |
| Herdsmanship | Must be done to qualify for State Fair |
| Fitting and Showing | Must be done to qualify for State Fair |
| Entry Form Due | July 31, 2020 |
| Exhibit Setup Time | Saturday Aug 22, 2020, 9:00 am until finished |
| Vet Check | Thursday Aug 27, 2020, 8:00am - 10:00am |
| Educational Posters Due | See Educational Display Department |
| Bedding & Food | Bring your own food; contact 4-H office for bedding information. |
| Exhibit Release Time | Saturday 29, 2020 (End of the Fair Day) Barn needs to be clean of all stall waste and stall panels need to be put away. |

Contact superintendent for further information on this department.

- Fitting & Showing sheep may remain blanketed only until Fitting and Showing contest.
- Washing of wool breed is not recommended.
- NOTE: Angora Goats Fitting and Showing with Sheep and may use collars during showing.

Class 1: Sheep

Premium Points, Class 1: Blue 55

Red 40

White 30

Will be shown by **Breed**. List breed under the correct Lot.

- Lot A - Ram Lamb (Under 1 year)
- Lot B - Pair of Ram Lambs
- Lot C - Aged Ewe (Over 2 years. Must be lambed)
- Lot D - Yearling Ewe (1 year and under 2 years)
- Lot E - Pair of Yearling Ewes
- Lot F - Ewe Lamb (under 1 year)
- Lot G - Pair of Ewe Lambs
- Lot H - Best Pair of Ewes
- Lot I - Light Market Lamb (80-99lbs.)
- Lot J - Heavy Market Lamb (100-130 lbs.)
- Lot K – Woolly Wether
- Lot L - Club Flock- No Banner or Rosettes.

A uniform group of minimum six (6) head from four (4) exhibitors from same club/chapter

Class 2: Fitting & Showing

Premium Points, Class 2: Blue 75

Red 55

White 40

Round Robin for Champions - See Round Robin
Department Lot A - Junior
Lot B - Intermediate
Lot C - Senior

Educational Display - See Educational Display Department.

Classes 21 – 23

Premium Points, Classes 21 - 23: First 30

Second 23

Third 17

No cross-age competition in team classes

Class 21: Livestock Judging

Class 22: Livestock or Sheep Bowl

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of three (3) members, and members may compete on only one team.

Class 23: Sheep Scramble (Groom Squad)

Class 24: 4-H Youth in Action - See 4-H Youth in Action Department

SWINE

Revised 3-2020

| | |
|------------------------------------|--|
| Superintendent | Anita Mastin – amastin253@gmail.com |
| Assistant Superintendent | |
| Per State Policy EM0758E | Animal(s) must have been under the care of 4-H member 60 days prior to Fair |
| Entry Open To | King County 4-H members |
| Herdsmanship | Must be done to qualify for State Fair |
| Fitting and Showing | Must be done to qualify for State Fair |
| Entry Form Due | Official form due in Extension 4-H Office by Aug 31, 2020 |
| Exhibit Setup Time | Saturday Aug 22, 2020, 9:00 am until finished |
| Vet Check | Thursday Aug 26, 2020 8:00 am - 10:00 am |
| Educational Posters are Due | See Educational Display Department |
| Bedding & Feed | Bring your own food; contact 4-H office for bedding information. |
| Exhibit Release Time | Saturday Aug 29, 2020 All pens need to be clean of all waste and stall panels need to be put away". |

Premium Points, Classes 1 - 7: Blue 55

Red 40

White 30

Lot for Classes 1-7:

- Lot A - Market Hog (Farrowed after March 14)
- Lot B - Junior Spring Gilt (Farrowed after March 14)
- Lot C - Senior Spring Gilt (Farrowed after Jan. 1 and before March 14)
- Lot D - Senior Gilt (Farrowed after August 1 and before December 31, previous year)
- Lot E - Sow (Farrowed before August 1, two years prior. Not eligible for State Fair.)
- Lot F - Sow and litter of at least six under six weeks.

- Class 1: Hampshire**
- Class 2: Yorkshire**
- Class 3: Berkshire**
- Class 4: Duroc**
- Class 5: Sport**
- Class 6: Other Breeds**
- Class 7: Cross Breeds**

One Champion female and one Reserve Champion Female will be selected in each breed if quality permits.

Class 8: Fitting and Showing

Premium Points, Class 8: Blue 75 Red 55 White 40

Lot A - Junior
Lot B - Intermediate
Lot C - Senior

Class 9: Educational Display - See Educational Display Department.

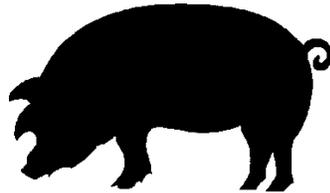
Premium Points, Classes 10 - 11: Blue 30 Red 23 White 17

Class 10: Livestock Judging

Class 11: Livestock Bowl

Club teams will compete in each age division. Two clubs may combine to form one team. Teams will consist of 4 members and members may compete on only one team. If age groups are combined within a team, that team will compete in the age division of the oldest member of the team.

Class 12: 4-H Youth in Action - See 4-H Youth In Action Department



WOOL

Revised 3-2020

| | |
|---------------------------------|--|
| Superintendent | Anita Mastin – amastin253@gmail.com |
| Assistant Superintendent | Tani Adams – |
| Entry Open To | Open 4-H members in projects with wool producing animal |
| Herdsmanship | Must be done at King County Fair to qualify for State Fair |
| Entry Form Due | July 31, 2020, 9:00 am - 2:00 pm Wool Shack - |
| Entries Are Due | Aug 22, 2020, 9:00 am - 2:00 pm Wool Shack - |
| Exhibit Setup Time | Saturday Aug 22, 2020, 9:00 am until finished |
| Educational Posters | 1 poster required or demonstration w/wool - See Educational Display Department |
| Exhibit Release Time | Saturday Aug 29, 2020 - Barn closes at 6:00 pm |

Fleece must be from 4-H member's project. Fleece must have been shorn this year and must not represent more than one year's growth.

Each exhibitor may enter two fleeces. Exhibitor must be present at fair all 4 days; plus a minimum of 1 hour of Herdsmanship per day to qualify for State.

Llama and Alpaca (Class 1, Lots N and O) fiber must be either brushed or picked (minimum weight of 4 oz.) or sheared blanket fleece 1 years growth (barrel of animal).

Premium Points, Classes 1 - 2: Blue 40 Red 30 White 22

Class 1: Natural Colored & White Wool

Champion & Reserve Rosettes awarded to blue ribbon placing only. 1st place blue, 2nd place red, 3rd place white.

Lot A - Sheep (List Breed)

Lot B - Lambs

Lot M - Natural Colored

Lot N – Llama/Suri

1. 6 Months to 12 Months
2. 12 Months to 24 Months
3. 24 Months to 36 Months
4. 36 Months to 48 Months
5. 4 Years and Older

Lot O - Alpaca

6 Months to 12 Months

1. 12 Months to 24 Months
2. 24 Months to 36 Months
3. 36 Months to 48 Months
4. 4 Years and Older

Lot P - Mohair

1. 6 Months to 12 Months
2. 12 Months to 24 Months
3. 24 Months to 36 Months
4. 36 Months to 48 Months
5. 4 Years and Older

R - Rabbit

1. 6 Months to 12 Months
2. 12 Months to 24 Months
3. 24 Months to 36 Months
4. 36 Months to 48 Months
5. 4 Years and Older

Class 2: Crafts About Wool and Fiber Animals

This can be anything depicting llamas from painting and pictures to woodworking and fiber art

Class 3: Lad & Lassie Lead

The participant must submit a description of the garment and an introduction about him or herself.

Contestant must wear an outfit made of at least 50% wool/fiber and lead his or her +
- sheep, goat, llama or alpaca on a halter.

The animal shown should be wearing accessories that complement the exhibitor's attire, to be judged by the following criteria:

- 33.3% the animal
- 33.3% the garment
- 33.3% the promotion of wool/fiber

Class 4: Fleece Judging

Premium Points, Class 4: Blue 30

Red 23

White 17

Class 5: 4-H Youth in Action - Wool Department

How to process your Wool/Fiber - A Mock Fiber Mill Cottage. Demonstrations in Felting, Knitting, Crocheting, Spinning, and Drop Spindle.

Educational Display - See Educational Poster Department

Archery/Shooting Sports

Revised 3-2020

| | |
|---------------------------------|---|
| Superintendent | Veronica Fry Fryfamily14@gmail.com 360 591 8274 |
| Assistant Superintendent | Ben Stouffer -Archery ; Robert Fry - Shotgun & Archery Jeff Richardson - Rifelry |
| Entry open to | King County 4-H members enrolled in the Archery Project |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair •Youth and Parents must each do one hour. |
| Still Life Entries Due | Aug 22, 2020 |
| Activity Form Due | Still Life Entry Day |
| Area Set Up Time(s) | Saturday Aug 22, 2020, 9:00 am until finished |
| Educational Posters | See Education Display Department 20 |
| Exhibit Release Time | Saturday Aug 29, 2020 7:00 PM |

Exhibitor is obligated to read and follow all rules and regulations in this premium book as well as the King County Policy and Procedures. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment, poor sportsmanship) or failing to comply with the Dress Code may be dismissed and jeopardize awards and ability to participate at State Fair. Exhibits must be made in the current 4-H year and not been entered in previous fairs.

1. The 4-H Shooting Sports Activities will be for the Archery, Shotgun, and Rifle Projects.
Shooting Events date, time, and location will be announced at a later time in the King County 4-H Shooting Sports Activity Participant Letter.

Participants must pre-register for the Shoots (Archery, Rifle, and Shotgun) **Pre-registration is required by submitting an entry form to Shooting Sports Superintendent no later than July 31 . It can be emailed to 4hshootingsports.kingcounty@gmail.com . Use the 4-H Showcase Animal Entry Form.**

2. Participants must show proof of attendance at a minimum of 6 Meetings (Practices) for the discipline which they are participating in with a 4-H Certified Instructor before being allowed to Participate. Participants shall have their King County 4-H Shooting Sports Record Book and 4-H Discipline Book filled out and up to date.
3. The Shooting Sports Activity is open to Junior, Intermediate, and Senior 4-H Members enrolled in the archery project. All participants must meet the minimum shooting requirement to enter (item 7 below)
4. Members **MUST** check-in with the Superintendent 15 minutes prior to the event.
5. Members must provide their own equipment and safety gear. Equipment will be checked for safety prior to the beginning of the event.
6. Each club must provide a WSU 4-H Certified Instructor for their Discipline.
7. Exhibitors are required to do an hour or more of Shooting Sport Stewardship.
8. Each club is responsible to bring 2 judging contest questions and props/or pictures for their disciplines
9. Each club is responsible for a STEM Display
10. Each club is responsible to provide adult leaders experienced in target scoring (please check-in with Superintendent
11. Special needs youth must be identified to Superintendents prior to the fair so accommodations can be provided.

**CLASS 1A: Shooting Sports Record Book
Points Allowed: Blue-40, Red-25, White-10**

Lot 1- Junior

Lot 2- Intermediate

Lot 3-Senior

Record Books will be submitted to the Shooting Sports Coordinator during the time that the Educational Displays are to be submitted.

1. All 4-H Shooting Sports Members are required to complete a Record Book for their Project Areas to participate in the Shooting Portion at Showcase.
2. Record Books will be on display during the fair in the designated Shooting Sports section that have space for the Record Book display and at the Superintendent's discretion.
3. Record Books should be in a 3 ring loose-leaf binder with a clear cover on the exterior in a size adequate for the contents, no larger than 2 inches thick.

Please check with Club Leader/Project Superintendent for Shooting Sports Record Book requirements in your project areas*

CLASS 1B: Shooting Sport Stewardship- (No Premium Points)

All exhibitors shooting are required to do an hour or more of stewardship in the exhibit area. Sign-ups will be the Friday before fair. Failure to do so will mean that member's premium points will be withheld.

1. Working with the public with hands on exhibits and Education
2. Answering Questions about the Project and Exhibits
3. Providing Security for the Exhibits

CLASS 290: Shooting Sports Exhibits & Projects

Premium Points: Blue 10, Red 8, White 6

Targets are not acceptable entries. Targets, as a part of an educational exhibit. Firearms are not allowed as exhibits. Two items maximum in each lot that you are registered in the Shooting Sports Program With. The piece of item/equipment/display made by the member must be made during the current 4-H year.

Lot 1- any item/equipment or display from the Archery Project

Lot 2- Any item/equipment or Display from the Rifle Project

Lot 3- Any item/equipment or Display from the Shotgun Project

Lot 4- Any item/equipment or Display from the Hunting Project

4-H Shooting Sports: Archery

Superintendent:

Veronica Fry

(360)591-8274

Assistant Superintendent(s)

Archery- Ben Stouffer

Robert Fry

1. The 4-H Shooting Sports Archery Activities will be held Thursday Aug 27-Saturday Aug 29 in the Covered Arena at Enumclaw Expo Center
2. In Addition to the above rules for all Shooting Sports, the following will apply for the Archery Activities.
3. Participants must pre-register with the Superintendent.
4. Participants should be able to shoot 30 arrows at 20 yards on 60-cm FITA 10 10 ring target and score at least 60 Barebow or Basic Compound, 90 Olympic Recurve Freestyle, or 120 Compound Freestyle. These Shooting Requirements are strongly recommended, and must be followed by all age groups to follow safety guidelines. Participants must be able to shoot 90 arrows consecutively for the 900 round. *All Para Shooters are Welcome without minimum Score Requirement.*
5. It is recommended participants bring their own quiver to hold their arrows. There may be a few ground quivers available, first come first served. Each participant shall bring their own Arm Guard which is required to participate.
6. Allowed Equipment/Equipment Definitions
 - Bow Style - maximum poundage <60 lbs. Hay Bales are the Target Butts
 - Barebow or Basic Compound - Finger Shooter, no releases, no sights, and no let-off of bow poundage. (No Homemade Bows, Basic Genesis Ok)
 - Olympic Recurve Bow FreeStyle - Finger Shooter, No Releases. Pin Sight Only, no magnifying lens, no peep sight. (No Homemade Bows)
 - Compound Freestyle - Releases and Bows with let off. (no crossbows allowed)
 - Arrows- Bring 6 to 12 arrows; no wood, plastic, or fiberglass arrows allowed. Must be either Aluminum or Carbon Fiber.
 - Bow Stringer- must bring your own with you and Recurve/Traditional Bow Strings

must be put on with them.

-Arm Guard - must bring your own with you and worn at all times while shooting.

-Finger Tab or Release- must bring your own with you.

7. Archery Activities will Include:

Judging: Two or more adults trained in scoring Archery will use a combination of Interview, Danish System, and Shooting Score to Evaluate a Participants Ability to meet established quality Standards.

Shooting Form: Participants will be judged on their shooting form and provided with Feedback

Archery Knowledge: Participants will be asked general knowledge questions on Archery and Scored

Performance: Participants can Participate and Score in both the 900 FITA Multi Color Round, NFAA Blue Face Shoot, Freeman Round, and Team Shoot. See Below and in the Shooting Sports Participant Activity Leader Book for more Information and Schedule

8. Disqualification: Failure to abide by Archery Safety Rules laid out in the Archery Curriculum Book, and the Shooting Sports Record Book will result in immediate disqualification.

CLASS 291- Barebow and Basic Compound

CLASS 292- Olympic Recurve Bow Freestyle

CLASS 293-Compound FreeStyle

Premium Points: Blue 50, Red 40, White 30

Junior Lots:

Lot 1- Freeman Shoot, Juniors -See Schedule of Shooting

Lot 2- NFAA Blue Face Shoot, Juniors - See Schedule of Shooting

Lot 3- 900 Indoor FITA Multi Color Shoot, Juniors -See Schedule of Shooting

Lot 4- Team Shoot, Juniors (sign-up the day before the event -no premium points) -See Schedule of Shooting

Intermediate Lots

Lot 5- Freeman Shoot, Intermediates -See Schedule of Shooting

Lot 6- NFAA Blue Face Shoot, Intermediates - See Schedule of Shooting

Lot 7- 900 Indoor FITA Multi Color Shoot, Intermediates -See Schedule of Shooting

Lot 8- Team Shoot, Intermediate (sign-up the day before the event -no premium points) -See Schedule of Shooting

Senior Lots

Lot 9- Freeman Shoot, Seniors -See Schedule of Shooting

Lot 10- NFAA Blue Face Shoot, Seniors - See Schedule of Shooting

Lot 11- 900 Indoor FITA Multi Color Shoot, Seniors -See Schedule of Shooting

Lot 12- Team Shoot, Seniors (sign-up the day before the event -no premium points) -See Schedule of Shooting

CLASS 294- Archery Judging Contest

Premium Points: Blue 30, Red 23, White 17

Lot 2- Intermediates

Lot 3- Seniors

All rules for general judging contests will apply, except as modified here. Participants will judge 4-8 classes of items and give oral reasons on one class. Participants may enter the judging contest without doing the shooting events. Registration for contest will begin 30 minutes before the event. See Schedule of Shooting for Contest Time.

CLASS 295- Archery Knowledge Contest

Ribbon Placing Only-no premium points will be awarded

Lot 1- Juniors

Lot 2-Intermediates

Lot 3-Seniors

See Schedule of Shooting for the Knowledge Contest. Registration will be held at the time of the event. Participants will be asked a multitude of questions about Archery and Archery Safety

4-H Shooting Sports: Riflery

Superintendent:
Veronica Fry
(360) 591-8274

Assistant Superintendent(s)
Jeff Richardson

In addition to the above rules for all Shooting Sports Contests, the following will apply for the Rifle Contest.

1. Open to members enrolled in the 4-H Rifle Project
9. Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing from Thursday Aug 27-Saturday Aug 29.
- 2.
3. Exhibitors must pre-register ahead of time with the Shooting Sports Coordinator no later than July 31.
4. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
5. Rifle Contest will be held 1-2 weeks prior to King County Fair at Black Diamond Gun Club and will include NRA 3-Position as well as Riflery Fitting and Showing. (Please see shooting schedule in the Shooting Sports Activity Participant Letter)
6. National Rifle Association Small Bore Rules will govern this match, .22 LR Caliber Rifles only. Exhibitors must supply their own .22 LR Rifles and shells. The Superintendent/Co-Superintendent must approve rifles.
7. Target is the standard A-51
8. Shooting vest/jackets are not permitted
9. Cost is \$5 to cover Targets

CLASS 296: Riflery Fitting and Showing (following judges meeting)

Points: Blue 10, Red 8, White 6

Lots

1. Juniors
2. Intermediate
3. Seniors

Exhibitors Must Participate in Fitting and Showing in order to Shoot. Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Rifle Fitting and Showing Exhibitors will be:

- Appropriately Dressed and Groomed
- Able to see target(s) without hats or hair blocking vision
- Rifles will be clean and ready for firing
- Be able to demonstrate the proper handling of a rifle
- Be prepared to answer questions on
 - Gun Safety
 - 4-H Riflery Material out of the 4-H Rifle Curriculum Book
 - National Rifle Association Junior Shooting Book (National 4-H Shooting Sports Website)

CLASS 297: Riflery Shoot -NRA 3 Position

Points Blue 30, Red 20, White 10

Ribbons and targets will be exhibited at the King County Fair

Lots

1. Juniors
2. Intermediate
3. Seniors

CLASS 298: Riflery Shoot - Smallbore Silhouette Rifle

Points: Blue 30, Red 20, White 10

Ribbons and Scores will be exhibited at the King County Fair

Lots

1. Juniors
2. Intermediate

4-H Shooting Sports: Shotgun

Superintendent:
Veronica Fry
(360) 591-8274

Assistant Superintendent(s)
Robert Fry

In addition to the above rules for all Shooting Sports Contests, the following will apply for the Shotgun Contest.

1. Open to members enrolled in the 4-H Shotgun Project
2. Shooting Sports exhibits and shooting results/targets/ribbons will be in place for public viewing from Aug 27-29 at the King County 4-H Showcase.
3. Exhibitors must pre-register ahead of time with the Shooting Sports Coordinator no later than July 31.
4. Exhibitors must arrive at the activity (Shoot) and be prepared to participate at designated location, date, and time.
5. Shotgun Contest will be held 1-2 weeks prior to King County 4-H Showcase at Black Diamond Gun Club and will include TRAP SHOOT as well as Riflery Fitting and Showing. (Please see shooting schedule in the Shooting Sports Activity Participant Letter)
6. National Trap Association rules will govern this match. 12 Gauge and 20 Gauge Shotguns Only. Exhibitors must supply their own Shotgun and Shells. The Superintendent/Co-Superintendent must approve Shotguns.
7. No re-load will be permitted; only factory shells will be allowed, and will be checked.

CLASS 298: Shotgun Fitting and Showing (following judges meeting)

Points: Blue 10, Red 8, White 6

Exhibitors Must Participate in Fitting and Showing in order to Shoot. Judges may automatically award a white ribbon for failure to properly handle a rifle and/or demonstrate gun safety rules. Rifle Fitting and Showing Exhibitors will be:

- Appropriately Dressed and Groomed
- Able to see target(s) without hats or hair blocking vision
- Rifles will be clean and ready for firing
- Be able to demonstrate the proper handling of a rifle
- Be prepared to answer questions on
 - Gun Safety
 - 4-H Shotgun Material out of the 4-H Shotgun Curriculum Book
 - National Trap Association Material

Lots

1. Juniors
2. Intermediate
3. Seniors

CLASS 299: Shotgun Shoot -TRAP Shoot

Points Blue 50, Red 40, White 30

Ribbons and Scores will be exhibited at the King County 4-H Showcase.

The Shoot will consist of 50 16-yard clay targets which will be shot as follows:

- a. 1st round will be 50 16-yard targets (divided by levels: Junior, Intermediate, Seniors)
- b. 2nd Round: The top two shooters from each division will shoot 25 16-yard targets
- c. 3rd Round: The Top Shooter from each division will shoot 25 16-yard targets
- d. The top two shooters from round three will determine the Overall Grand Champion and Reserve Grand Champion

*In Case of Ties, The Winner will be Determined in a Single Elimination Round *

Lots

1. Juniors
2. Intermediate
3. Seniors

Arts Department

Revised 3/2020

| | |
|-----------------------------|---|
| Superintendent | Susan Gormley – susangormley@earthlink.net |
| Assistant | Alex Juchems |
| Entry Open To | King County 4-H members |
| Herdsmanship | Herdsmanship must be done by all exhibitors in order to qualify for State Fair. Youth and parents are each required to do one hour. *Clean Up Day and time during Fair count towards this requirement. |
| Area Set Up Time(s) | Saturday Aug 22, 2020, 9:00 am until finished |
| Entries Due | Sunday, Aug 23, 2020, Noon – 6:00 pm in the Activity Building |
| Educational Displays | See Educational Display Department – Class 3 |
| Exhibit Release Time | Saturday Aug 29, 2020, 7:00 pm |

Premium Points, Classes 1 - 4: Blue 12 Red 9 White 7

- A Still Life Entry Tag must be attached to each exhibit.
- Please use simple class/lot name on entry forms and tags, as appropriate.
- All entries will remain on display until checkout on the day and time shown above.
- Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs.
- Early removal of an exhibit without Superintendent's permission will forfeit awards.

Class 1: CRAFTS (original work only):

- ***A 3x5 card must be attached giving a brief description about the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.***

- STATE FAIR: Maximum of 5 craft items qualify for the State Fair – Class 141 Applied Arts, with a maximum of 2 items per State Fair lot.

Lot A - Printmaking (Relief, Screen, Lithograph, etc.). State Fair Lot 2.

Lot B - Craft Mediums (Glass, Metal, Clay, Leather, Fiber, Wood, etc.). State Fair Lot 3.

Lot C - Needle Arts (Stitching, Weaving, Latch Hook, Felting, etc.). State Fair Lot 4.

Lot D - Papercraft (Cards, Stamping, Origami, Scrapbooking, etc.). State Fair Lot 5.

Lot E - Decorated Food Arts (Decorated Cakes, Cookies, etc.). State Fair Lot 6.

Lot F - Jewelry (All mediums). State Fair Lot 7.

Lot G - Performing Arts Items (Dioramas, Displays, Props, etc.). State Fair Lot 9.

Class 2: FINE ARTS (original work only):

- ***A 3x5 card must be attached giving the title of the piece and a brief description about the medium/technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.***

- Fine arts must be appropriately mounted and/or framed. Paintings on stretched canvas must have the paint from the image extend around to cover the sides of the canvas or be framed.

- STATE FAIR: Maximum of 2 fine arts items qualify for the State Fair – Class 140 Fine Arts.

Lot A - Drawing (Charcoal, Pen/ink, Pencil, Chalk on flat surface). State Fair Lot 1.

Lot B - Painting (Watercolor, Oil, Acrylic, Tempura on flat surface). State Fair Lot 2.

Lot C - Other Mediums and surfaces

Class 3: LIBERAL ARTS:

- ***A 3x5 card must be attached giving a brief description about the inspiration, history and/or writing style used the creation. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.***

Lot A. Poetry or Writing/Stories. State Fair qualified for Poetry only Applied Arts Lot 8.

Class 4: EXHIBITS FROM A KIT:

Lot A. Craft or Fine Arts. State Fair qualified for Applied Arts Lot 1.

*****4-H Youth in Action – See 4-H Youth in Action Department**

Clothing Activities Department

Revised 2-2020

| | |
|---------------------------------|--|
| Superintendent | Floy Ziegler – flzwez@yahoo.com |
| Assistant Superintendent | Emily Peel |
| Entry Open To | King County 4-H members enrolled in Clothing Project, with the exception of Class 2 and class 5 Lot B, which is open to all 4-H members. |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair. ▪Youth and Parents must each do one hour in the building during fair. |
| Activity Entry Form | Due to Floy Ziegler by July 1, 2020 Contact Superintendent for entry form. |
| Activity Hall Set-Up | Saturday Aug 22, 2020, 9:00 am until finished |
| | |
| | |

Class 1: Fashion Parade State Fair Qualifying Class for lot A & B

Forms at <https://pubs.extension.wsu.edu/search?q=fashion+revue>

Premium Points, Lot A & B Blue 75 Red 55 White 40

Participation in Sunday Fashion Revue required to earn full points or awards.

Lot C Blue 20 Red 15 White 11

Saturday 29, 3:00 pm Activity Building on inside stage. Participants should report to the Clothing Superintendent in the Activity Building at 2:30 pm.

Lot A - **Fashion Revue** participants. Must schedule a modeling/judging appointment (between 9:00 am and noon) with the superintendent on Aug 24. Garments must be entered for construction in the Textile Arts Dept. Gift Card Awards: Senior Champion - \$100; Senior Reserve Champ - \$50; Intermediate Champion - \$75; Intermediate Reserve Champion - \$35

Lot B - **Creative Consumer of Fashion** participants. Must schedule a modeling/judging appointment between (10 am and noon) with the superintendent on Monday, Aug 24, starting at 10:00 am.

Lot C - Clothing members modeling non Fashion Revue sewn garments that they have constructed and entered in Textile Arts Department.

Please write Fashion Parade, Lot A or Lot B, at the bottom of entry form.

Class 2: Quilting Activity

Premium Points, Blue 40 Red 30 White 22

Held in Activity Hall daily. No experience necessary. Participants will tie quilts to be donated to a charity organization. Participants may bring a one yard piece of cotton fabric, or quilt batting suitable for baby quilts to assist with this activity.

~~**Class 3: Clothing Judging Maybe back in the future.**~~

~~Premium Points, Blue 30 Red 23 White 17~~

~~Friday, July 10, 6:00 pm – 8:00 pm in the Activity Hall~~

~~Open to all Junior, Intermediate and Senior members enrolled in clothing projects. Oral reasons will be part of contest for Intermediates and Seniors. Blue Ribbon Intermediate and Senior scorers are eligible to represent King County at the State Judging Event at Puyallup in September.~~

Class 4: Clover Bud 4-H

Lot A - Fashion Parade
Lot B - Quilting Activity

Educational Posters and Educational Displays Department

Revised 3-2020

| | |
|---------------------------------|---|
| Superintendent | Amy Barrett – avcbarrett3@gmail.com |
| Assistant Superintendent | |
| Entry Open To | King County 4-H members |
| Entries | 1 entry per class - 4 maximum Must be enrolled in project corresponding to exhibit class entered |
| Entry Form | Educational Display Form |
| Still Life Entry Tag | Must be attached to entry Entry Tag available at end of Exhibitor Guide |
| | Provide source of information on back of poster i.e. website address, name and author of book, 4-H publication # |
| Lot A&B Entries | For ALL Projects Due no later than July 31, 2020 at the 4-H Office. No late entries accepted. Call Nancy at 253-224-2884 before going to office to confirm - someone will be there to take your entries. |
| Lot C&D Entries | Activity Building - Sunday, Aug 22, 9-6 PM Animal Projects – Enter when animal entered at Fair |
| Exhibit Release | Sunday Aug 29 |

State Fair Qualifying Class:

One blue ribbon Educational Poster or Display per exhibitor may be taken to State Fair.

Class:

| | | | |
|----|---------------------------|----|--|
| 1 | 4-H Promotion | 14 | Mechanical Science |
| 2 | Archery | 15 | Motorcycles/ATV |
| 3 | Arts | 16 | Public Presentations/Performing or Theatrical Arts |
| 4 | Cats | 17 | Photography |
| 5 | Cattle, Beef | 18 | Plant Science |
| 6 | Cattle, Dairy | 19 | Poultry |
| 7 | Dogs | 20 | Rabbits and Cavies |
| 8 | Environmental Stewardship | 21 | Robotics |
| 9 | Food and Nutrition | 22 | Sheep |
| 10 | Goats | 23 | Social Science |
| 11 | Guide Dogs | 24 | Swine |
| 12 | Horses | 25 | Textile Arts |
| 13 | Llamas/Alpacas | 27 | Wool |

| | | |
|--|---------------|-----------------|
| Premium Points, Lot A: Blue 30 Lot A - Posters (22"x28") | Red 23 | White 17 |
| Premium Points, Lot B: Blue 30 Lot B – Charts | Red 23 | White 17 |
| Premium Points, Lot C: Blue 30 Lot C - Tri-fold Table Top Displays (24"x36" when closed) Check with Project Superintendent regarding space availability | Red 23 | White 17 |
| Premium Points, Lot D: Blue 30 Lot D - Club Display | Red 23 | White 17 |

Judging

- Judging will be done by a panel of trained judges using the **King County Education Poster Scoresheet, Revised January, 2017**.
- Entries will be judged against the standard as defined on the scorecard, not in competition with other posters.

Entries must:

- Be entered by the date specified above.
- Have properly completed Still Life Entry Tag securely attached to the lower left corner of poster.
- Top of entry tag should be taped to back of poster with tag information facing forward below the poster.
- Meet all requirements on Scorecard.
- Be free from spelling and punctuation errors.
- Be legible from a distance of 10 feet.
- Refrain from promoting commercial or name brand products.
- Educate the public and be self-explanatory (Examples: "Don't feed your dog chocolate" could say "Chocolate can be toxic to dogs" or "Eat fruits and vegetables" could say "Eating fruits and vegetables helps build strong, healthy bodies").
- Have written on the back:
 - 1) Exhibitor's name
 - 2) Exhibitor's club name
 - 3) Exhibitor's county (King)

Environmental Stewardship

Revised 3-20

| | |
|---------------------------------|--|
| Superintendent | Jim Olson Contact: (253) 569-3123 - Cell |
| Assistant Superintendent | |
| Entry Open To | King County 4-H members enrolled in Environmental Stewardship |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair. •Youth and Parents must each do one hour. |
| Entries Due | Sunday, Aug 23, 2020; Noon – 6:00 pm, in the Activity Building |
| Area Set Up Time(s) | Saturday, Aug 22, 2020; 9:00 am until done |
| Still Life Entry Form | Bring with entry/entries. Form available at end of Exhibitor Guide |
| Educational Posters | See Educational Display Department |
| Exhibit Release Time | Saturday 29, 2020 7:00 - 9:00 pm |

- Open to all 4-H members enrolled in the Environmental Stewardship Program.
- Member must be enrolled in the project in which he/she enters.
- Herdsmanship check-in and service will be in the Exhibit Hall. See Superintendents for a description of Herdsmanship duties and requirements.
- Each exhibit must be properly labeled, mounted, identified, and classified where appropriate.
- A maximum of ten (10) entries, Class 1-11, per member may be submitted. This does not include displays entered as a Club or Project.
- Only one entry per member is allowed for each Lot.

Rosettes may be awarded for Best of Displays, Class 1-9. Champion and Reserve Rosettes may be awarded to best overall Department 65 entries. Only blue ribbon entries will be considered for Rosettes. For criteria to be used, contact the Superintendent or Assistant Superintendent. C1024 - Environmental Stewardship Judging Form subject to revision.

All 4-H members enrolled in the Environmental Stewardship Program are strongly encouraged to enter an Educational Poster.

Premium Points, Classes 1 - 8: Blue 20

Red 15

White

11 Class 1: Discovery Project

- Lot A - Explore outdoors & appreciate natural environment
- Lot B - Air, energy, forestry, marine life, soil, water, and wildlife
- Lot C - Leadership skills
- Lot D - Restoration principles
- Lot E - Community action
- Lot F - Personal development skills

Class 2: Exploring Your Environment

- Lot A - The four elements of life.
- Lot B - Connections among living things
- Lot C - Explore the world through outdoor activities
- Lot D - Scientific thinking and processing skills
- Lot E - Ecological concepts

Class 3: Outdoor Adventures

- Lot A - Relating to others, making decisions and communication
- Lot B - Plan & safely conduct camping, backpacking, or wilderness excursions
- Lot C - Minimum impact skills/Leave No Trace

Class 4: Science Discovery

- Lot A - Rocks and minerals
- Lot B - 3Rs: Reduce, Reuse, & Recycle
- Lot C - The trees around you
- Lot D - Oceanography.
- Lot E - Weather and climate
- Lot F - The world of spiders
- Lot G - Astronomy and outer space

Class 5: Power Project

- Lot A - Waste management concerns and issues
- Lot B - Empowerment to take action on local waste management issues

Class 6: Forestry

- Lot A - Respect and protect the forest environment
- Lot B - Stewardship of our forests
- Lot C - Basics of forest management
- Lot D - Use of forest products
- Lot E - Forestry-related careers

Class 7: Sport fishing Project

- Lot A - Fishing skills and use of sport fishing equipment
- Lot B - Ethical fishing behavior
- Lot C - Natural resource stewardship
- Lot D - Ecological & social basis of fisheries management
- Lot E - Cultural, ecological, and socio-economic value of fish and fishing Lot
- F - Leadership, self-confidence, personal discipline, and critical thinking

Class 8: Other Environmental Stewardship - subject area not covered above

- Lot A - Must contact the Asst. Superintendent for pre-approval by **June 1, 2019**

Class 9: Environmental Stewardship Educational Displays and Posters

- Lot A - See Educational Display in Exhibitor Guide

Class 10: 4-H Youth in Action

- Lot A - See 4-H Youth in Action in Exhibitor Guide

Class 11: Primary 4-H

- Lot A - Any primary activity related to Environmental Stewardship

For more information,

<http://4h.wsu.edu/EM2778CD/environmentalstewardship/envirosteward.htm>

Food Activities

Revised 2-2020

| | |
|--|--|
| Superintendent | Floy Ziegler – flzwez@yahoo.com |
| Assistant Superintendent | Nancy Solf |
| Entry Open To | King County 4-H members enrolled in a food project. Note Class 12 exceptions. |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair. •Youth and Parents must each do one hour during fair. |
| Food Activity Registration Form | Due to Floy Ziegler by July 1, 2020 5002 S Roxbury, Seattle WA 98118 Contact Superintendent for form. |
| Activity Building Set Up Time | Saturday, Aug 22, 2020, 9:00 am until done |

- Members participating in any food activity must provide a signed by parent Food Activity Registration form to the Superintendent no later than June 1, 2020. Graduating seniors will be given priority in scheduling. All members participating in activities will receive a copy of the final schedule and kitchen inventory prior to June 30, 2020.
- Participants must be enrolled in a food project to participate.
- Members may be restricted to one contest each, depending on kitchen schedule.
- Unless otherwise noted, use “Food Activity Guidelines” and “Food Activity Worksheet” for information on food activities. <https://pubs.extension.wsu.edu/4h-food-activity-guidelines>
- <https://pubs.extension.wsu.edu/4h-food-activity-worksheet>
- Ribbon placing may be reduced if herdsmanhip and/or dress code are not followed.
- When participating in an activity requiring a copy of the food recipe(s), each recipe must include measurements, steps in processing, time and temperatures as well as number of servings. Recipe must be legible (typed is encouraged) on 8½ x 11 paper. Leaders and parents may assist members with recipe(s). Contestants’ name, age, club name and leaders name must appear at the top of the recipe(s).
- Primaries do not compete, but are encouraged to participate in Class 2 at King County Fair. Juniors must have previously participated in Salad-Sandwich contest prior to being scheduled for a kitchen activity.
- Juniors in the 5th grade may be excused from this requirement with prior permission from Superintendent.
- Foods, recipes and menus selected should be appropriate for the age and experience of the member.
- Contestants should be knowledgeable about My Plate - www.choosemyplate.gov.
- Contestants are judged through personal interview method.
- Members may compete as teams (two (2) per team) in Class 9.
- Kitchen Inventory lists will also be available on entry day. Contestants are encouraged to use food service, glassware, table settings, pots, pans, utensils, etc. that are provided. Items brought from home must be sanitized on site before use. Plan to accomplish sanitizing within the activity time limit. Dishes will be washed by hand. Refer to EM4808E “Sanitizing Dishes”.

Class 1: Table Setting - County and State Contest

Premium Points, Blue 30 Red 23 White 17

Participants will set the table in front of a judge. Paper & plastic may be used where appropriate to carry out themes. For more information:

4-H Table Setting Activity <https://pubs.extension.wsu.edu/4h-table-setting-activity>

Lot A - Advanced Table Setting (individuals) – County and State Contest

For Juniors, Intermediates, and Seniors enrolled in a food project

Participant will bring a written plan, listing menu, and planned occasion. Use their own dishes, utensils, glassware, linens and centerpiece to demonstrate the correct setting for two (2) places.

3 ft. x 3 ft. square card table will be provided. 45 minute maximum

Class 2: Sandwich or Salad Making County Contest

Premium Points, Blue 20 Red 15 White 10

Lot A - Primaries with Superintendents permission

Lot B - Junior

Lot C - First Year Intermediate

Sanitizing supplies will be provided. Prepare a favorite sandwich or salad and present a written plan of a well-balanced day's menu on 4-H meal planning form, KC4-H7003a, to the judge at time of contest. (Contact superintendent for form) Table and cutting board will be provided for preparation. Contestants must bring: Foods, bowl, utensils (tongs, knife, etc.) to prepare sandwich or salad and a plate and fork for the judge to use in sampling the food. Only purchased ingredients may be used (no home grown, gleaned or preserved foods). Following judges evaluation, contestant must clean area and remove all of their supplies and food from the area.

~~**Class 3: Food Judging** County Contest~~

~~**Premium Points, Blue 30 Red 23 White 17**~~

~~Lot A - Junior~~

~~Lot B - Intermediate~~

~~Lot C - Senior~~

~~The contest will be held on Friday, July 19, from 6:00 to 8:00pm for all 4-H members enrolled in food projects. Members will demonstrate their knowledge of cooking, nutrition and food safety using 4-H Judging principles. Refer to: EM4647, Learning Through Judging <http://cru.cahe.wsu.edu/CEPublications/em4647e/em4647e.pdf> and EM4789, Teaching 4-H Oral Reasons <http://4h.wsu.edu/EM2778CD/pdf/em4789.pdf>. Oral reasons are part of the contest for Intermediates and Seniors. Intermediates and Seniors receiving blue ribbons will be eligible to represent King County at the State Judging Event at the 4-H State Fair.~~

Class 4: Quick to Fix Meals County and State Contest

Premium Points, Blue 30 Red 23 White 17

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Members may enter EITHER Class 4 "Quick to Fix Meals" **or** Class 9 "Foods For All Occasions", but not both. Make a simple meal that demonstrates food and kitchen safety, appropriate preparations skills, and knowledge. Up to 2 hours allowed for activity completion including set-up, meal preparation, judge's interview, and clean-up.

Class 5: Favorite Foods County and State Contest

Premium Points, Blue 75 Red 55 White 40

Lot A - Juniors (Individual only); up to 1½ hours

Lot B - Intermediates (Individual or team); up to 3 hours

Lot C - Seniors (Individual or team); up to 3 hours

8½ x 11" menu that includes your favorite food and a poster large enough for the audience to see are required. Be knowledgeable about the food groups used and nutritional value of food being served. C1070 "Favorite Food Activity Scorecard" will be used for evaluation. If foods from other cultures are prepared, C1068 "4-H Exploring Foods Around the World Scorecard" will be used for evaluation.

Class 6: Bread Baking County and State Contest

Premium Points, Blue 75 Red 55 White 40

Lot A - 2 hours - Quick Breads

Lot B - 3 hours - Yeast Breads

Juniors may only enter in Lot A. Intermediate & Seniors may enter either lots. No bread-baking machines allowed. Contestants will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging. Cost and nutrition questions will be emphasized in the judging of the finished product. Do not bring any items to be served with the bread.

Class 7: Food Preservation – County and State Contest

Premium Points, Blue 75 Red 55 White 40

May compete as individual or team (2 per team). Juniors may enter in food dehydration or food freezing only. May can, freeze, or dry fruits, vegetables, meat, fish and poultry, pickles, syrups or preserves, jams or jellies. 1 hour is allowed for food dehydration

1½ hours for food freezing and jam/jellies

2 hours for water bath canning

3 hours for pressure canning

Current USDA processing recommendations must be followed.

http://www.uga.edu/nchfp/publications/publications_usda.html

Bring a sample of dried food since not enough time is allotted for drying time. Drying of raw meats not permitted. Use of approved recipes for pre-cooked meats before drying will be required. Members will furnish any needed equipment and supplies. Ingredients must be brought in their original packaging.

Class 8: Foods of the Pacific Northwest County and State Contest

Premium Points, Blue 75 Red 55 White 40

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Demonstrate knowledge and skill in preparing an attractive, nutritious and good tasting food product that highlights an agricultural product of the Pacific Northwest. Ingredients must be brought in their original packaging. Be prepared to discuss with the judge the educational display and the nutritional, historical and cultural aspects of the Pacific Northwest agricultural product highlighted in the activity. 3 hours (2½ hours average) allowed to complete the activity. This includes set up and display, use of the kitchen, evaluation by and interview with the judge, and clean up. Contestants should set one place setting for judge's evaluation of product.

Class 9: Food for All Occasions County and State Contest

Premium Points, Blue 75 Red 55 White 40

Members may enter EITHER Class 4 "Quick to Fix Meals" or Class 9 "Foods For All Occasions", but not both.

Lot A - May compete as an individual or in teams (2 Juniors, 2 Intermediates or 2 Seniors per team). Juniors may NOT compete at State level. Total cost of food is not to exceed \$8.00 per guest. Contestant must furnish all foods and needed supplies not included on the kitchen inventory list and do full preparation of meal in Fair kitchen. Individual contestants will prepare and serve a complete meal for four people. Team will prepare and serve a complete meal for six people, which will include contestant(s), judge, and guests. Guests must be invited by exhibitor and notified to arrive 15 minutes before meal is served. Family members are not allowed to participate as guests. Microwave is available for preparation. 3 hours will be allocated for preparation, serving, clean-up and evaluation by judge.

Lot B - A two person team activity. Team members must both be either intermediates or seniors. Teams will prepare a meal for six, themselves and four guests, based on a theme. The theme for Intermediates is "Mother's Day Brunch" and the theme for Seniors is "Harvest Dinner". Blue ribbon placings are eligible to compete at State Fair in the **4-H Foods Showcase**. To receive a brochure with more details, contact the superintendent.

Class 10: Lunch On The Go County and State Contest

Premium Points, Blue 30 Red 23 White 17

Lot A - Junior

Lot B - Intermediate

Lot C - Senior

Prepare lunch for one (1) from beginning to end and demonstrate food and kitchen safety, appropriate preparation skills and knowledge appropriate for age and experience of the member. Consideration of how/where the lunch will be stored prior to eating, where it will be eaten, and good safety practices related to storage is of greatest importance. Activity is 20 minutes - with 10 minutes for clean-up. A short interview with the judge will follow. Participant must bring all food and needed equipment not on the kitchen inventory list to prepare the lunch and complete clean up. Lunches may contain some commercial foods or foods prepared prior to the activity. Foods may be cookies, puddings, cupcakes, etc. Items such as sandwiches, tortilla wraps, bagel sandwiches, fruit salads, etc. should be made on site. Include beverages in the lunch.

Class 11: Clover Buds 4-H

Lot A - Sandwich/Salad Making - County Contest only

Food and Nutrition Department

Revised 2-2020

| | |
|---------------------------------|--|
| Superintendent | Floy Ziegler – flzwez@yahoo.com |
| Assistant Superintendent | Nancy Solf |
| Entry Open To | King County 4-H members enrolled in a food project |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair. Youth and Parents must each do one hour during fair. |
| Entries Are Due | Sunday, Aug 23, 2020, Noon – 6:00 pm in the Activity Building (If participating in Fashion Revue, may bring entries on Monday, Aug 24) |
| Still Life Entry Form | Bring completed form with entry/entries - Form available at end of Exhibitor Guide |
| Area Set Up Time(s) | Saturday, Aug 22, 2020 – 9:00 am until done |
| Educational Posters | See Educational Display Department |
| Exhibit Release Time | Saturday Aug 29, 2020, 7:00 - 9:00 pm |

***All entries will remain on display, until food shows sign of spoilage.
Perishable food products will not be returned due to health regulations.***

- Ribbon placing may be reduced if Herdsmanship and/or dress code are not followed.
- No limit on entries. This includes all food items or related exhibits.
- Please bring items on a disposable plate and covered with plastic wrap. Canned products may be opened at judge's discretion.
- Exhibits needing refrigeration (containing uncooked or partially cooked products/eggs) will **not** be accepted. (i.e. cream cheese, sour cream, cream/chiffon, custard such as pumpkin, or pies needing refrigeration such as key lime and meringue pies).
- Food items made from, with or containing commercial products, such as Bisquick®, store bought frosting, packaged mixes are not allowed. Home grown, gleaned or home preserved products may not be used due to Health Regulations. Alcoholic products are not to be used in any food product exhibit.
- Preserved entries in class 4 must have been canned after the end of last year's County Fair.
- For health and safety reasons the most current USDA publications for food preservation processing times and methods must be followed.
- Grocery gleaned products may not be used due to Health Regulations.
- Refer to EM4748 "Judging Baked Products."
- Bread products made all or in part with a bread-making machine will not be allowed.
- Recipe must be provided for all food entries. If missing, item will be disqualified.
 - Leaders/parents may assist members with recipe.
 - Must be complete including measurements, steps in processing, time and temperatures, number of servings it makes.
 - Recipe must be legible - typed on 8 ½ x 11 paper is encouraged.
 - Exhibitors' name, age, grade, Club name, must be on the top of the recipe.
 - Must include method of preparation and/or processing time for preserved foods and include length of storage.
 - For judge's use only and will not be returned or displayed.
- *Tip – make 2 additional copies of the recipe - for State Fair and for your recipe file.
- Each food exhibit must have a Still Life Entry Tag (available at end of Exhibitor Guide) and personalized recipe attached.

Premium Points, Classes 1 - 11: Blue 30

Red 23

White 17

Class 1: Yeast Bread/Roll State Qualifying Class

- Lot A - ¼ loaf of white, whole wheat, or variety yeast bread including an end
- Lot B - 4 yeast rolls

Class 2: Quick Breads and Muffins State Qualifying Class

- Lot A - ¼ loaf – unsliced, including an end
- Lot B - 4 muffins, biscuits or scones

Class 3: Desserts State Qualifying Class

- Lot A - 4 cookies
- Lot B - ¼ of a cake
- Lot C - 4 pieces of candy
- Lot D - Pastries and Pies – 1 whole pie, or cobbler or tart in disposable tin and covered with plastic. Remaining portions will not be returned.

Class 4: Baked Item – Special Diet State Qualifying Class

- Enter the required amount for the type of item (may be diabetic, gluten free, vegan etc.).
- Include 3x5 card with nutritional information.

Class 5: Single Containers Preserved Foods State Qualifying Class

Refer to C0946 “Judging Preserved Food.”

Preserved Food entries not collected at time of check out will be disposed of.

- Lot A - ¼ - ½ cup dried food product Bring a completed label C0804 with entry. If label is missing, item will be disqualified.
- Lot B - One jar of canned fruit or vegetable
Entry must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands attached. Attach a completed C0803 4-H Food Preservation label to the top of the flat lid. If label is missing, item will be disqualified.
- Lot C - One jar of pickles, relish, chutney, etc. (pickled products only).
- Lot D - One jar of Jelly, Jam Preserves, Conserve or Marmalades. No frozen jams. Paraffin seal is not accepted.
- Lot E - One jar of meat, fish or poultry.
- Lot F - Vinegar – one clear glass jar or clear glass container.

Class 6: Preserved Food Quick Meal State Qualifying Class

- Includes a menu for a meal accompanied by 3 to 5 jars of home canned or dried foods to be used in the meal. A 3 x 5 card with nutritional information and meal preparation methods of preserved items must be included.

Class 7: Decorated Cake

State Qualifying Class in Expressive Arts Department – Applied Arts Class

- Cardboard, or Styrofoam interior. Decorating must show originality and precision. Indicate on index card the reason for occasion and design, who the cake would be for, and what was learned in the decorating process. It is acceptable to use store bought frosting for this class only.

Class 8: Homemade Dry Mixes – Standard Canning Jar/Container

- Must include recipe of how mix is made, storage and quality date instructions. Must also include a separate recipe for use of dry mix. Applications of decorations and gift tags are acceptable, provided product is thoroughly visible.

Class 9: Food Gift Basket/Container State Qualifying Class

- Must include no less than three different home prepared food items: e.g. baked, canned, dried, food mixes, etc. A 3 x 5 card describing the occasion and or purpose of the basket must be included.

Class 10: Modified Recipe State Qualifying Class

A recipe that has been modified for a special diet or to make it healthier. Submit both the original and modified recipe. List the changes made to make the items healthier (less calories, less fat content etc.).

Class 11: Menu Plan State Qualifying Class

List a menu plan for three days on 8 ½ x 11 sheet of paper. Include a personal recipe book with at least ten (10) recipes that you will use during those three days. Recipes to include ingredient list and preparation instructions.

Class 12: Cloverbud 4-H

Lot A - Any Cloverbud activity.

LEGO

Revised 3-2020

| | |
|---------------------------------|---|
| Superintendent | |
| Assistant Superintendent | |
| Entry Open To | King County 4-H members enrolled in the Mechanical Sciences Project |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair •Youth and Parents must each do one hour. |
| Area Set Up Time(s) | Saturday, Aug 22, 2020 – 9:00 am until done |
| Still Life Entries Due | Sunday, Aug 23, 2020, Noon – 6:00 pm in the Activity Building |
| Educational Posters | See Educational Display Department |
| Exhibit Release Time | Sunday, Aug 29, 2019, 7:00 pm |

Exhibitor is obligated to read and follow all rules and regulations in this premium book as well as King County Policy and Procedures. Any exhibitor or adult displaying unacceptable conduct (profane language, abusive treatment, poor sportsmanship) or failing to comply with the Dress Code may be dismissed and jeopardize awards and ability to participate at State Fair.

Limit of four (4) entries per member. Regular or Duplo Legos may be used. Models are judged on stability, creativity, design, appearance, and appropriate level of difficulty. Include a written explanation of what the model is, why you chose to build it, what would you do different next time, what you plan to do with the model, and any other important information you would like the judges to know. Lego models from scratch may include design plans as part of their display.

Judging: Activities are judged by two (2) or more qualified adults. A combination of a personal interview and the Danish system will be used. Participants are judged according to their ability to meet established standards of quality for each area.

Premium Points, Classes 1 - 3: Blue 20 Red 15 White 11

Class 1: LEGO Model Built from a Kit

- Lot A - Large Kit (1000+ pieces)
- Lot B - Medium Kit (400-1000 pieces) Lot C - Small Kit (101-399 pieces)
- Lot D - Micro Kit (less than 100 pieces)

Class 2: LEGO Model Built from Scratch

- Judges may change the Lot # of entry as needed. Lot A - Large Model
- Lot B - Medium Model Lot
- C - Small Model Lot D - Micro Model

Class 3: LEGO Community Build - Where's 4-H?

Build a scene with at least ten (10) different 4-H activities going on. Create a "Search and Find" list of the activities in the scene, to be displayed as a guide for fairgoers to find them.

Mechanical Science

Revised 3-2020

| | |
|---------------------------------|---|
| Superintendent | Susan Gormley – susangormley@earthlink.net |
| Assistant Superintendent | |
| Entry Open To | King County 4-H members |
| Herdsmanship | Herdsmanship must be done by all exhibitors in order to qualify for State Fair. Youth and parents are each required to do one hour. |
| Area Set Up Time(s) | Saturday Aug 22, 2020, 9:00 am until finished |
| Entries Due | Sunday, Aug 23, 2020, Noon – 6:00 pm in the Activity Building |
| Educational Displays Due | See Educational Display Department – Class 3 |
| Exhibit Release Time | Saturday 29, 2020, 7:00 pm |

Premium Points, Classes 1 - 6: **Blue 20** **Red 15** **White 12**

- A Still Life Entry Tag must be attached to each exhibit.
- Please use simple class/lot name on entry forms and tags, as appropriate.
- All entries will remain on display until checkout on the day and time shown above.
- Exhibits must be made in the current 4-H project year and/or not have been entered in previous fairs.
- Early removal of an exhibit without Superintendent's permission will forfeit awards.

Class 1: **WOODWORKING:**

- **A 3x5 card must be attached giving a brief description about the technique used and what was learned. This is to give your insight on the project to the judge. Ribbon placing may be lowered one level if this requirement is not fulfilled.**
- Exhibits may include built, sculpted or carved items.
- STATE FAIR: Maximum of 2 items qualify for the State Fair – Class 230 Woodworking.

Class 2: **AEROSPACE (Rockets):**

- Each entry must include design plan or design sheet (instructions) and have been flown prior to exhibit.
- Certification of flight required for all exhibits.
- No live rocket motors (engines).
- Model rocketry exhibits will be judged on stability, workmanship, methods of construction appropriate for the type/power the rockets is flown under, and the degree of difficulty/challenge. Degree of difficulty/challenge will be determined by the judge for LOTS A & B.
- STATE FAIR: Maximum of 2 items qualify for the State Fair, with maximum of one entry per class.

Lot A – Model rockets built from plans other than commercially available kits.

Exhibit must include original plan as well as method(s) used to verify stability prior to first flight. State Fair Class 210.

Lot B – Model rocket designed and built by the exhibitor, “scratch built”.

Exhibit must include design plan followed and method(s) used to verify stability prior to first flight. State Fair Class 211.

Lot C – Model rocket from commercially available kits.

Exhibit must have been built following instructions/plans included with the kit. Exhibit must include original or copy of the kit instructions/plans. Include “Level of Difficulty” per the kits manufacture. State Fair Class 212.

Lot D – Model rocket kits redesigned by exhibitor.

Exhibit must include original or copy of the kit instructions/plans and a description of the redesign. Include “Level of Difficulty” per the kits manufacture. Exhibit must include method(s) used to verify stability prior to first flight.
State Fair Class 213.

Class 3: **Bicycle / Engines / Snowmobiling / Electricity:**

- Working exhibits (i.e. electricity) must be appropriately mounted in stands so the public can operate easily, without the danger of damaging the exhibit.

- Other examples of exhibits can include posters and interactive displays.
- STATE FAIR: Maximum of 2 items qualify for the State Fair - Classes 218 Bicycles, 219 Small Engines, 221 Snowmobiling and 225 Electricity.

Class 4: Welding:

- All exhibits should be presented with safety in mind – no sharp edges or points.
- STATE FAIR: Maximum of 1 item qualifies for State Fair – Classes 226-228 Welding.

Class 5: Computer Technology:

- Examples of exhibits can include posters or interactive displays showcasing computer generated items such as flyers/pamphlets, greeting cards, digital artwork, certificates, newsletters, spreadsheets, calendars, web/magazine pages or other media displays, programming, toolkits, etc.
- Computer slide-shows require music or narration, be a minimum of 3 minutes and programmed to automatically advance to the next slide. Presentation must be submitted on flash drive for judges viewing. A poster showing printouts of slides and, if applicable, typed narration for each slide, for presentation to public.
- STATE FAIR: Maximum of 2 items qualify for State Fair – Class 235, LOTS 1-20. Computer Technology.

Class 6: Models (not applicable to other categories):

- All exhibits must be permanently glued together.
- Legos should be entered in the Lego Department.
- STATE FAIR: Maximum of 1 item qualifies for State Fair – Classes 226-228 Welding.

*****Robotics – See Department 125**

*****4-H Youth in Action – See 4-H Youth in Action Department**

Photography

Revised 2-2020

| | |
|---------------------------------|---|
| Superintendent | Position open/contact Nancy if interested – nbaskett@wsu.edu |
| Assistant Superintendent | |
| Entry Open To | King County 4-H members enrolled in the photography project <u>except</u> Class 7, which is open to all King County 4-H members |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair. Youth and a Parent must each do one hour during Fair. |
| Area Set Up Time(s) | Saturday, Aug 22, 9:00 am until done |
| Entries Due | Sunday, Aug 23 2020, Noon – 6:00 pm in the Activity Building |
| Exhibit Release Time | Saturday Aug 29, 2020, 7:00 pm |

- Entries limited to photographs taken by the 4-H member during the current 4-H year.
- Classes 1 - 8 are State Fair Qualifying Classes.
- All entries must be printed on photographic paper.
- Framed, un-mounted and/or improperly mounted photographs will not be accepted.
- Photos mounted on foam board or poster board will not be accepted in any class.
- Member's County, Name and Club Name must be printed on back upper corner of entry.
- Exhibitors may enter more than one class - not to exceed amount of photos allowed in each class.
- The following must be fully completed and turned in with entry
 - Still Life Entry Form (available at end of Exhibitor Guide) Signed by 4-H member and parent/guardian.
 - Form CO890 – find at: <http://cru.cahe.wsu.edu/CEPublications/c0890e/c0890e.pdf>
 - King County Fair Still Life Entry Tag (available at end of Exhibitor Guide)

Class 1: 4-H Project Photography

Premium Points, Class 1: Blue 12

Red 9

White 7

Maximum of six (6) entries per exhibitor.

- Acceptable photo sizes for this class: 5"x7", 8"x10", 8"x12", 5"x14". Photos not these exact sizes will be disqualified.
- No manipulations shall have been made to the image other than sharpening or cropping.
- Photos with changes such as color corrections, cloning, etc., must be entered in Class 5.
- Scanned or laser photos will not be accepted in this class.
- Presentation:

Mats made of poster board or foam board are not acceptable.

Minimum mat margin is 1" on all sides. Maximum mat margin is 2½" on all sides. The mat will cause the photo to be no more than ½" smaller than acceptable photo sizes shown above.

For example, a 5x7" mat should have no less than a 4½"x6½" opening

- Option #1: Entries must be composed of 3 layers –
 - 1 Mat in front of photograph
 - 2 Photograph
 - 3 Back of photo must be protected with covering of poster board or mat board
- Option #2: Entries must be firmly mounted on a solid piece of mat board

- Lot A - Scenic
- Lot B - People
- Lot C - Animals
- Lot D - Flower/Nature
- Lot E - Buildings/Architecture
- Lot F - Any Subject/Miscellaneous
- Lot G - Action

- All finished pictures must be no smaller than 5"x7", nor larger than 8"x10".
- Include a 3"x5" card explaining how the photo was restored and special techniques used.
- An untouched copy of the original photo must accompany the entry.

Lot A - Digitally Restored Photo

Scanned photo taken by regular – not digital – camera.

Original photo may have been taken by a person other than the exhibitor.

Exhibitor will scan and repair the photo using modern day digitizing techniques.

Class 7: 4-H VIDEOGRAPHY

Premium Points: Blue 15, Red 11, White 7

- Open to all Junior, Intermediate, and Senior 4-H Members. The video must have been filmed by the member.
- Videos should be submitted on a CD, with completed entry forms and tags attached.
- Videos should be a minimum of two minutes and a maximum of five minutes.

Lot 1 – Videos for 4-H Promotion

Lot 2 – Videos for 4-H Activities

Lot 3 – Videos for 4-H Projects

Lot 4 – Videos of Any non-4-H Subject

Class 8: 4-H Promotional Photos

Premium Points, Class 7: Blue 10

Red 8

White 6

Maximum of two (2) entries, per exhibitor

- Open to photos taken by all Junior, Intermediate and Senior King County 4-H members.
- All photos must be captioned.
- Photos may be used in 4-H promotional materials, brochures, flyers, etc.
- Refer to general photography rules above for information on matting and framing.
- All finished pictures must be no smaller than 5"x7", nor larger than 8"x10".

Lot A - 4-H Promotional Photos – Project

Lot B - 4-H Promotional Photos – Community Service

Lot C - 4-H Promotional Photos – Activities/ Events

Lot D - 4-H Promotional Photos – Leadership Development

Class 9: Cloverbud 4-H

Any photo meeting above classes guidelines. Entries are not judged and do not receive a place ribbon or premium points. Receive Cloverbuds ribbon only

Plants/Soil Science

Revised 3-2020

| | |
|----------------------------|---|
| Superintendent | Jim Olson Contact: (253) 569-3123 |
| Entry Open To | King County 4-H members enrolled in a plant and soil science project |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair. • Youth and Parents must each do one hour. • During Fair counts toward requirement. |
| Area Set Up Time(s) | Saturday, Aug 22, 2020, 9:00 am until done |
| Entries Due | Sunday, Aug 23, 2020; Noon – 6:00 pm, in the Activity Building |
| Educational Posters | See Educational Display Department |
| Exhibit Release | Saturday Aug 29 2020, 7:00 pm |

- Members should enter exhibits corresponding to the projects in which they are enrolled.
- Diseased or insect-infested plant materials will not be accepted for exhibit.
- You will submit either a journal or a series of 3x5 cards describing when plants were started or purchased, detailed care since you have grown them light water and nutrition, and their respective common and scientific plant names.
- In Classes 7, 10 and 16, each kind of vegetable, container, flower arrangement, or weed collection equals one exhibit.

Plants & Soil

Premium Points, Classes 1 - 7: Blue 40 Red 30 White 22

- Class 1: Exploring the World of Plants and Soils**
- Class 2: Plant Reproduction**
- Class 3: Soils**
- Class 4: Plant Growth Factors**
- Class 5: Plant Characteristics**
- Class 6: Growing and Using Plants**

Gardens

Premium Points, Classes 7 - 15: Blue 55 Red 40 White 30

- Class 7: Vegetable Gardens**
Member may exhibit up to 10 different vegetables and small fruits.
- Class 8: Experimental Vegetable Garden**
Teaching display showing results
- Class 9: Production Garden**
Oral report or descriptive series of 3x5 cards that includes description of garden.
- Class 10: Container Garden**
 - Lot A - Exhibit up to 10 plants grown in containers (may be vegetables, herbs, foliage, etc.). Each container must be tagged with name of plant(s). Plants in container must be under care of exhibitor for at least 90 days. See PNW 188 for more information about container plants.
 - Lot B - Exhibit up to 3 terrariums or dish gardens. Mark name of plants on container.
 - Lot C - Gift container or planter. Decorative display using plants.
- Class 11: Experimental Container Garden**
Display showing results. See PNW 189 for more information.
- Class 12: Production Container Garden**
Oral report or descriptive series of 3x5 cards that should include description of garden

Class 13: Flower Garden

Lot A - Exhibit up to 10 different flowers. Flowers must be grown by exhibitor. Name of flower needs to be on the entry form and display container (vase). Size of stem should be compatible with flower head. Please bring your own display container, preferably clear.

Lot B - Exhibit up to 5 different arrangements. Flowers need not be grown by exhibitor. Container must hold water. Mark all containers with your name. The "Lot" is open to 4-H members enrolled in Foods and Home Environment.

Class 14: Experimental Ornamental Garden
Display showing results of one experiment

Class 15: Weeds
Exhibit up to 3 collections of 10 weeds each, properly pressed and identified or growing in containers. Collections may consist of noxious, edible, poisonous or lawn weeds.

Class 16: Entomology

Premium Points, Class 16: Blue 55

Red 40

White 30

Open to members enrolled in Entomology, Garden, Home Grounds, Environmental Stewardship, Natural Resources, Dairy and Livestock projects. All insect exhibits must be labeled to give the order and common name of insects in the collection and the scientific name to as many as possible. All work, including labeling, should be that of the member. Exhibits previously exhibited at the Fair are ineligible unless collections are materially enlarged, changed or improved.

Lot A - Any item made in Unit 1

Lot B - Insect collection containing 25 insects, including at least 5 orders.

Lot C - Any item made in Unit II.

Lot D - Exhibit of life stages from egg to adult

Lot E - Insect collection containing 50 insects involving 10 orders; all mounted and identified including order and family.

Lot F - Exhibit of the special activities of one insect that is beneficial or destructive.

Lot G - Any item made in Unit III

Lot H - Insect collection, preserved in plastic

Lot I - Insect collection containing 75 insects involving 10 orders; all mounted and identified including order and family.

Lot J - Exhibit showing control or management of insects.

Lot K - Special collection of insects by economic importance, habitat, order, immature insects, and foreign insects.

Class 17: Beekeeping

Premium Points, Class 17: Blue 30

Red 23

White 17

Lot A - Any beekeeping equipment made in the project.

Lot B - Jar of honey from beekeeping project.

Lot C - Apiary exhibit showing honey, beeswax or home crafted hives, supers, etc..

Class 18: Cloverbud 4-H

Class 19: 4-H Youth in Action - See 4-H Youth in



Public Presentations/Performing & Theater Arts

Revised 3-2020

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|-----------------------|---|
| Superintendent | |
| Entry Open To | Enrolled King County 4-H members |
| Herdsmanship | No requirement in this department |
| Sign Up | Contact Nancy Baskett at 253 224-2884. Presentation can be done by Zoom |

It is preferable that presenters have previously given the presentation before their club or another audience.

Class 1: Public Presentation State Fair Qualifying Event
Premium Points, Class 1: Blue 30 Red 23 White 17

*****Opportunities for presentations will be available on*****

You can do your presentation in person during the showcase or by zoom before the showcase. To make arrangement please contact

Score sheet c0430e

Items provided: Microphone, table, two easels, projector, and screen.

ALL OTHER ITEMS needed for presentations must be provided by presenter.

Presenter must set up and take down presentation without assistance.

Class 2: Performing Arts

ROBOTICS

| | |
|--|---|
| Superintendent | Chris Vitellaro – azureberrypie@gmail.com |
| Assistant Superintendent | |
| Entry Open To | King County 4-H members enrolled in the Robotics Project |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair. •Youth and Parents must each do one hour |
| Area Set Up Time(s) | Saturday, Aug 22, 2020, from 9:00 am until TBA. (General Activity building set-up) |
| Still Life Entries and Activity Forms Due | Sunday Aug 23.2002 Noon - 6 pm |
| Educational Posters | See Educational Display Department |
| Youth in Action Demo | See Youth in Action Department |
| Exhibit Release Time | Saturday Aug 29 7:00 PM |

Exhibitor is obligated to read and follow all rules and regulations in this premium book as well as King County Policy and Procedures. Any exhibitor or adult displaying unacceptable conduct (profane language, abusive treatment, poor sportsmanship) or failing to comply with the Dress Code may be dismissed and jeopardize awards and ability to participate at State Fair..

- Exhibits must be made in the current 4-H project year and/or have never been entered in previous fairs.
- The Superintendent reserves the right to choose which articles will be displayed based on the space available.
- Early removal of an exhibit without Superintendent's permission will forfeit awards.
- A Still Life Entry Tag must be attached to each exhibit.
- Limit 2 entries per class per member at County Event.

Premium Points,

Class 1,2,3 and 5: Blue 20

Red 15

White 11

Class 1: JUNK DRAWER ROBOTICS

Lot A – Item from Level 1

Lot B –Item from Level 2

Lot C – Item from Level 3

Requires the completed Junk Drawer Robotics Youth Notebook up to and including the level completed. Exhibit entry is one item which you have made as a part of the unit of study (Example: marshmallow catapult, robotic arm, gear train, wall follower et al.) A 3x5 card must be attached with the following information: Your name and age, a brief description of your item and what you learned from creating this item.

Class 2: Robot - Lego

Lot A – Juniors

Lot B – Intermediate

Lot C - Seniors

Any robot built solely by an individual using LEGO. A 3x5 card must be attached with the following information: Your name and age, Brief description of the robot and what it can do, whether it was built from instructions or self-designed, publication name and page number if based on 4-H Project materials and what you learned. Ribbon placing may be lowered one level if this requirement is not fulfilled.

Class 3: Robot - Non-LEGO

Lot A – Juniors

Lot B – Intermediate

Lot C - Seniors

Any robot built solely by an individual using non-LEGO materials. A 3x5 card must be attached with the following information: Your name and age, Brief description of the robot and what it can do, whether it was built from instructions or self-designed, publication name and page number if based on 4-H Project materials and what you learned. Ribbon placing may be lowered one level if this requirement is not fulfilled.

Class 4: Group Created Robot (Ribbon only)

The robot project should include information pages or a trifold poster detailing its function. Include comments about the robot project performance and problems encountered while building. Include at least one photo of the robot performing a task. Entry form and tag should be filled out by one member with "Group Rep" listed next to their name to indicate they are representing a group created robot. Attach a list of all student names (along with their age and role in creating the robot) to the entry form.

Class 5: Robotic Ready4Life Challenge

Exhibits in this category must include the following: a) a physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work; b) verbal or written explanations that demonstrate knowledge of the related career or business fields, potential careers, and the appropriate requirements for achievement in those fields. The judging criteria for this class values thoroughness of career and/or business exploration and pursuit above the workmanship of the physical specimen on display.

Textile Arts

Revised 2-2020

| | |
|--|--|
| Superintendent | Floy Ziegler – flzwez@yahoo.com |
| Assistant Superintendent | Emily Peel |
| Entry Open To | King County 4-H members enrolled in a clothing construction or needle arts project |
| Herdsmanship | Herdsmanship must be done by <u>all</u> exhibitors to qualify for State Fair. •Youth and Parents must each do one hour during fair. |
| Area Set Up Time | Saturday, Aug 22, 2020 – 9:00 am until done |
| Entries Due | Sunday, Aug 23, 2020 Noon - 6:00 pm in the Activity Building (If entering Fashion Revue, may bring entries on Monday, Aug 24. |
| Still Life Entry Form | Bring completed form with entry/entries Form available at end of Exhibitor Guide |
| Educational Posters | See Educational Display Department |
| Exhibit Release Time | Saturday Aug 29 2020, 7:00 – 9:00 pm |
| County Fairs may have classes not held at State 4-H Fair. Every item receiving a blue ribbon at County Fair may not be eligible for State Fair entry. | |

- No limit on number of entries but no more than one entry per person from any one pattern.
- If more than one entry per class, each must exhibit different skills or types of fabric/fiber used.
- Still Life Entry Tag (available at end of Exhibitor Guide) must be completed and attached to entries.
- Garments entered at Pre-Fair Fashion Review must be entered for construction judging to be eligible for State Fair Fashion Revue. Write "Fashion Review" under your signature on entry form.
- A 3"x5" card must accompany each exhibit. If card is missing, ribbon placing will be lowered one level. Card should include:
 - Fabric/fiber name
 - Care instructions for item
 - New skills learned
 - History, difficulty or circumstances that may affect judging or inform the public.
- Garments and articles used for activity entries, with the exception of Sunday Fashion Parade (Department 40 Class 2), cannot be judged for construction. -----Garments for Lad & Lassie Lead may be used with prior approval of Superintendent.

These lot designations should be used in all Classes 1 - 7 and 15 - 19.

- Lot A - Beginning Skills
- Lot B - Average Skills
- Lot C - Challenging Skills

| | | | |
|--|----------------|---------------|-----------------|
| Premium Points, Classes 2, 4, 5: | Blue 55 | Red 45 | White 30 |
| Premium Points, Classes 1, 3, 6, 7, 11, 13–14, 17–25: | Blue 40 | Red 30 | White 22 |
| Premium Points, Classes 8–10, 12, 16: | Blue 30 | Red 23 | White 17 |

- Class 1:** Garment, Sewn, Single Separates
- Class 2:** Garment, Sewn, Separates (2 or more coordinating items)
- Class 3:** Garment, Sewn, Dress
- Class 4:** Garment, Sewn, Coats or Suits
- Class 5:** Garment, Sewn, Evening Wear
- Class 6:** Garment, Sewn, Nightwear or Robes
- Class 7:** Garment, Sewn, Other (Costumes, etc.)
- Class 8:** Accessories

Lot A - Clothing and Personal Items

Lot B - Non-clothing items

Class 9: Household and Home or Room Décor – Sewn

Lot A - Small

Lot B - Large

Class 10: Non-sewn Item, Embellished

Requires use of sewing skills

Class 11: Hand sewn item (stuffed animal, doll, toys, etc.)

Lot A - Beginning Skills

Lot B - Challenging Skills

Class 12: Small Quilts

Less than 2500 square inches

Quilt Questionnaire sheet (C0165E) must accompany quilt entry.

Lot A - Whole cloth, tied or quilted

Lot B - Hand or machine pieced, tied

Lot C - Hand or machine pieced, quilted

Class 13: Large Quilts

More than 2500 square inches

Quilt Questionnaire sheet (C0165E) must accompany quilt entry.

Lot designations are same as for Class 12.

Class 14: Knitted or Crocheted Accessories, Decorative Items

Including slippers, hats, scarves, potholders

Class 15: Knitted or Crocheted Clothing

Class 16: Knitted or Crocheted Afghans

Class 17: Machine Knitting Items

Class 18: Needle Arts Items

Crewel, embroidery, cross stitch, latch hook, etc.

Class 19: Weaving

For entries in classes 21 & 22:

Lot A - Requires 1 oz. skein

Lot B - Requires 2 oz. skein

Lot C - Requires 4 oz. skein

Class 20: Spinning Any Wool Product on a Spindle

Class 21: Spinning Wool Product on a Spinning Wheel

Class 22: Items Made From Product Spun By Exhibitor

Class 23: Spinning Equipment Made By Exhibitor

Class 24: Group Entry

Class 25: Cloverbud 4-H

Lot A - Any Cloverbud entry

4-H Youth in Action – See 4-H Youth in Action Department.

4-H Youth in Action Department

| | |
|-----------------------|---|
| Superintendent | Each department superintendent is responsible for presentations in their area |
| Entry Open To | King County 4-H members enrolled in a project. |
| Entry Form | Use same entry form as for other entries in department the activity will be about |

Use Department and Class number from each 4-H Department

Lot A - 1 hour presentation (may be done in two 30 minute segments)

- Contact Department Superintendent for available time and space for presentation.
- This is a non-judged activity. It is not as formal as a demonstration, but should be planned and practiced.
- Information/activity should be presented and questions answered.
- It is not necessary to pre-qualify for this activity.
- Participant is responsible for providing all supplies and equipment necessary to complete the activity.
 - Examples of activities that work well:
 - Spinning wool
 - Showing how to build something
 - Sharing how to make a craft item and let the public make an item to take home
 - Demonstrate how and why to recycle

 **STILL LIFE ENTRY TAG** 

Department_

Class: _____ Lot: _

Years in this project: _

Entry Description: _

Name: _

4-H Club: _

 **STILL LIFE ENTRY TAG** 

Department_

Class: _____ Lot: _

Years in this project: _

Entry Description: _

Name: _

4-H Club: _

 **STILL LIFE ENTRY TAG** 

Department_

Class: _____ Lot: _

Years in this project: _

Entry Description: _

Name: _

4-H Club: _

 **STILL LIFE ENTRY TAG** 

Department_

Class: _____ Lot: _

Years in this project: _

Entry Description: _

Name: _

4-H Club: _____

 **STILL LIFE ENTRY TAG** 

Department_

Class: _____ Lot: _

Years in this project: _

Entry Description: _

Name: _

4-H Club: _

 **STILL LIFE ENTRY TAG** 

Department_

Class: _____ Lot: _

Years in this project: _

Entry Description: _

Name: _

4-H Club: _

 **STILL LIFE ENTRY TAG** 

Department_

Class: _____ Lot: _

Years in this project: _

Entry Description: _

Name: _

4-H Club: _

 **STILL LIFE ENTRY TAG** 

Department_

Class: _____ Lot: _

Years in this project: _

Entry Description: _

Name: _

4-H Club: _

King County Showcase Lego Model Score Card

Years in Project: ____
Years in 4-H: ____
Ribbon: _____

Club Name: ____
Member Name: _____
Judge: _____

Structurally Stable

Yes No

Comments:

Design from kit:

Followed build Plans or Modified Build Plans

Comments:

Original Design:

Creative use of pieces or Typical Use of Pieces

Comments:

Design plans attached
Comments:

Yes No

Engineering Aspects:
Comments:

Appearance:

Color-coded appropriately
Comments:

Yes No

Symmetry and balance
Comments:

Yes No

Organization
Comments:

Appealing and Engaging or Cluttered and Disorganized

Level of Difficulty:

Comments:

Good Challenge or Appropriate or Too Simple

Description Entry Card:

Comments:

King County

EDUCATIONAL POSTER ENTRY FORM

| | | | | | | |
|-------|------|-------|-------|-----|-----------------|--------|
| Name: | Last | First | Class | Lot | Place Ribbon | Points |
|-------|------|-------|-------|-----|-----------------|--------|

POSTER TITLE: _____

Exhibitor's Birthdate: _____

Phone Number: (_____) _____ E-Mail Address: _____

Club Name: _____

REVISED 03/05/2018



King County 4-H

EDUCATIONAL POSTER ENTRY FORM

| | | | | | | |
|-------|------|-------|-------|-----|-----------------|--------|
| Name: | Last | First | Class | Lot | Place Ribbon | Points |
|-------|------|-------|-------|-----|-----------------|--------|

POSTER TITLE: _____

Exhibitor's Birthdate: _____

Phone Number: (_____) _____ E-Mail Address: _____

Club Name: _____

REVISED 03/05/2018



King County 4-H

EDUCATIONAL POSTER ENTRY FORM

| | | | | | | |
|-------|------|-------|-------|-----|-----------------|--------|
| Name: | Last | First | Class | Lot | Place Ribbon | Points |
|-------|------|-------|-------|-----|-----------------|--------|

POSTER TITLE: _____

Exhibitor's Birthdate: _____

Phone Number: (_____) _____ E-Mail Address: _____

Club Name: _____

REVISED 03/05/2018