

NUMBER OF ANIMALS

BEEF	<input type="text"/>
DAIRY	<input type="text"/>
SWINE	<input type="text"/>
SHEEP	<input type="text"/>
GOATS	<input type="text"/>
LLAMA/ALPACA	<input type="text"/>

THURSTON COUNTY FAIR
HAUL IN
VET CHECK

SCRAPIES ENROLLMENT	<input type="text"/>
PAPER WORK	<input type="text"/>

FFA 4-H OPEN CLASS SUPERINTENDENT'S INITIALS

Exhibitor _____

The above Exhibitor's animals have been examined and have met the health requirements
of the Thurston County Fair

_____ DVM
Fair Veterinarian

_____ Date

Other Comments _____

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