

Lewis County 4-H E-Newsblast January 26, 2017

Access 4-H Tuesday News (TN) at the following address and choose the date for more information or forms:

NEW ADDRESS! <http://extension.wsu.edu/4h/news/>

Pam Watson 360-740-1220

Kim Weiland 360-740-1212

Sheila Gray 360-740-1214

4-H Volume 17, Issue 2

What's in this issue?

Dates/DUE Dates!

E-mail and Mailings

"Let's Talk Fair"

Clothing and Small Household Appliance Drive

Lewis County Trust Scholarship Applications

WASHINGTON STATE 4-H SCHOLARSHIP OPPORTUNITIES

Market Animal Nutrition Talk

SPRINGTIME YOUTH CALF SALE

FOLLOW WA 4-H ON SOCIAL MEDIA!

Submissions Are Now Open for Washington 129, an

Anthology of Poetry from Citizens of Washington State

WASHINGTON STATE SWINE INFORMATION DAY

CLARK COUNTY 4-H POULTRY SHOW

STATE 4-H ADVISORY BOARD MINUTES

Low Challenge/Intro to Challenge Facilitation

25TH ANNIVERSARY FUTURE CITY COMPETITION

BEEF AND SHEEP/GOAT FIELD DAYS IN MARCH

Ag Discovery

AGRI-SCIENCE SUMMIT

New Feed Directive

Horse

Adopt a Horse

Events and Opportunities

ATTACHMENTS:

Healthy Community, Healthy Youth –Free Workshop Series, Fourth Tues. of each month Jan. – May

Junior Livestock Sale- Intent to Sell

Peteton Farm 2017 Show omnibus pg1 and pg2

Bit-N-Spur Open Performance Schooling Show classes and entry

Farm Store Feed Chat- mini flyer

2016 Make It with Wool State Contest Report (scanned from "The WA State Sheep Producer," Nov. 2016, Vol. 30, Iss. 5)

Prairie Hatchers Show flyer

Livestock Management as a Career flyer

*Kids out of school? Looking for fun activities? Have you tried your local Timberland Regional Library?
www.TRL.org*

What's up this week? Dates/Due Dates:

January

27, Made from Scratch, 10 AM &/or 6 PM, 4-H Food Resource Leaders, Fort Borst Park Kitchen #2

31 – Composting Basics (Power Point w/ Q & A), 6 PM, WSU Master Recycler Composters, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003

31- "Let's Talk Fair – 2017" Community Events Building, 6:00PM – 8:00PM, see article below

February

6- Lewis County 4-H Trust meeting, 6:30 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003

7- 4-H and FFA Informational Feed meeting, 6 PM, with The Farm Store & Purina Nutrition Specialist Rick Boyer, held at Jeremy's Restaurant (right across the street)- see attached mini flyer

8- Worm Composting, 6 PM, WSU Master Recycler Composters, Fort Borst Park Kitchen #1

10 – Cooking for 2, 10 AM, 4-H Food Resource Leaders, Fort Borst Park Kitchen #2

- 11- Rose Care and Hands-on Pruning, 10 AM, WSU Lewis Co. Master Gardeners, Providence Place Demo Garden
- 16 – Check-Out Agriculture and Livestock Management as a Career, 6-8:30PM, Western Farm Supply, Tenino, RSVP to nwhite@thurstoncd.com or 360-754-5488 ext. 105, see attached flyer
- 18- Spring Grape Care, 10 AM, WSU Lewis Co. Master Gardeners, Fort Borst Park Demo Garden
- 18-21, 4-H Know Your Government Conference, Olympia, WA
- 20 - WSU Lewis County Extension Office will be closed for Presidents' Day
- 21- Springtime Youth Calf Sale – **Grants Due February 21st, Sale March 18th in Monroe**
- 22, 4-H Horse Advisory meeting, 7 PM, Committees meet at 6 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003
- 22 – Advanced Composting, 6 PM, WSU Master Recycler Composters, Onalaska Elementary School
- 25 – Prairie Hatchers Show, Clark County Fairgrounds, 4-H youth hosted, Youth only show
- 27, 4-H Council meeting, 7 PM, 4-H Record Book workshop at 6 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003
- 28 - Healthy Community workshop, Building Resiliency Through Trauma Informed Care, Tiller Arts Center in Morton

March

- 1- Market Beef Intent to Sell DUE
- 4 -Gardening for Everyone, Spring Classes, 9 AM- 2:15 PM, WSU Lewis Co. Master Gardeners, Centralia College- WA Hall
- 11 – Blueberries, 10 AM, WSU Lewis Co. Master Gardeners, Providence Place Demo Garden
- 15 – Know Your Soils, 6 PM, WSU Master Recycler Composters, Fort Borst Park Kitchen #1
- 16-19 Western Regional Leaders Forum 2017, Edmondton, Alberta, Canada
- 17 – Easy, Healthy, Make Ahead Breakfasts, 10 AM, 4-H Food Resource Leaders, Fort Borst Park Kitchen #2
- 18 - Springtime Youth Calf Sale – in Monroe
- 18- Growing Tomatoes, 10 AM, WSU Lewis Co. Master Gardeners, Salkum Library Demo Garden
- 22, 4-H Horse Advisory meeting, 7 PM, Committees meet at 6 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003
- 25-Saturday, Beef weigh-in 9-11 AM (optional weigh-in July 8th, 9-10 AM)
- 27, 4-H Council meeting, 7 PM, 4-H Edu Posters and Public Presentations (your choice) 6 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003
- 28 - Healthy Community workshop, Bridging the Gap Between Us and Them, Tiller Arts Center in Morton
- 29 – Dos, Don't, & How to Recycle, 6 PM, WSU Master Recycler Composters, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003

April

- 1 – All 4-H enrollments DUE
- 1-2, 2017 4-H Teen Summit, Camp Koinonia, Cle Elum, WA – more details to come

Looking ahead

- May 1 Horse and Dairy Certificates DUE!
- June 4- Sunday, Lambs and Goats weigh-in 10-11 AM
- June 4- Sunday, Hog weigh-in 8 AM- noon
- August 15-20 Southwest WA Fair open to the public

*Please call ahead for all classes/workshops put on by the 4-H FRL, MG, and MRC. Call the Extension Office for more info or reservations first and they will either take down your info or will let you know who/where to call.

**Space limitations require pre-registration or to receive instructions for advance class preparation. Master Gardeners =MG, Master Recycler Composters= MRC, 4-H Foods Resource Leaders= 4-H FRL

E-mail and Mailings

Lewis Co.

If you are sending an e-mail please put something regarding the manner of the e-mail in the subject line. This will help identify your e-mail and how important it is. *If an e-mail is sent out by list serve, **please do not** respond back to the list as **everyone** on the list will get the same e-mail.*

If you have moved, changed to a physical address, or a P.O. Box we need to know about it in the Extension office or if you enrolled with 4-H On line this year you can update family information through that system! Thank you for helping us in our efforts to streamline communication.

“Let’s Talk Fair”

Public Meeting, Southwest Washington Fairgrounds

January 31, 2016, Community Events Building, 6:00PM – 8:00PM

“Let’s Talk Fair – 2017”

The Southwest Washington Fair invites you to join the fair team in a public discussion about what the Fair means to our community.

We often hear the Fair is “the same every year”. On the other hand we hear people sharing their favorite memories of the Fair that happen year after year.

We want to hear what is important to YOU our community when it comes to our Fair and our Fairgrounds. Let’s discuss what is the “same” at the Fair that we care about and what is the “same” that could use a change!

Clothing and Small Household Appliance Drive

The Lewis County Clover Leaders- Leadership Club, is collecting clothing and small household appliances to raise funds for their upcoming interstate exchange. Please contact Kendra Meek 360-508-6218 or Barb Soto 360-520-1331 for more information.

Lewis County Trust Scholarship Applications- have been mailed out to 4-Hers that are Seniors in High School or you can pick up an application at the WSU Lewis County Extension Office today! Renewal to be mailed out in early Feb.

WASHINGTON STATE 4-H SCHOLARSHIP OPPORTUNITIES

Submitted by: Jan Klein

Washington State 4-H is pleased to offer a number of different scholarships. Current and former Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Applications must be postmarked by March 15. Additional details and scholarship packets are available at <http://extension.wsu.edu/4h/youth/scholarship-opportunities/>

Market Animal Nutrition Talk

The Chehalis Farm Store is hosting a Nutrition expert (Rick Boyer) from Purina Feeds on Tuesday February 7th, at 6pm. The event is free to all 4-H and FFA members and it is an open forum style presentation. Members will

be able to ask questions that relate to their specific animals. Pizza and drinks will also be offered. It will be held next door to the Farm Store at Jeremy's Farm To Table restaurant.

FOLLOW WA 4-H ON SOCIAL MEDIA!

Keep up to date on the latest news and happenings by following Washington State 4-H on Facebook and Twitter! Have a story you'd like to share? Send an email to washington.4h@wsu.edu or tag @wastate4h on social media.

Facebook: <https://www.facebook.com/WashingtonState4H/>

Twitter: <https://twitter.com/wastate4h>

Events Calendar: <http://extension.wsu.edu/4h/events/>

SPRINGTIME YOUTH CALF SALE – Grants Due February 21st, Sale March 18th in Monroe
The Springtime Youth Calf Sale (SYCS) calf grant and college scholarship applications are now available. The calf grant is due on Feb. 21 and the college scholarship is due Mar. 1st.

The sale will be held on Saturday, March 18 at the Evergreen State Fairgrounds in Monroe at 1:00pm. There will be quality registered dairy heifers of all breeds ages Sept or Dec 2016 being offered for sale to youth only between the ages of 9-18 yrs enrolled in a dairy project with 4-H or FFA.

Please feel free to share with anyone interested in purchasing a project dairy heifer. Details and forms:

<http://extension.wsu.edu/4h/dairy-endowment-fund/program-activities/springtime-youth-calf-sale/>

Submissions Are Now Open for Washington 129, an Anthology of Poetry from Citizens of Washington State

Washington's new state Poet Laureate, Tod Marshall, is making good on his promise to spearhead the publication of an anthology of poems. The collection will be called Washington 129, in honor of the state's age at the time of the book's anticipated publication date. Submissions are open to all people. The youth! The established writer! The not-so-established writer! The page poet! The stage poet! The writer of sonnet crowns and the writer of crayon sonnets!

The submissions form says that poems of all kinds will be considered, but poems that somehow deal with Washington landscape or culture or people will be given some priority.

April is National Poetry Month. To celebrate the seemingly endless cycle of pain and pleasure the year so beautifully embodies in its passing seasons, Marshall will be traveling around the state giving readings, workshops, and lectures about cool poem stuff.

To find out more go to: <https://www.humanities.org/blog/washingtonians-submit-your-poetry-to-a-new-anthology/>

Here's the brass tacks for submission from the press materials: Submissions will be accepted until— January 31, 2017. Previously published poems will not be considered. Please submit no more than three poems as a single Microsoft Word attachment or as the body of an email to submissions@humanities.org. If preferred, submit via post to: Washington 129 SUBMISSION c/o Tod Marshall, English Department, Gonzaga University, 502 E. Boone Avenue, Spokane, WA 99258

Be sure to include your name, an email address, and a phone number with your submission.

WASHINGTON STATE SWINE INFORMATION DAY: FEBRUARY 3, 2017

February 3, 2017 @ 8:30 am - 5:30 pm

Swine Information Day features an array of presentations that have been organized to meet the diverse and unique needs of Pacific Northwest Swine Producers. Swine producers of all sizes; 4-H/FFA youth producers; agency representatives; agriculture educators; and fair/show representatives are invited to participate.

The event has been organized and sponsored by Washington Pork Producers, National Pork Board Checkoff, and Washington State University Extension

Register NOW to hold your spot! Registration Brochure <http://extension.wsu.edu/grant-adams/event/washington-state-swine-information-day/>

Pillar Rock Grill, 1373 Rd F.2 NE, Moses Lake, 98837



CLARK COUNTY 4-H POULTRY SHOW

-Submitted by Pam Watson

Save the date for the 19th annual Youth Invitational Poultry Show! Presented by the Prairie Hatchers 4-H Club in Clark County, the show takes place on February 25th, 2017 at the Clark County Fair Grounds in Ridgefield, WA.

You can support the Prairie Hatchers 4-H club by donating to the raffle or the auction (show quality chicks, eggs, and adult birds).

The show catalog will be available January 29th. Contact Julie (jlpost35@hotmail.com) or Kierstin (kierstinpost@gmail.com) for information and to request a copy of the show catalog.

STATE 4-H ADVISORY BOARD MINUTES

Submitted by: Vicki Contini

TN 1/17/17

Would you like to know more about what happens at the State 4-H Advisory Board meetings? You will find a summary of the minutes and the full minutes at <http://extension.wsu.edu/4h/state-advisory-board/>

Low Challenge/Intro to Challenge Facilitation

Submitted by: Scott Vanderwey

TN 1/17/17

Train to become a group leader through Challenge! Camp Long is hosting a series of 3 **Low Challenge/Intro to Challenge Facilitation** trainings on the following dates:

March 20-24

April 10-14

Consecutive Saturday Series (3/25, 4/1, 4/8, 4/15)

There is also one **High Challenge Course** Training available:

Consecutive Saturday Series (4/22, 4/29, 5/6, 5/13, 5/20).

No previous experience is required to attend the Low Challenge/Intro to Facilitation courses. Must be low course certified to attend the high course training.

For more information see the flyer: <https://goo.gl/WWqTJn>

25TH ANNIVERSARY FUTURE CITY COMPETITION

Submitted by: Jan Klein



The Future City Competition is a project-based learning experience where student teams, led by an educator and engineer mentor, spend four months:

Experimenting with city design and management using SimCity software

Researching and designing a solution to a city-wide sustainability issue (this year's challenge—Power of Public Spaces—asks students to design a city with a distributed network of innovative, multiuse public spaces that serves the city's diverse population)

Building a scale model of their city using recycled material.

The cost of this program is \$25.00 per organization—you can register one team or 100. The price

always stays the same.

Registered organizations receive free access to the SimCity gaming platform, a program handbook, detailed assessment rubrics, and in-person and online training opportunities. The 1st place team from each US region receives airfare and hotel accommodations to compete at Finals in Washington, DC.

Last year, 92% of educators said they'd recommend Future City to a colleague! Help prepare the leaders of our Future Cities by signing up today! (futurecity.org/register)

Feel free to contact Aaron Friese with questions: aaron.friese@wsu.edu | 509-342-9625

BEEF AND SHEEP/GOAT FIELD DAYS IN MARCH

Submitted by: Janet Schmidt

TN 1/24/17

4-H and FFA youth and leaders are invited to participate in two field days hosted by WSU Extension in Asotin and Whitman Counties in partnership with University of Idaho/Nez Perce County extension.

Beef Field Day: March 11, 2017, 8:00am-3:00pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 6th.

Topics of discussion include: Health Care; Selection, Nutrition and Feeding of the Project Animal; Taste Test Panel; Livestock Judging; Quality Animal Care; the Stocker-Feed Project, fitting and showing demonstration and much more.

Goat/Sheep Field Day: March 25, 2017, 8:00am-3:00 pm. Cost is \$7 and includes lunch and materials.

Registration is limited to 100 participants and is due by March 20th. Topics for the sheep track will include: health care; quality assurance, feeding & nutrition, and selection of the project animals. Goat topics will include: health care; body conditioning scoring; quality assurance; and options within the goat project. Fitting and Showing workshops will be available for both tracks.

For more information please visit: <http://extension.wsu.edu/whitman>

AG DISCOVERY – Career Exploration Summer Program

Check out this great summer program for high school students that are interested in agricultural careers. It is a 2-week residential program at 22 different universities and all expenses are covered except transportation to and from the sponsoring university. Please pass on this information to youth or their leaders which might be interested. For more information, please see the AgDiscovery website: www.aphis.usda.gov/agdiscovery for a current brochure and application.

AGRI-SCIENCE SUMMIT – January 12-15, 2018

At the National Youth Summit on Agri-Science, high school students develop the skills and knowledge needed for the challenges facing agriculture, food security and sustainability. National 4-H Council and National 4-H Conference Center have partnered with agricultural scientists, researchers, leaders, politicians, and advocates to host the National Youth Summit on Agri-Science. This Summit emphasizes hands-on educational experiences led by experts in the agricultural community.

<http://4hcenter.org/tours-programs/national-youth-summit-series/#!agri-science>

More Information for the New Feed Directive

WA State has now defined its interpretation of a legal Veterinary-Client-Patient Relationship, see below. This is relevant to all livestock owners, including 4-Hers.

Susan Kerr, DVM, PhD, PAS, Washington State University
Northwest Regional Livestock and Dairy Extension Specialist

WAC 246-933-200 Veterinary-client-patient relationship.

A veterinary-client-patient relationship is the basis for interaction between veterinarians and their clients and patients.

(1) A veterinary-client-patient relationship exists when all of the following conditions have been met:

- (a) The veterinarian has assumed responsibility for making clinical judgments regarding the health of the animal(s) and need for medical treatment, and the client or key party as defined in WAC 246-934-020 has agreed to follow the instructions of the veterinarian.
- (b) The veterinarian has sufficient knowledge of the animal(s) to initiate, at a minimum, a general or preliminary diagnosis of the medical conditions of the animal(s). This means the veterinarian:
- (i) Has examined the animal(s) within the last year, or sooner if medically appropriate; or
 - (ii) In cases involving operations with several animals, such as encountered at farms, laboratories, or in shelters, is personally acquainted with the keeping and care of the animal(s) by virtue of an examination of the animal(s) or by medically appropriate and timely visits to the premises where the animal(s) are kept.
- (c) The veterinarian is readily available for follow-up evaluation or has arranged for emergency coverage and continuing care and treatment.
- (2) The veterinarian shall not establish a veterinary-client-patient relationship solely by telephonic or other electronic means. However, once established, a veterinary-client-patient relationship may be maintained between medically necessary examinations via telephone or other types of consultations.
- (3) The veterinary-client-patient relationship may be terminated under these conditions:
- (a) Veterinarians may terminate a veterinary-client-patient relationship as long as the termination does not constitute patient abandonment as described in WAC 246-933-060.
 - (b) If there is an ongoing medical or surgical condition, the patient should be referred to another veterinarian for diagnosis, care, and treatment.
 - (c) Clients may terminate the veterinary-client-patient relationship at any time.
- (4) For animals or animal products for food consumption:
- (a) There must be a written agreement with the client that identifies the farm veterinarian of record (VOR) who is accountable for drug use and treatments administered to the animals on the farm operation;
 - (b) The VOR is the responsible party for providing appropriate oversight of drug use on the farm operation. Oversight includes establishment of diagnostic and treatment protocols, training of personnel, review of treatment records, monitoring drug inventories, assuring appropriate labeling of drugs, and monitoring compliance and outcomes. Veterinary oversight of drug use must include all drugs used on the farm regardless of the distribution of the drugs to the farm;
 - (c) Provision of drugs or drug prescriptions must be for specific time frames appropriate to the scope and type of operation involved and only for the management groups within the operation that the VOR has direct involvement and oversight;
 - (d) A veterinarian issuing a veterinary feed directive (VFD) must comply with applicable federal law, including 21 C.F.R. 558.6.
- (5) Medical records must be maintained pursuant to WAC 246-933-320(7).
- (6)(a) A veterinarian shall use or prescribe drugs only within the context of a veterinary-client-patient relationship. Veterinary prescription drugs are restricted by federal law, under 21 U.S.C Sec. 353(f), to be used by or on the order of a licensed veterinarian.
- (b) Extra label use is legal only when ordered by a veterinarian and within the context of a veterinary-client-patient relationship.
- [Statutory Authority: RCW 18.92.030. WSR 16-11-004, § 246-933-200, filed 5/4/16, effective 6/4/16.]

Horses

Adopt a Horse

Lewis County Animal Shelter

The shelter has a few horses up for adoption that were part of a neglect impound. They are 3-4 year old mares, approximately 14 hands. The Palomino is "special needs" and will not be able to be ridden. More

horses will be available upon clearing their health checks. PLEASE CALL Amy at the shelter directly with any questions. 360-740-1290. Watch their Facebook page for horses as they become ready to adopt!

Peteton Farm

Dressage schooling shows on April 8, May 6, June 3, and July 1. See entries attached. Both pages need to be printed. The pages are best printed in landscape. Thank you for letting the 4-H'ers know they have a place to practice and see how they are coming along with their dressage before fair.

Horse Announcements & Upcoming Events

Shows

Jan 27 – Pole Night – EEC

Hairy Horse Show Buckle Series – February 11th, March 11th, April 29th in Elma

Feb 18 – H/J schooling show – Cowlitz County Fairgrounds

Feb 18 – EEC Trail Day

Feb 24 – Pole Night – EEC

Mar 12 – Bit-N-Spur Open Performance Schooling Show

July 22-3 – Jr Rodeo at EEC (membership not required)

Other Events

Jan 28 – Super Saturday- Peirce County

Jan 31 – SWW Fair Public Meeting

May 1 - Horse Certificates Due

Mar 3-5 – Horse Expo – Clark County Fairgrounds

Mar 31-Apr 2 - Spring Extravaganza Clinic & Tack Sale – Tacoma Unit (used to be held at the Puyallup Fairgrounds)

Next meeting date/time February 22, 2017 at 7:00 pm



Our county is partnering with our neighboring counties—the Constellation group of Mason, Pacific, Grays Harbor, Thurston, Cowlitz, and Wahkiakum to send out e-newsletters. Some articles are from the other counties but have information that also apply to Lewis or it might be an invitation to participate in an event, some are from State 4-H and some are specific to Lewis County, please read carefully. "Some of these notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Lewis County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported to your local Extension Office.