

# 4-H Leader of the Year Nomination Form for 2017-2018



DUE\* by October 4-H Council Meeting (4<sup>th</sup> Monday in Oct., 7 PM)

Name of Nominee: \_\_\_\_\_

Club Name and /or Affiliation with 4-H: \_\_\_\_\_

Club Leader \_\_\_\_\_ Program Leader/ Supt. \_\_\_\_\_ Project Leader \_\_\_\_\_ Activity Leader \_\_\_\_\_

Years Served as a 4-H Leader: \_\_\_\_\_

You may attach **one** additional piece of paper if needed. **Please attach a 5" x 7" photograph of the nominee.**

Describe the accomplishments of this leader and how they have benefited the WSU Lewis County 4-H Program.

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State why you are submitting this nomination: please refer to the character of the nominee, leadership skills, and number of years as a leader.

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Summarize briefly the responsibilities and leadership experiences this leader has had in the community and with other groups.

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Nominator's name: \_\_\_\_\_ Club: \_\_\_\_\_

Nominator's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported to your local Extension Office.