

SMALL

Memorandum of Understanding, *Small Animals* 49th Annual SW Washington Junior Livestock Sale August 17, 2018

Due Dates for MOU & Intent to Sell:
Beef March 1
All other species- May 1
Fair Entries: July 18

This form is due with species "Intent to Sell."

Please retain the first two (2) pages of this document for your records as well as for the dates and times regarding your species activities.

This first section below is for your records so you will remember what was recorded/turned in on your data sheet to the SW WA Junior Livestock Sale Committee.

Turn/mail in page 3 only of this document to the SW WA Junior Livestock Sale Committee with your club/chapter intent to sell after it has been read and signed.

Exhibitors Name: _____

SPECIES: _____

Breed: _____

Animal birth date: _____, put down a rough date if not hatched/kindled yet

4-H Club/FFA Chapter Name: _____

4-H/FFA Member initials: _____

Date initialed: _____

Parent/Guardian initials: _____

Date initialed: _____

ELIGIBILITY:

1. 4-H members must be enrolled as a 4-H member in a Market Animal project by April 1st to be eligible to participate. FFA members must be a member of an FFA Chapter and actively carrying the Market Animal project as their SAE farming project. 4-H & FFA members must be in good standing.

2. *This "Memorandum of Understanding" must be completed and turned in with club/chapter "Intent to Sell" forms. Beef DUE March 1 and all other species DUE May 1.*

3. Use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development/FFA programs. Extension personnel, FFA advisors, FFA/4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to

report those who do. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. Sale management reserves the right to test any market animal that will be processed. If a test is positive for illegal substance at any time, the matter is turned over to the appropriate legal authorities as it is a federal offense.

4. Should any animal behave in a manner that may cause injury to participant or handler, the animal will be disqualified from the sale, caged in a holding area and removed from the fairgrounds in such a manner that possible injury to bystanders and/or handler will be minimal.

5. HAUL IN: Poultry must coop-in between noon -6PM and Rabbit check-in between 5-7 PM, both on Monday prior to fair.

6. WEIGH IN: Exhibitor may weigh two (2) animals or pens (pens- consisting of 3 animals each for rabbits or ducks, and 4 animals for fryers chickens) if needed. If the first animal (pen) does not make weight or is overweight, then youth may weigh a second animal (pen). If the first makes weight, there will *not* be a second weighing. WEIGH IN TIMES ARE ALL ON MONDAY: Rabbits 4-H 6 PM, FFA 7 PM, and Poultry 7-8 PM. All animals will be weighed in their respective barns except turkeys and geese which will be weighed at the far end of the Blue Building (sheep & goat barn). Weighing for poultry will start with the turkeys and geese.

7. Exhibitor must be present to bring their animal to the scales during final weigh-in between posted times on Monday. This weight will be the sale weight, with the exception of the shrink percentage applied during the auction. Sale Sifting Committee will inspect all animals entered in the sale during final weigh-in. If the animal does not meet weight minimum or maximum limits, the animal will be eliminated from the sale. Exhibitor may change their entry to the appropriate division, class and lot not associated with the SW Wash. Junior Livestock Sale.

8. Poultry may be either sex however a pen should be uniform in size, weight, and sex.

9. No animal previously sold at any 4-H or FFA Market Sale shall be resold at the S. W. Wash. Junior Livestock Sale.

10. The following minimum and maximum weights and grades will be utilized for this sale.

Market Poultry

Fryers: Pen of 4 to weigh-in (must have min. 3 to sell on Friday), Min. 5 lbs. /each – Max. 8.5 lbs. /each.

Desirable age of fryers is between 6-8 weeks. Hatch date should be sometime between the last week of June and the first full week of July (may need to plan ahead for this hatch date and order 21 days in advance; check with your chick supplier). Cornish Cross (Cornish X) are recommended for

the fryer project.

Ducks: Pen of 3, Min 5.5 lbs. /each- Max. 8.5 lbs. /each. Desirable age is 8-11 weeks. Hatch date should be sometime the 1st half of June; plan ahead for hatch dates and shipping with your supplier, as with fryers. Breed is Commercial/Jumbo/ Hybrid (all the same cross) Pekin.

Turkeys: One animal, Min. 15 lbs. – Max. 35 lbs. Desirable age of hens is about 14 weeks and toms 18 weeks. Hatch date should be between: April 10- May 10. Commercial meat breeds only.

Geese: One animal, Min. 10 lbs. -Max. 18 lbs. Desirable age of geese and ganders is 6-9 months of age. Hatch date should be between Mid-December and Mid-March. Medium and heavy breeds are recommended.

Market Rabbits

Rabbits: Pen of 3, Min. 4 lbs. /each – Max. 6.5 lbs. / each. Desirable age of fryer rabbits is between 8-12 weeks, but not to exceed 14 weeks. Kindle date not before May 1.

ENTRY REGULATIONS:

1. Each exhibitor may enter one small animal (pen) and one large animal.

Tattooing, banding, and weigh-in are mandatory in order to sell.

Small Animals-tattoo, band, (as appropriate by species, rabbits should arrive tattooed, metal bands will be provided for pens of poultry) and final weigh-in is mandatory in order to sell.

2. Each exhibitor makes a commitment to sell their animal at the auction. Fair entry form properly completed in accordance with the division, class and lot numbers or letters as given in the official premium list are due as follows:

4-H Members - July 18th at the Washington State University Lewis County Extension Office 4-H, 351 NW North St., Chehalis, WA 98532.

FFA Members - July 18th to Lloyd Walker, Winlock FFA Advisor, 169 Bremgartner Rd., Winlock, WA 98596

3. Exhibitors may not make an entry of their sale exhibit after July 18. Exhibitors may not withdraw their exhibit from the show or auction sale after 8 p.m. on fair entry day.
4. Animals must not be in any type of partnerships. If this rule is violated future entries into sale may be limited.
5. Exhibitors and/or others may not buy animals for specific return of animal to the exhibitor or to be shown at other shows and/or sales by any exhibitor.

SALE REGULATIONS:

1. The official judge may exclude the exhibit from the sale if it fails to meet the minimum grade. Animals sold at the auction will include only blue and red ribbon animals. White ribbon animals (pens) will NOT be allowed in the auction sale.
2. Exhibitors must be present to bring their animal into the auction ring or it will not sell. No proxies allowed.
3. Small animals will be sold by the pen or individually and all sales are final.
4. Sale order is determined by Sale Committee. The sale order for **2018 is: All Poultry, Steers, Rabbits, Lambs, Meat Goats, and Hogs.** 4-H sells first on even years and FFA sells

first on odd years.

5. NO advertising allowed on any female animal regarding animal's eligibility for registration or pedigree indicating its use as a breeding animal.

PAYMENTS FROM SALE

1. A fee of up to 4% of the gross sale will be deducted from the sale on each animal (pen). No deduction will be made from any of the add-ons for any animal.
2. Proceeds of the sale will be distributed to exhibitors after payment has been received from all buyers. **No payments will be made to exhibitors until all proceeds of the sale have been received by the Sale Treasurer.** Proceeds of the sale will be distributed to the FFA Advisors for pick-up by families and mailed or delivered directly to 4-H families.

EXHIBITORS RESPONSIBILITIES:

1. **Each exhibitor assumes the responsibility for securing at least three potential buyers.** Exhibitors are encouraged to provide proof of three buyer contacts such as copies of letters to prospective buyers - and turn them into the 4-H Livestock Office on the Fairgrounds.
2. **Buyer of small animals must provide a transport cage.**
3. Animals may be grouped together. Exhibitor is responsible for care, feeding, watering and herdsmanhip during the entire duration of the fair, **regardless of when exhibitor's animal leaves the fairgrounds.**
4. **Pictures of the exhibitor and animal will be taken according to the time schedule stated under "Daily Schedule". Small Animals will be photographed for sale pictures on show days.** Exhibitors must be present, in show clothes, to bring their animals to the location where the pictures will be taken.

BUYERS AND THOSE WHO PROVIDE ADD-ONS RESPONSIBILITY:

1. All Buyers and Add-On Providers will be billed following the sale and are expected to pay by check sent to the Treasurer of the Market Sale.
2. Buyer is not to purchase animal for specific return of animal to exhibitor or to show at other shows/sale by any exhibitor.
3. **Buyer of small animals must provide a transport cage.**

SALE SPONSORS AND PURPOSE:

The purpose of the Junior Livestock Sale is to provide an incentive for youth to exhibit and sell quality market stock which has reached marketable weight and grade. The exhibitor and the bidder and/or buyers are reminded that the price paid to the exhibitor may not, in fact, reflect a true market price at the time of the sale. It is the sponsor's desire that buyers of animals featured in this sale will bid sufficiently to cover the individual exhibitor's additional expenses incurred in feeding and management of market animals. Animals sold at auction are suitable for slaughter at the time of sale.

**Memorandum of Understanding,
SMALL ANIMAL
 49th Annual SW Washington Junior
 Livestock Sale
 August 17, 2018**

SMALL

Sale clerk only: Species _____ Family name: _____ Band number(s) or tattoo(s) _____ _____
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Signature page

Exhibitors Name (printed):

Parent/Guardian Name (printed):

Family E-mail Address:

Mailing Address:

City

Zip + Four

Phone Number: (_____) _____

SPECIES: _____

Breed: _____

Animal birth/hatch date (guestimate if not hatched/ kindled yet): _____

4-H Club/FFA Chapter Name:

By signing below we certify that we have read this Large Animal Memorandum of Understanding (page 1 and 2) and agree to the rules and regulations as established for this Junior Livestock Sale for 4-H and FFA Members.

Signatures of Exhibitor, Parent/Guardian, and 4-H Leader/FFA Advisor are required.

4-H/FFA Member signature:

Date signed: _____

Parent/Guardian Signature:

Date signed: _____

4-H Leader/FFA Advisor signature:

Date Signed: _____

4-H Leader/FFA Advisor Phone:
 (_____) _____ - _____

Return this page with club/chapter intent to sell form-
Beef DUE March 1
All other species DUE May 1
 Intent to Sell and MOUs should be mailed to:
 SWJLS
 P. O. Box 1635
 Chehalis, WA 98532
Refer questions to:
swjlsctreasurer@outlook.com