

Lewis County 4-H Virtual Exhibit and Contest Entry Form

***** All Departments *****

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County: 21 Club Name: _____ Exhibitor Birth Date: ____/____/____

Exhibitor First Name: _____ MI: _____ Last Name: _____

Mailing Address: _____ City: _____ State: ____ Zip: _____

Phone: (____) _____ E-mail Address: _____ Grade Just Completed: _____

Age Division based on age on October 1, 2019: ____ Cloverbud ____ Junior ____ Intermediate ____ Senior

Fill out this paper entry form, for each item entered, we only have paper forms this year. E-mail with entries or bring this entry form with you when you drop your entries on a thumb drive at the Extension Office mail/drop slot. There are no premiums this year. Questions or more information? Please e-mail Pam Watson at pwatson@wsu.edu. See booklet at <https://extension.wsu.edu/lewis/> or for helpful hints and tips go to <https://extension.wsu.edu/4h/virtual-showcase-resources/> look under general information, then Virtual Showcase Toolkit.

For complete descriptions and important information on these 4-H project areas, please see the WSU Lewis County 4-H Virtual Showcase handbook at <https://extension.wsu.edu/lewis/> or attached to the e-mail this form came with. Only one exhibitor per entry form.

Photo/Video Parent/Guardian Consent

As a parent/legal guardian of this exhibitor, I permit them to participate in 4-H sponsored activities and exhibits, I understand, and give consent, that any photos/videos taken of my child for participation in the Lewis County 4-H Virtual Fair, may be used in future WSU Extension publications or printed materials. These photos/videos may also be published on a social media format by WSU Lewis County Extension, WSU Extension, and/or the Southwest Washington Fair.

Of the statement above pertaining to photo/video consent please cross out the statement if you do not wish to grant consent.

I have read, understand, and agree to the above-listed statements and do sign this agreement of my own free will.

Parent/Guardian Name (please print): _____ Parent/Guardian Signature: _____ Date: ____/____/2020

	Dept.	Div.	Class/ Lot	Item Name, Title, Description, or species (Ex. – Fit & Show, 4 drop cookies, fashion revue)	Premium List Description Or Title of Demonstration, Animal I.D./animal birthdate	Placing, Supt. ONLY
1						B R W C NP
2						B R W C NP
3						B R W C NP
4						B R W C NP
5						B R W C NP

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6						B R W C NP
7						B R W C NP
8						B R W C NP
9						B R W C NP
10						B R W C NP
11						B R W C NP
12						B R W C NP
13						B R W C NP
14						B R W C NP
15						B R W C NP
16						B R W C NP
17						B R W C NP
18						B R W C NP
19						B R W C NP
20						B R W C NP
21						B R W C NP
22						B R W C NP
23						B R W C NP
24						B R W C NP
25						B R W C NP
26						B R W C NP
27						B R W C NP
28						B R W C NP
29						B R W C NP
30						B R W C NP