

Option #2:

List below to be made into a substantial and detailed resume' to include each of the following with number of years and dates participated in (write down planned events/activities and note why/why NOT attended- Covid-19 or other for 2020-22:

- A. Offices and Committees in 4-H
- B. 4-H Projects and Exhibits
- C. 4-H Judging Contests
- D. 4-H Public Presentations
- E. 4-H Contests
- F. 4-H Events Attended
- G. 4-H Community Service
- H. 4-H Promotion
- I. 4-H Leadership
- J. School/Community Responsibilities
- K. Non-4-H Contests
- L. 4-H Meetings Attended
- M. Most Important 4-H Recognition
- N. Achievements – other than 4-H
- O. Leadership – other than 4-H



**2022 Lewis County
4-H Scholarship
WSU Lewis County Extension
(mailing) 351 NW North St.
(physical) 17 SW Cascade Ave.
Chehalis, WA 98532**

RENEWALS

2020 & 2021 Scholarship Recipients

****Scholarship recipients may apply to renew scholarship, with an annual renewal application submitted, for up to 3 consecutive years OR until recipient has received their bachelor's degree, whichever comes first (**new 2022). Renewal scholarship may be awarded up to original amount. Follow the 6 requirements for renewal below, check brochure annually for changes/updates in requirements.**

1. Renewal Request Letter – states what you have accomplished during the past academic year through coursework.
2. Include in your letter your plans for the next academic year.
3. Certified and sealed grade transcript must include at least two quarters or one semester.
4. One letter of recommendation – from your advisor, a major professor, or other school official.
5. Renewal Packet must be hand-carried (drop box) or sent by certified mail to the WSU Lewis County Extension Office.
6. May turn in as soon as transcripts are available!

WSU Lewis County Extension Office Hours:

Monday – Thursday, 9AM-3 PM or use drop box at the rear of building

Office Phone: 360-740-1212

Questions – Julie Pirtle, Trust Pres., at 360-740-1212

WASHINGTON STATE UNIVERSITY



4-H Youth Development Program 

2022 Lewis County 4-H Trust Fund Scholarship Program

***DUE Dates**

If submitting loose items, please put them in an envelope with your name on them.

Thursday, March 31st*

1st Year Applicant, application packet – hand-carried to WSU Lewis County Extension Office, 17 SW Cascade Ave., Chehalis, WA 98532

Monday, May 2nd

New Recipients Notified

Thursday, May 19th*

Renewal Packet – hand-carried, or sent by certified mail to WSU Lewis County Extension Office

Monday, June 6th

Renewal Recipients Notified

Thursday, June 23th

Scholarship Payment Form **DUE** for new and renewal recipients

***May be submitted up to two weeks prior to due dates listed above.**

****New 2022**

Purpose: Scholarships are provided for education beyond high school and may be awarded for any course of study at any **trade school, technical center, college or university** approved by 4-H Council. Amounts may vary up to \$1,000.

Guidelines:

1. Enrolled as a Lewis County 4-H'er for the last three or more consecutive years and currently enrolled in the Lewis County 4-H Program as a member or leader.
2. High school senior or one year post graduation. Extenuating circumstances are evaluated by the Committee on an individual basis when notified by the applicant.
3. Enrolled in enough credit hours to be considered a full-time student as stipulated by the institution.
4. Scholarship Selection Committee evaluates and approves recipients as merited.
5. Scholarship amount is payable to the institution and the recipient after receipt of the Scholarship Payment Form in the WSU Lewis County Extension Office.
6. Apply towards tuition, room and board, classroom materials or books/lab only. Disbursement will be as school policy dictates.

7. If total amount is not used, remainder must be returned to the Lewis County 4-H Trust.
8. **Scholarship recipients may apply to renew scholarship, with an annual renewal application submitted, for up to 3 consecutive years OR until recipient has received their bachelor's degree, whichever comes first (**new 2022).**

First Year Applicant Instructions

Complete Required Elements and pick your choice of Option 1 or Option 2 to finish packet. Packet to include Scholarship Application Form (included with brochure), ALL Required Elements, and Option 1 or 2.

Required Elements and option pieces must have all materials fastened inside the green 4-H Record Book Cover, \$3.50 at Extension Office or order through <https://shop4-h.org/>

***Official sealed grade transcript, sealed letters of recommendation, and 4" x 6" to 5" x 7" photo of senior picture** must be placed in envelopes inside front cover. Photo should be in portrait/vertical format (photo not returned).

Note: *Recommendations received from parent or guardian not accepted.*

**Request transcripts from the school in a timely manner. Transcripts not always instantly available from the school office.*

Home school students must obtain a transcript.

WSU Lewis County Extension programs and employment available to all without discrimination. Evidence of non-compliance may be reported to your local Extension Office. ADA accommodations by request.

Required Elements with Either Option

1. Scholarship Application for 2021-2022, brochure insert.
2. "What 4-H has meant to me" Maximum 500-word story double-spaced.
3. "How has Covid-19 effected your 4-H career/projects?" Maximum 500-word essay double-spaced.
4. Three (3) **hard copy** (preferred, e-mailed is acceptable, please note on application under "H") letters of recommendation in **sealed envelopes**. One from a school official, one from a 4-H Leader (Non-Parent, current or last year's 4-H Leader), and one of applicant's choice.
5. Official high school grade transcript must include first semester of senior year & any running start transcript. **Transcripts are not considered official if the envelope seal has been broken.**
6. Quality portrait format photo or photocopy – 4" x 6" or 5" x 7" only. Color or black and white. Must be on photo quality paper.
7. Green 4-H Record Book Cover
8. Complete your choice of Option #1 or #2



Option #1:

- A. Complete, up to date Permanent 4-H Record (through Feb. of current 4-H year); write down planned events/activities and note why/why NOT attended (Covid-19 or other).
- B. 2020-2021 completed 4-H Record Book