

**Lewis County 4-H Achievement Program Awards**

*Please attach all necessary application materials and return this packet to:*

Lewis County 4-H Council Achievement Committee  
Lewis County 4-H Office  
351 NW North St.,  
Chehalis, WA 98532

*All application forms and supporting materials due at WSU Lewis County Extension Office, 4-H by 4<sup>th</sup> Monday in October (3PM) or October Council meeting. All Record Books that wish to be evaluated for end of year medals need to be turned into the office by October 10<sup>th</sup>.*

Club Name: \_\_\_\_\_

Club leader: \_\_\_\_\_

Club Secretary: \_\_\_\_\_

This if for the application year of: 20\_\_\_\_ to 20\_\_\_\_

***Note: Completed Secretary's Book should accompany club award applications  
(Secretary's book may also be evaluated for completion and awarded a certificate if merited)  
Lone Star Clubs may submit summary***

- ❖ Is your club applying/re-applying for a 4-H Club Charter? Yes \_\_\_\_\_ No \_\_\_\_\_
  - We have included:
    - Our Club Constitution and Bylaws Yes \_\_\_\_\_ No \_\_\_\_\_
    - "Club Chartering Checklist" completed Yes \_\_\_\_\_ No \_\_\_\_\_
- ❖ Is your club applying for a "Community Pride" Award? Yes \_\_\_\_\_ No \_\_\_\_\_
  - Small Club \_\_\_\_\_ or Large Club \_\_\_\_\_
- ❖ Is your club applying for a "Gold Cup" Achievement Award? Yes \_\_\_\_\_ No \_\_\_\_\_
  - Same application as the Community Pride Award
- ❖ Recommendations from your club for:
  - Meritorious Service? Yes \_\_\_\_\_ No \_\_\_\_\_
  - Honorary 4-H member? Yes \_\_\_\_\_ No \_\_\_\_\_
  - 4-H Leader of the Year? Yes \_\_\_\_\_ No \_\_\_\_\_
  - 4-H "I Dare You" Award? Yes \_\_\_\_\_ No \_\_\_\_\_