

### Winter Quarter Planning Tool for Enrolled 4-H Youth

Please use this calendar as a tool to help your family plan 4-H involvement, remember 4-H activities, and to meet eligibility deadlines (such as County Fair Entry deadlines). You can personalize the calendar by adding your individual 4-H club activities and meetings. **This calendar lists opportunities for currently enrolled 4-H youth members, 4-H families, and adult 4-H Leaders.** If you are not already enrolled in a 4-H Club or as a 4-H Leader/Volunteer, please reach out to the 4-H Office for assistance.

At the time of production, the dates in this calendar were correct. Please confirm meeting dates, times, and locations as schedules sometimes change due to unforeseen circumstances such as weather or illness. If the North Thurston School District has school district closures due to extreme weather, please expect in-person 4-H activities held at the Thurston County Fairgrounds will be cancelled as well. Also, be aware that some planning meetings, committee meetings, and 4-H Council meetings are conducted via Zoom. Please contact the WSU Extension Thurston County 4-H Office (4-H Office) if you are not receiving announcements via 4-H Online with meeting details and Zoom links.

#### To be in the know, we recommend the following:

- Use this 4-H calendar to enter 4-H reminders in your cell phone or personal electronic calendar.
- Read the weekly Washington State 4-H Tuesday News that is sent out via 4-H Online every Tuesday. New information is always posted at the top of the Tuesday News.
- Open and read local e-mail announcements and reminders sent out via 4-H Online.
- Be sure to periodically check your Spam or Junk Mail e-mail folder for e-mails from 4-H Online.
- If you are new to 4-H, attend an Introduction to 4-H Presentation.
- Read the Thurston County Fair Exhibitor Guide rules and entry instructions.
- Read the State 4-H Fair Exhibitor Guide (for youth who qualify for State 4-H Fair participation).
- Facebook users can follow the **Explore 4-H with WSU Extension** and **WSU Thurston County 4-H Youth Development Program** pages for announcements and workshop opportunities.





(360) 867-2157 <u>tc4h@co.thurston.wa.us</u>

# 3054 Carpenter Rd SE Olympia, WA 98503

**Please Note:** Normal business hours for the WSU Extension Thurston County Office are Tuesday-Friday, 9 a.m. to 4 p.m. However, we recommend contacting the 4-H staff first if you plan to visit in-person to ensure someone will be present when you arrive. We can also schedule to meet with families outside of regular business hours. Please feel free to reach out and ask for extended business hours.



Please refer to the last page of this calendar for links to online resources.

01

## JANUARY 2023

SUN	MON	TUE	WED	THU	FRI	SAT	
1	2	3	<b>4</b> TCF Fair Board	5	6	7	
<b>8</b> Tumwater HOPES  4-H Club	9	10	11	<b>12</b> Robotics Project**	13	14	
<b>15</b> NWJLS Hog  Pre-Entry Due	<b>16</b> MLK Jr. Day 4-H Day of Service Sewing Cancer Caps	17	18	19	<b>2O</b> Unlimited 4-H Club	21	
<b>22</b> Rabbit Basics Zoom Shooting Sports Project***	<b>23</b> Small Animal Project & 4-H Council Zoom	24	<b>25</b> Photography Project	<b>26</b> Robotics Project** & Petersen Barn Committee Zoom	27	28	
29	<b>30</b> Livestock Project	<b>31</b> Introduction to 4-H Presentation Zoom					





#### January 2023 4-H Events

(Please e-mail tc4h@co.thurston.wa.us for more details. Some projects require pre-registration and have age limitations.)

01/04 - Thurston County Fair Board, Heritage Hall TCF, 7 p.m.

01/08 - Tumwater HOPES 4-H Club, Brighton Park Grange., 2 p.m.

01/12 - 4-H Robotics Project Meeting, Extension Office, 6:30 p.m.

01/16 - MLK Day of Service, Extension Office, 11 a.m. to 2 p.m.

01/20 - 4-H Unlimited Club, South Bay Grange, 6:30 p.m.

01/22 - 4-H Shooting Sports Project practice day\*\*\*

01/22 - 4-H Rabbit Basics Zoom, 2 p.m., see Tuesday News for link

01/23 - 4-H Small Animal Project Meeting, Heritage Hall TCF, 6:30 p.m.

(Small Animals - cat, cavy, rabbit, poultry, and pocket pets)

01/23 - 4-H Council Meeting, 7 p.m. via Zoom

01/25 - 4-H Photography Project Meeting, Extension Office, 6:30 p.m.

01/26 - 4-H Robotics Project Meeting, Extension Office, 6:30 p.m.

01/26 - Petersen Barn Committee, 7 p.m. via Zoom

01/30 - 4-H Livestock Project Meeting, Extension Office, 6:30 p.m.

(Livestock Project - beef, sheep, swine, goats, livestock judging contest)
01/31 - Introduction to 4-H Presentation, for new 4-H families and new

volunteers, 7 p.m. via Zoom (pre-registration required)

\*\*\*Shooting Sports Project is currently full. Please contact the 4-H office to get on the waitlist for future participation.

\*\*Robotics Project for Junior - Senior age 4-H youth

02

## FEBRUARY 2023

MON	TUE	WED	THU	FRI	SAT
		NWJLS Lamb Pre-Entry Due Vet Science 4-H Club* & TCF Fair Board	2	3	4
<b>6</b> Horse Committee	7	8	<b>9</b> Robotics Project**	<b>1O</b> Unlimited 4-H Club	11
<b>13</b> Dog Committee	14	<b>15</b> Baking Project  Zoom	<b>16</b> 4-H Record Books Part I - Zoom	17	18
<b>20</b> Presidents' Day	21	<b>22</b> Fine Arts Project	23 Robotics Project**	24	25
<b>27</b> Rabbit/Cavy Project	28				
	Horse Committee  13  Dog Committee  20  Presidents' Day  27  Rabbit/Cavy Project	6 7  Horse Committee  13 14  Dog Committee  20 21  Presidents' Day  27 28	The state of the s	The second state of the se	1





#### **February 2023 4-H Events**

(Please e-mail tc4h@co.thurston.wa.us for more details. Some projects require pre-registration and have age limitations.)

02/01 - Vet Science 4-H Club, New Market Skills Center, 6 p.m.

02/01 - Thurston County Fair Board, Heritage Hall TCF, 7 p.m.

02/05 - Tumwater HOPES 4-H Club, Brighton Park Grange., 2 p.m.

02/05 - 4-H Poultry Housing Zoom, 2 p.m., see Tuesday News for link

02/06 - Horse Committee Meeting, Extension Office, 7 p.m.

02/09 - 4-H Robotics Project Meeting, Extension Office, 6:30 p.m.

02/10 - 4-H Unlimited Club, South Bay Grange, 6:30 p.m.

02/13 - Dog Committee Meeting, Venables Pest Office, 7 p.m.

02/15 - 4-H Baking Project Meeting, 6:30 p.m. via Zoom

02/16 - 4-H Record Book Part I, 6:30 p.m., via Zoom

02/22 - 4-H Fine Arts Project Meeting, Extension Office, 6:30 p.m.

02/23 - 4-H Robotics Project Meeting, Extension Office, 6:30 p.m.

02/26 - 4-H Shooting Sports Project practice day\*\*\*

02/27 - 4-H Rabbit/Cavy Project Meeting, Extension Office, 6:30 p.m.

02/27 - 4-H Council Meeting, 7 p.m. via Zoom

\*\*\*Shooting Sports Project is currently full. Please contact the 4-H office to get on the waitlist for future participation.

\*\*Robotics Project for Junior - Senior age 4-H youth

\*Vet Science Club 4-H ages 10 - 18, please contact Vet Science Club Leader at jade.williams@tumwater.k12.wa.us.

03

# MARCH 2023

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
			Vet Science 4-H Club & TCF Fair Board		4-H Shooting Spor One Training Mar	
Tumwater HOPES 4-H Club & Shooting Sports Level One	<b>6</b> Horse Committee	7	8	<b>9</b> Robotics Project**	10	11
<b>12</b> Daylight Saving  Time Begins	<b>13</b> Dog Committee	14	<b>15</b> Baking Project  Zoom	<b>16</b> 4-H Record Books Part II - Zoom	<b>17</b> Unlimited 4-H Club	18
19	20 NWJLS Final Entries Due Small Animal Project First Day of Spring	21	<b>22</b> Photography Project	<b>23</b> Robotics Project**	24	<b>25</b> Prairie Hatchers  Youth Poultry Show  Clark County
26 Shooting Sports***	<b>27</b> 4-H Council	28	29	<b>30</b> Introduction to 4-H Presentation Zoom	31	





#### March 2023 4-H Events

(Please e-mail tc4h@co.thurston.wa.us for more details. Some projects require pre-registration and have age limitations.)

03/01 - Vet Science 4-H Club, New Market Skills Center, 6 p.m.

3/01 - Thurston County Fair Board, Heritage Hall TCF, 7 p.m.

03/03 to 03/05 - 4-H Shooting Sports Volunteer Level One Training, Ellensburg, (pre-registration required)

3/05 - Tumwater HOPES 4-H Club, Brighton Park Grange., 2 p.m.

03/06 - Horse Committee Meeting, Extension Office, 7 p.m.

03/09 - 4-H Robotics Project Meeting, Extension Office, 6:30 p.m.

03/13 - Dog Committee Meeting, Venables Pest Office, 7 p.m.

03/15 - 4-H Baking Project Meeting, 6:30 p.m. via Zoom

03/16 - 4-H Record Book Part II, 6:30 p.m., via Zoom

03/17 - 4-H Unlimited Club, South Bay Grange, 6:30 p.m.

03/20 - 4-H Small Animal Project Meeting, Heritage Hall TCF, 6:30 p.m.

03/22 - 4-H Photography Project Meeting, Extension Office, 6:30 p.m.

03/23 - 4-H Robotics Project Meeting, Extension Office, 6:30 p.m.

03/25 - Prairie Hatchers Youth Poultry Show, Clark County, see

13/25 - Prairie Hatchers Youth Poultry Show, Clark County, see Fuesday News for details

03/26 - 4-H Shooting Sports Project practice day\*\*\*

3/27 - 4-H Council Meeting, 7 p.m. via Zoom

03/30 - Introduction to 4-H Presentation, for new 4-H families and new volunteers, 7 p.m. via Zoom (pre-registration required)

\*\*\*Shooting Sports Project is currently full. Please contact the 4-H office to get on the wait list for future participation.

\*Robotics Project for Junior - Senior age 4-H youth

Vet Science Club 4-H ages 10-18, please contact Vet Science Club Leader at jade.williams@tumwater.k12.wa.us.

### **Web Resources**

Thurston County 4-H Website <a href="https://extension.wsu.edu/thurston/youth/">https://extension.wsu.edu/thurston/youth/</a>

Thurston County 4-H Club List <a href="https://extension.wsu.edu/thurston/youth/join/">https://extension.wsu.edu/thurston/youth/join/</a>

Washington State 4-H Tuesday News <a href="https://extension.wsu.edu/4h/news/">https://extension.wsu.edu/4h/news/</a>

Northwest Junior Livestock Show (NWJLS at Puyallup Spring Fair) <a href="https://nwjls.com/">https://nwjls.com/</a>

Puyallup Spring Youth Fair <a href="https://www.thefair.com/spring-fair/">https://www.thefair.com/spring-fair/</a>

SW Washington Fairgrounds Spring Youth Fair (Entries typically due April 15) <a href="https://www.springyouthfair.org/">https://www.springyouthfair.org/</a>

Thurston County Fair Exhibitor Guide

https://www.thurstoncountywa.gov/fair/Pages/fair-exhibitors-information.aspx

Thurston County Youth Market Animal Sale <a href="https://www.tcymas.org/">https://www.tcymas.org/</a>

Washington State 4-H Fair Exhibitor Guide <a href="https://extension.wsu.edu/4h/fairs/state-4-h-fair/">https://extension.wsu.edu/4h/fairs/state-4-h-fair/</a>

4-H Online Enrollment System <a href="https://v2.4honline.com/#/user/sign-in">https://v2.4honline.com/#/user/sign-in</a>

#### **Facebook:**

Facebook users can follow the **Explore 4-H with WSU Extension** and **WSU Thurston County 4-H Youth Development Program** pages for announcements and workshop opportunities.

Please feel free to reach out to the Thurston County 4-H Office if you have questions or would like to confirm meeting or event details at tc4h@co.thurston.wa.us.

Please visit the Thurston County 4-H website calendar for zoom links and additional information. <a href="https://extension.wsu.edu/thurston/events/">https://extension.wsu.edu/thurston/events/</a>





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