4-H YOUTH DEVELOPMENT
Dianna Ullery - 4-H Program Coordinator (360) 867-2157

GENERAL RULES
NEW VET CHECK ENTRY TIMES
8:30am-3pm Early entrance and Vet check for 4-H
...Hicks Lake Barn, Swine Barn, Willuweit Pavilion and Simons Barn
3pm-5pm VET CHECK not available. No animals will be allowed to enter the fair at this time.
5pm-8pm Later entrance and Vet check for 4-H
...Hicks Lake Barn, Swine Barn, Willuweit Pavilion and Simons Barn

Large Animals only New Policy. Exhibitors with more than one species will have priority parking in the lower parking lot on Sunday morning for haul out. The Exhibitors will be given a tag/number prior to haul out. Exhibitors will be able to pick up their species in the order they wish, in the barn they wish. (Pig Barn, Sheep-Goat Barn, then on to Beef Barn in that order). If you need one species from another barn before the first barn order then you will have to pick up the species you want in first and then loop around and get back in line to pick up the next species. NO ONE WILL BE ALLOWED TO WALK THEIR ANIMALS ACROSS FROM ONE DEFINED AREA TO ANOTHER. No Horse will be allowed to walk up the hill to another barn to be loaded. This requirement protects animals from cross contamination and ALL exhibitors are expected to comply.

1. 4-H members will follow the Washington State 4-H Youth Program Policy, EM0758 and Thurston County 4-H Policies. Copies are available at the Thurston County Extension Office.
2. All 4-H Exhibitors must sign a 4-H Code of Conduct, either online or paper form, to be eligible to participate in the Thurston County Fair.
3. 4-H Age Divisions:
   Please note: 4-H Age Division is determined by 4-H member’s grade at the beginning of the 4-H year in October. In other words, the grade the 4-H member just completed, is used to determine 4-H age division for fair exhibit purposes, not the grade they are entering in the fall.
   Primary - Those youth in Kindergarten who have reached their 5th birth-day before January 1 through Second Grade
   Junior - Those youth in the Third Grade who have reached their 8th birth-day before January 1 through Fifth Grade
   Intermediate - Sixth Grade through Eighth grade
   Senior - Ninth Grade through Twelfth Grade, or those youth that have not reached their 19th birthday before January 1 of the current 4-H year.
4. All youth wanting to participate in the Fair must be enrolled in their 4-H animal project by May 1 and 4-H projects are due by the 1st of the current 4-H year. Exception: Division W, Class 1 which includes short-term special interest 4-H projects where youth are “group enrolled” in 4-H.
5. 4-H participants must follow all General Fair Rules.
6. 4-H exhibitors shall not be limited in the number of entries in any one class/lot unless specifically stated in a department or class. Items will be displayed as space is available.
7. No animal may be judged for more than one premium. Exceptions: one fitting and showing class in the same show as the type class entered. No article may be judged for more than one premium. Exceptions: fashion, beauty, or similar type activity.
8. Primary members are eligible for non-competitive showmanship or small animal events only. They may exhibit, receive a tri-colored participation ribbon and receive comments. 4-H’ers may not enter the same event in Open Class that they exhibit in 4-H; exceptions: dairy cattle, beef cattle, dairy goats, and sheep.
9. Only individuals authorized by the Superintendent are allowed in the contest area with contestant. Contestants may seek help from individuals designated by the Superintendent.
10. No exhibits will be released prior to published date and time. 4-H members are expected to present a clean, neat appearance at all times. Dress should be appropriate for the event, and should reflect the personal achievement of participants at the Thurston County Fair.
11. No graded school items may be entered.

COUNTY FAIR 4-H RIBBONS & AWARDS
* Blue Flat - Excellent or high degree of achievement, exhibits receiving 90-100 score
* Red Flat - Good, exhibit receiving 80-89 score
* White Flat - Fair, exhibit receiving 70-79 score
* Green Participation Flat - Exhibit fails to meet expectations or minimum requirements, exhibit may have been disqualified by the judge, no premium monies.
* Rainbow/Tri-Color - Primary member participation ribbon. No premium monies will be paid. No special awards or trophies may be awarded unless all primary members exhibiting receive the same recognition.
* Champion Rosette or Flat - Red and white are not eligible for championships. Within a class of livestock not qualifying all breeds, those breeds may compete for champions of that class of livestock (beef, dairy, goats, swine, sheep). Champion ribbons will be given to blue ribbon animals at the judge's discretion. Non-animal departments may select a Champion for each Junior, Intermediate, and Senior age group designation in each class if the number of entries warrant.
* Reserve Champion Rosette or Flat - second best of all blue ribbons in a category.
* Grand Champion Rosette - the best of Champion winners in a breed type class shall only be selected when two or more Champions are competing. Classes divided into 4-H age divisions, like fitting & showing, are not eligible for Grand Champion placing.
* Reserve Grand Champion - second best of Champion winners in a category. Classes divided into 4-H age divisions, like fitting & showing, are not eligible for Reserve Grand Champion placing.
* Award of Merit - a special award distributed by Superintendents to honor exhibits/exhibitors that deserve special recognition.
* No additional premium points will be awarded for Rosette awards.
* 4-H contests and exhibits will be judged according to the Danish or Group Method of Judging, the 4-H standard scoring system. Blue, red, and white ribbon placings will be made. Contestants and exhibits not eligible for a blue, red or white will be given a green participation ribbon with no premium monies.

STATE 4-H FAIR QUALIFYING POLICY
1. Only blue ribbon still life exhibits are eligible for State Fair.
2. Exhibitors taking an animal to State Fair shall be selected in the following order:
   A. Blue in Fitting and Showing and Blue in type, obedience/agility, equitation or game.
   B. Blue in Fitting and Showing and Red in type, obedience/agility, equitation or game.
   C. Red in Fitting and Showing and Blue in type, obedience/agility, equitation or game.
3. Red in Fitting and Showing and Red in type, obedience/agility, equitation or game DOES NOT qualify for State Fair.
5. Exhibitors are selected for state fair exhibit based on the above criteria and space availability.

4-H RESOLUTION PROCEDURE DURING FAIR
From the Thurston County 4-H Policies - 4-H Club Leaders and/or Project/ Fair Superintendents can answer most questions. Go directly to your 4-H Club Leader or Superintendent as your first action. Feel free to seek help from 4-H staff and faculty at any time. 4-H families or volunteers who wish to formally pursue a concern should contact the 4-H Office representative directly. If necessary, the 4-H Office representative will activate the 4-H Resolution Committee to help resolve a concern. The 4-H Office representative can be located on the fairgrounds by inquiring at the 4-H Information Booth.

4-H INFORMATION BOOTH
The Thurston County 4-H Office maintains an office on the fairgrounds. Please check with the posted times outside the door for staffing.
DIVISION A - GENERAL 4-H

CLASS 1 - 4-H JUDGING CONTESTS

RULES
1. See Calendar of Events at the beginning of the Fair Guide for dates, times, and locations of the judging contests. Note: some judging contests are conducted prior to the five-day county fair.
2. Members entering judging contests will be judged as individuals.
3. All participants are expected to wear appropriate, tidy clothing. Participants in equine, livestock, and dairy judging contests must wear sturdy shoes or boots.
4. Participants may not take paper or books into the judging area, except as contest. Participants must provide their own pencil. A clipboard is recommended, but not required.
5. A contestant found conferring/talking with anyone during the contest, except by permission of the person in charge, shall be disqualified.
6. Champion and Reserve Champion ribbons will be awarded to the top-scoring Senior, Intermediate, and Junior members, as long as there are blue ribbon winners in each age division.
7. No more than 25% of the contest’s total possible score will come from quizzes, ID classes, etc.
8. Scoring is done with the Hormel System, based on 50 points per class judged.
9. Ties will be broken in the following order:
   a. Total of oral and written reasons scores(s)
   b. Total Hormel System score on the class(es) selected for oral and written reasons. In other words, the score earned for judging the class(es) used for oral and written not the oral or written reasons score.
10. Members must complete all classes. Contestants must attempt presentation of oral and written reason classes. Members who do not attempt all classes will have their ribbon award lowered one placing.
11. Juniors and Intermediates may use notes when giving their oral reasons. Seniors may not use notes when giving oral reasons.
12. Written reason cards that are illegible and cannot be interpreted with normal and reasonable effort will not be scored.
13. Primary members may judge large animal contests, if accompanied by a parent/adult. They may receive a tri-colored participation ribbon. Please arrange with superintendent prior to the start of the contest.
14. The top 8 Senior and Intermediate blue ribbon winners are eligible to compete in the 4-H State Fair Judging Contest if available.
16. 4-H Members must be enrolled in the project being judged in order to be placed and to receive premium points. At the Superintendent’s discretion, 4-H Members may participate in a judging contest in a project they are not enrolled for the value of the experience.

AGE DIVISION KEY:
a = Primary  b = Juniors  c = Intermediates  d = Seniors

LOT
A Cat - a, b, c, and d
B Caviés - a, b, c, and d
C Clothing - a, b, c, and d
D Dairy Cattle - b, c, and d
E Dog - a, b, c, and d
F Expressive Arts - a, b, c, and d
G Foods - a, b, c, and d
H Goat (all types) - a, b, c, and d
I Horse - a, b, c, and d (Horseless Members May Judge)
J Livestock - a, b, c, and d
* All 4-H members enrolled in Beef, Sheep, or Swine projects are encouraged to participate. Members enrolled in other related animal science project areas may be considered for entry (Veterinary Science, Self-Determined Animal Science. Check with Superintendent)
* The 4-H Livestock Judging contest will consist of a minimum of 8 classes: 2 beef, 2 sheep, 2 swine, an oral reasons class and a written reasons class. Meat goat is also a possible livestock judging class.
K Llama & Alpaca - b, c, and d
L Natural Resources Judging Contest - a, b, c, and d
M Plant Science - a, b, c, and d
N Poultry - a, b, c, and d
O Rabbit - a, b, c, and d
P Small Animals/Pocket Pets - a, b, c, and d

CLASS 2 - 4-H PUBLIC PRESENTATIONS
Position vacant - please contact the Thurston County 4-H office for more information
(Demonstrations, Illustrated Talks, or Public Speeches)

RULES
1. Members must give a practice Public Demonstration before the fair in order to be eligible for County Fair. All district demonstration opportunities will be scheduled by the superintendent and/or 4-H Office and must be open to all 4-H members.
2. Must be under 20 minutes.
3. All presentations for County Fair premiums and State Fair Qualification must be held during the Fair approved dates.
4. An educational display or exhibit entered for current year’s fair for premium points cannot be used for a public presentation.
5. Members may give more than one public presentation, but only one blue ribbon presentation may advance to state.
6. Member must be enrolled in the project area in which the public presentation is given.
7. The topic of the presentation given at the County Fair must be the same as given at the District Demonstration.

LOT
A Primary (participation only, no premium points) B Juniors C Intermediates D Seniors

CLASS 3 - 4-H EDUCATIONAL DISPLAYS
Shaundra Everett – Superintendent (360) 508-9262
(Posters, Displays & Mobiles)

RULES
1. Exhibitor may enter up to three displays; multiple entries cannot be similar displays. Multiple entries must be in different lots, for example: equine poster, dog poster, and cat poster. OR Multiple entries in the same lot must be in separate sublots, for example: equine poster, equine 3-D mobile, and equine large display.
2. Exhibitor is responsible for correct sub-lot selection.
3. Exhibitor must be enrolled in the project area in which they wish to enter a display.
4. Educational Displays may include photographs, samples, models, charts, etc. Do not use copyrighted illustrations or photographs.
5. Large educational displays must be pre-entered by notifying the superintendent by the entry date with space requirements.
6. Write current year’s date, exhibitor’s name, and club name on the back of the display.
7. Displays will be exhibited in appropriate area or barn. Champion and Reserve Champion displays may be exhibited in the 4-H Still Life Building/Benoschek Building. Superintendents ONLY may pick up educational displays for their departments. Educational displays MUST BE JUDGED before superintendents pick them up.
8. Displays with incorrect information will not be exhibited. For example: Parasite control in livestock is not important.
9. For helpful hints on making a display, please contact the Extension Office and request a copy of the 4-H Educational Display Guidelines.
10. A public presentation display or exhibit used for current year’s fair for premium points cannot be used as an educational display.

Judging Criteria:
1. Scorecard C0679 will be used to judge all displays.
2. Displays should be self-explanatory. Displays may show topic of an educational or 4-H promotional nature. Topic examples: Parasite Control in Livestock or Principles of Construction in Clothing.
3. All displays must be “visual,” giving educational information containing all the elements necessary to tell the story.
4. Illustrated posters and written material must be clear and sharp. Show details in areas where appropriate. Use correct names and correct spelling.
5. All text and visual aids on displays should be visible from at least 10 feet away.

LOT
A 4-H Promotion B Beef
C Cats D Caviés
E Clothing & Textiles F Club Exhibit
G Dairy Cattle H Dogs
I Environmental Stewardship J Expressive Arts
K Foods & Nutrition L Goats
M Horse N Llama & Alpaca
O Mechanical Science P Plant Science
Q Poultry R Rabbits

2016 Thurston County Fair Exhibitor’s Guide
S Sheep & Fleece Goats T Swine
U Pocket Pets V Other
W Stem

SUBLOTS - Add these numbers to lot letter above designating appropriate type of exhibit.
1. Posters (min. size 14"x22") Points: Blue – 10 Red – 8 White – 6
2. Tri-fold cardboard display Points: Blue – 10 Red – 8 White – 6
3. 3-D Table Displays & Mobiles Points: Blue – 12 Red – 10 White – 8
   (approx. size 24"x36")
4. Large Displays Points: Blue – 20 Red – 15 White -10
Large Displays are more than just posters and would include a group of items for display or an interactive demonstration with display items.

CLASS 4 - 4-H IN ACTION
Participation POINTS 15 (participation only, non-judged)
4-H members interact with the public while demonstrating a skill or completing an activity related to a project area. Members may repeat the activity as often as necessary complete the commitment of one hour. No additional points will be earned for longer times or multiple participation events, regardless of subject matter. Pre-registration with the 4-H in Action Superintendent is required.

CLASS 5 - RECORD BOOKS
Shaundra Everett - Superintendent (360) 508-9262
Members are encouraged to enter a record book in the Fair. This is a county activity only. Record Books do not go to State Fair. ONLY the Thurston County Record Book forms will be accepted. No other Record Book formats will be judged. Read the directions completely before completing your Record Book.

To enter your Record Book in the Achievement Celebration it must be re-submitted to the Extension office by 1st Friday in October.
1. Exhibitors will not be allowed to handle books while on display.
2. Record Books should be completed and assembled using the following guidelines: Record Book Instructions, Assembly Instructions, and Record Keeping - 4-H Leader Guide; all available from the Extension Office.
3. Record Books will be judged age appropriately by 4-H age division, not by project area(s).
4. Exhibitimanship in the Bensoschek Bldg. is required of all who enter Record Books.

LOT
A Primary (ribbon only)  B Junior  C Intermediate  D Senior

4-H ANIMAL SCIENCE GENERAL RULES
Debbie Clarke - Livestock Judging Superintendent (360) 400-0560
Mary Roberts - Round Robin Superintendent (360) 932-9086

RULES
1. READ GENERAL RULES AND 4-H RULES
2. Animal Fair entry forms are due July 1 at the County Extension office.
3. All exhibitors who show animals must show their own animals in both fitting and showmanship and type (obedience) to receive premiums and awards. Any exceptions must obtain the permission of the assistant manager in consultation with the department superintendent. In the case of shared project animals, the situation will be dealt with on an individual basis.
4. 4-H member animals shown in both 4-H and Open Class must be housed in designated 4-H areas.
5. Animal shown at Thurston County Fair must be the same for Washington State Fair Fitting and Showing.
6. Total animals per exhibitor may be limited depending on available space.
7. Blankets are to remain off of animals between 10am and 10pm. See your Superintendent for exceptions.
8. 4-H members may not exhibit the same entry in FHA and/or open class except as designated in General Rules under 4-H and FHA only.
9. Each exhibitor must allow his/her animal or animals to be used in judging contest or forfeit his/her premiums.
10. All livestock judging participants will attend contestant's meeting prior to contest.
11. Round Robin - Top two showmen in beef, swine, goats, dairy, horse, llama and sheep from Intermediate & Senior levels, are encouraged to participate in the Large Animal Round Robin. Top two showmen in pygmy goat, poultry, rabbit, cat, dog, and cavy, and pocket pet project, from Intermediate & Senior level members are encouraged to participate in the Small Animal Round Robin. If top two showmen are not available, at the superintendent discretion, substitution may be made. Top two showmen would be Champion and Reserve Champion for the Senior class and Champion and Reserve Champion for the Intermediate class. Only blue ribbon winners qualify. Seniors and Intermediates will participate in separate classes. Juniors are not eligible.
12. Round Robin - Each superintendent will be responsible for determining the eligible showmen & animals from their department for the show. Superintendents will act as judges for the show or will choose someone to judge from their department.
13. Round Robin participants should dress appropriately for showing all types of animals, i.e. Sturdy footwear for Large Animal Round Robin and long sleeves for Small Animal Round Robin.
14. Market steers must be polled or dehorned. No dairy cattle animals with horns are permitted except in the Junior Heifer Calf class.
15. Showing Horned Goats: Horned, non-dairy goats or sheep may be exhibited in 4-H showmanship and type classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited it must have its horn tips covered. If the sheep or non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1” in length without the horn tips being covered. Non-dairy horned goats and sheep may be shown in market and breeding classes but they must have horn tips covered as a safety precaution. No horned dairy goat animals are allowed. No horned animals allowed in market sale.
16. We encourage parents/guardians to be active participants in their child’s 4-H experience. However, the 4-H project animal is the 4-H member’s responsibility. The 4-H member is responsible for the care, handling, and fitting of the 4-H project animal. Parents/guardians and other adults should refrain from doing the 4-H project work for the child. Young and/or novice 4-H members may ask for assistance from an older 4-H member if help is needed.

DIVISION B - 4-H HERDSMANSHP RULES
Public opinion regarding the quality of care given to animals has become most critical and needs to be considered. The purpose and guiding principles of herdsmanship are for exhibitors in the 4-H program to care for their livestock, pens, and equipment properly; ensure safety; and keep stalls, surrounding areas, and animals clean and attractive at all times. Educational displays and public relations are important components of herdsmanship.

RULES
1. Exhibiting 4-H members are to perform their own herdsmanship chores. Herdsmanship done by non-exhibitors can result in forfeit of all awards and premiums by the exhibitor(s) involved.
2. Exhibitors may perform herdsmanship as individual clubs or several clubs together (such as whole project barn duty).
3. All animal superintendents will notify the herdsmanship superintendent of specific barn rules and schedules.
4. Herdsmanship superintendents will examine and judge animal displays daily, between the hours of 10am and 8pm. At least one youth 4-H member and one adult supervisor must be on duty during these hours. Between 8pm and Fair closing each evening, older members and adults must be on duty with exhibits to answer questions from the general public.
5. 4-H herdsmen and adults on duty must be identified in an obvious fashion.
6. Daily evaluations will be posted.
7. The following criteria will be used to establish a base for evaluation of all animal displays and their herdsmen.
   A. EXHIBITORS: Appearance, Attitude, Courtesy, Conduct, Skill and Identification as a 4-H'er. Exhibitor must be properly attired. Boots or sturdy shoes must be worn when on herdsmanship duty.
   B. ANIMALS: Arrangements, Cleanliness, Grooming, Bedding and Regularity of Feeding and Watering. Proper and safe techniques must be used to keep animals from getting loose. All beef and dairy must be double tied.
   C. STALLS, CAGES, PENS: Should be free of manure at all times. They should be cleaned daily, between the hours of 10am and 8pm. At least one youth 4-H member and one adult supervisor must be on duty during these hours. Between 8pm and Fair closing each evening, older members and adults must be on duty with exhibits to answer questions from the general public.
   D. ALLEYS AND GROOMING AREAS: Kept free of manure at all times. They should be cleaned daily, between the hours of 10am and 8pm. At least one youth 4-H member and one adult supervisor must be on duty during these hours. Between 8pm and Fair closing each evening, older members and adults must be on duty with exhibits to answer questions from the general public.
   E. TACK AREA: Swept, Supplies, Feed and Buckets kept orderly and clean.
   F. OVERALL DISPLAY: An additional score will be given reflecting the evaluator's overall impression of the entire display.
8. All animal exhibitors will participate in Herdsmanship. Parents of exhibitors will be asked to serve as “adult in charge”. All parents who will be assisting as “adult in charge” are required to complete a background check by submitting the volunteer form “Part B” to the 4-H Office prior to July 1.
DIVISION C - BEEF
Kendra Meek - Superintendent (360) 273-9234

RULES
1. READ GENERAL RULES
2. All animals exhibited in 4-H must be stalled in the 4-H Beef Barn.
3. Judge will separate steers by grade in the ring.
4. All animals will be lined up in the show ring by age and judged accordingly.
5. Steers may be split by weight per judge's discretion.
6. Club Herd: Limit one club herd per club.
7. All animal exhibitors will participate in Herdsmanship.
8. No animals with horns; no scurs over one inch long.

CLASS 1 - BEFFIT Fitting & Showing
Points: Blue – 75 Red – 55 White - 25
Lot A Junior  Lot B Intermediate  Lot C Senior

Beef Type
CLASS 2 - Black Angus
CLASS 3 - Red Angus
CLASS 4 - Polled Hereford
CLASS 5 - Simmental
CLASS 6 - Limousin
CLASS 7 - Pinzgauer
CLASS 8 - Shorthorn
CLASS 9 - Brahman
CLASS 10 - Crossbred Beef/Beef
CLASS 11 - Crossbred Beef/Dairy (At Least 50% Dairy)
CLASS 12 - Market Steer (Must be Entered in Market Sale)
CLASS 13 - Other Breeds

LOT
A Junior Heifer calves, born after Jan. 1, the current year.
B Late Senior Heifer calf, born after Nov. 1, previous year.
C Early Senior Heifer calf, born between Sept. 1, and Oct. 31, previous year.
D Summer Yearling Heifer, born between May 1, and Aug. 31, previous year.
E Junior Yearling Heifer, born between Jan. 1, and Apr. 30, previous year.
F Senior Yearling Heifer, born between Sept. 1, and Dec. 31, two years previous.

*aLots A-F will compete for Champion and Reserve Champion. Grand Champion of females will be selected for each breed, rosettes only.

Best Female - first place of each breed to include crossbred.

LOT
G Two year old female, born between May 1 and Aug. 31, two years previous.
H Mature Cow.
I Cow/Calf, calf under 6 months of age. - 1st calf only. 60% Calf, 40% Cow, 20 points per calf.
J Jr. Bull calf, born after Jan. 1, the current year.
K Feeder Steer - non-sale animal - Champion and Reserve Champion
L Market Steer-sale animal - grade choice or select Champion and Reserve Champion
M Crossbred Dairy-Beef Feeders
N Club Herd - no premium points, club herd shall consist of 5 animals and any age eligible to show owned by at least 3 exhibitors. There will be 1st, 2nd and 3rd placing.

DIVISION D – CATS
Julie Locken - Superintendent (360) 704-8761

RULES
1. Equipment required - H style harness, leash, approved cat carrier, cat first-aid kit, and cat grooming kit.
2. Member shall attend 50% of all club meetings from date of enrollment to be eligible to go to county fair.
3. Cats must be kept in a show cage except when being shown unless permission is given by Superintendent. Cats must be harnessed and leashed when not in cage.
4. Health Requirements:
   A. Each cat must show proof of current rabies and 3-in-1 (rhinotracheitis, panleukopenia and calicivirus) vaccinations. A completed Rabies Vaccination Certificate W54HF/1 30m must be presented, signed and stamped by a veterinarian, at animal check-in.
   B. Cats must be free of fleas, lice, ticks, ear mites and come to fair in show condition.
   C. Cats must be inspected by the vet at 8:30am on the first day at county fair.
   D. Cats must be in cage except when being shown unless permission is given by Superintendent. Cats must be harnessed and leashed when not in cage.
5. No pregnant or nursing cats
6. Care, training and grooming of the cat must be the responsibility of the 4-H member.
7. Cage and display decorations must be in place by 9pm the Tuesday before the fair and will be set up for entire fair.
8. Cage decoration and costume must be completed and designed by the 4-H member. No premium points awarded.
9. 4-H members are expected to present a clean, neat appearance at all times. Members must wear an apron and members/adults must wear identification of project while on duty. It is the responsibility of the exhibitor to see that there is someone on duty at all times when cats are on display.
10. Parents of exhibitors will be required to participate with a 4-H member on herdsmanship, unless prior arrangements have been made with Superintendent. Expected Herdsmanship hours are 10am-10pm, Wednesday through Saturday, and Sunday 9:30am-7pm.
11. Exhibiting 4-H members are to perform their own Herdsmanship chores. Herdsmanship done by non-exhibitors can result in forfeiture of all awards and premiums by the exhibitor(s) involved.
12. All clubs and single exhibitors will be entered in and judged for Herdsmanship. See Herdsmanship Contest Rules.
13. 4-H members are encouraged to participate in the Judging Contest. See Judging Contest Rules.
14. It is mandatory for 4-H cat exhibitors to have an Educational Display to participate at fair.
15. 4-H members are required to stay through post-fair cat barn clean-up until dismissed by the superintendent.
16. It is the responsibility of each member to keep the tack area clean and neat at all times.

CLASS 1 - Cat Fitting & Showing
LOT
A Primary (participation only, no premium points)
B Junior  C Intermediate  D Senior

Cat Type
CLASS 2 - Purebred
CLASS 3 - Longhaired Household Pet - Male
CLASS 4 - Longhaired Household Pet - Female
CLASS 5 - Shorthaired Household Pet - Male
CLASS 6 - Shorthaired Household Pet - Female
CLASS 7 - Kittens 4 to 8 Months Old
CLASS 8 - Senior, 10 Yrs and Older

CLASS 9 - Cat Knowledge Bowl
LOT
A Primary  B Junior  C Intermediate  D Senior

CLASS 10 - Cat Equipment
All items must be made in the current 4-H year by the 4-H member currently enrolled in the Cat Project.
LOT
A Cat Bed  B Scratching Post  C First Aid Kit  D Grooming Kit  E Cat Toy  F Other

CLASS 11 - Cat Costume Contest (participation only, no premium points)
RULES
1. Costumes must be made by the member with a minimum of help from the parents or others; use your personal discretion for you are in competition with other members under the same rules.
2. No costumes may be adapted from dolls or other pre-made outfits. Some small accessories are acceptable. Use your best judgment.
3. Only one entry per exhibitor is allowed.
4. Member is encouraged to dress up. However only the cat's costume is required and will be officially judged.
DIVISION E - DAIRY CATTLE
Kendra Meek - Superintendent (360-273-9234)

RULES
1. A 4-H Dairy certificate must be on file in the Extension office on or before June 1 of current year.
2. No dairy animals with horns will be permitted to exhibit except those entered in the Junior Heifer calf class. Horns, as defined for all other age classes, shall include “scurs,” “hubbins,” or “stubs” which extend beyond the skin for more than one inch.
3. Selection of 4-H dairy members to represent Thurston County at the State 4-H Dairy Show shall conform to the State 4-H Fair Rules.
4. Limitations on entries: two per lot.
5. Breeds will be shown as announced just prior to show

CLASS 1 - DAIRY FITTING & SHOWING
LOT
A  Junior Heifer calf - born March 1 through May 30 of current year.
B  Intermediate Heifer calf - born Dec. 1 last year through Feb. 29 this year.
C  Senior Heifer calf - born Sept. 1 through Nov. 30 last year.
D  Summer Yearling Heifer - born June 1 through Aug. 31 last year.
E  Junior Yearling Heifer - born March 1 through May 31 last year.
F  Winter Yearling Heifer - born Feb. 28, last year through Dec. 1, two years previous.
G  Senior Yearling Heifer - born Sept. 1, two years previous through Nov. 30, two years previous.
H  Junior 2 year (unfresned) - born between March 1 and Aug. 31, two years previous. (Note: Junior 2 year old heifers that have fresned will show in Lot I - cows, 2 years and under 3.)
I  Cow - 2 years and under 3 - born Sept. 1, three years previous through Aug. 31, two years previous.
J  Cow - 3 years and under 4 - born Sept. 1, four years previous through Aug. 31, three years previous.
K  Cow - 4 years and under 5 - born Sept. 1, five years previous through Aug. 31, four years previous.
L  Cow - 5 years and over - born before Sept. 1, five years previous.
M  Dry cow - 3 years old and older.
N  Club herd one entry per club, five animals with at least three owners represented. 1st and 2nd place rosettes will be awarded.

GRAND CHAMPION OF BREED
JUNIOR CHAMPION OF BREED - Lots A - G
SENIOR CHAMPION OF BREED - Lots H - M

DIVISION F - DOGS
Juliana Venables - Superintendent (360) 451-1198
Jennifer Marin - Assistant Superintendent

GENERAL RULES
WA State 4-H Dog Program Policies will be followed, along with the following:
1. Care and training of project animals must be the responsibility of the member. A member may enter a maximum of two project dogs in all Qualifying/Fair events in a given year. Members may carry more than one dog as a project but must keep records on each. All dogs must be at least 6 months of age to enter.
2. Dogs should be bunched at all times except for when they are being shown, exercised, or by permission of the superintendent(s) or club leader(s). Dogs are at no time to be on the Fairgrounds except going to or leaving the benched area. Dogs are not allowed in exhibit buildings, concession area or restrooms.
3. All dogs will be benched by 10 am Wed. through Sun. Dogs will be released Wed. through Sat. at 8pm (EXCEPT for those dogs assigned to participate in the B - 10pm exhibit time). The Dog Project will provide live dog exhibits or demonstrations during the official hours of the fair until 7pm on Sunday. Those who do not comply with these benching times, except in an emergency approved by the superintendent(s), will forfeit all premium awards, and ribbons. Prior arrangements must be made for benching of bitches in heat. Bitches in heat must be in sanitary pants.
4. Equipment - six foot lead (leather or nylon) and a training collar (chain or nylon). Dogs must be bench with leather or nylon buckle collar and bench chain. The bench chain should be the length between the withers and the croup. Dogs without proper benching equipment or that cannot be benched without causing a problem with other members and dogs will be excused from the Fairgrounds.
5. Dogs and handler must be well groomed. Dog should be clean and groomed. Handlers must abide by the current Washington State 4-H Dog Project dress code. Club uniforms are not allowed during competition, with the exception of team competition.
6. Rabies Vaccination Certificate - Each animal entered must show proof of Rabies vaccination using the 4-H Form W4HF/1.30m. All dogs must be in good health and free of FLEAS, LICE, TICKS, and EAR MITES.
7. Member shall attend at least 50% of all club meetings from date of enrollment to be eligible to go to fair. Individual clubs may have stricter requirements.
8. No dog will be crated on the bench. At the discretion of the superintendent(s) any dog causing problems will be disqualified and excused from the fairgrounds. No head-collars, muzzles, or pronged spiked collars.
9. All clubs and single exhibitors will be entered in and judged for Herdsmanship. Herdsmanship Contest Rules will be followed. Individual clubs may have stricter requirements.
10. Champion and Reserve ribbons will only be awarded to blue ribbon winners. A Champion may be given when a minimum of 2 blue ribbon winners. A Champion may be given when a minimum of 2 blue ribbon contestants are present or at the judge’s discretion.
11. Participation in Showmanship and Obedience at the Thurston County Fair are required in order to be eligible to qualify for State, regardless of participation at State Qualifying Events.

OBEEDIENCE RULES
In addition to those represented in the WA State 4-H Dog Program Policies
1. The classes are based on the ability of the dog. Member, leader, and superintendent(s) must decide on which class to enter according to level of training.
2. Introductory Obedience will be offered to primaries and first year members. First year junior exhibitors who were previously in the primary class will also be eligible to show in the Introductory Obedience class. Introductory Obedience is a state qualifying class and will be the only obedience class offered to primary exhibitors.
3. All blue ribbon winners at COUNTY QUALIFIER(S), COUNTY FAIR, OR STATE FAIR of the previous year(s) must go on to the next class. Utility, Versatility, and Veterans/Modified, may repeat their class.
4. Each member and dog who does not receive a blue ribbon, as specified in Obedience Rules #3, may stay at the same level of obedience for 3 years; additional years must have prior approval from the general club leader and the superintendent.
5. Class advancement shall be completed in accordance with the Standardized Thurston County Progression Chart. Members who wish to exhibit in another obedience class who have not met the requirements set forth in Obedience Rules #3 or #4 must receive parent, leader, and superintendent approval.
6. To enter the Versatility class, the dog must have qualified in Utility.
7. To enter Veterans/Modified class the dog must be 7 years or over or have some physical problem that prevents it from jumping and/or retrieving. Dogs under 7 years of age must have a note from their veterinarian.
8. Team to consist of 4 members and 4 dogs. Brace to consist of 2 dogs, both need not be handler’s dog. Teams and Brace are not required to be from the same club. Teams and Brace will perform at the level of the dog entered at the lowest level.
9. Additional state qualifying events may be offered prior to the fair. Contact the 4-H Dog Superintendent for more details.
SHOWMANSHIP RULES
Showmanship classes will be conducted in accordance with the Washington State Guide to Showmanship. In order to be eligible to qualify for State Fair in showmanship, any dog entered in showmanship must be entered in an obedience class at the Thurston County Fair. Showmanship will be divided into 4 lots: Primary, Junior, Intermediate, and Senior.

Each lot (except Primary) will be divided further into sub lots;

* Sub lot “a”:
  - First Year: open to all first year members and/or first year participating in 4-H dog performance classes. First year Junior exhibitors who were previously in the primary class will also be shown in the Pre-Novice A class. All first year members/exhibitors must stay in this lot during their first year, regardless of their wins. Members, who place first at a qualifying match, within their first year, have the option to move up into the standard sub lot “b” immediately or wait until the next 4-H year. First Year members that have moved up voluntarily to the standard sub lot, however, will not be eligible for Specials until their second year.

** Sub lot “b”:
  - Standard sub lot is open to all 4-H dog members. A member who wins first place at a State Qualifying Match or county fair will NOT be required to move into Specials until the next 4-H year unless they choose.

*** Sub lot “c”:
  - Specials sub lot shall be composed of:
    1. Members who placed first in the standard sub lot “b” with a blue ribbon at the prior year’s county fair. Wins at a State Qualifying Match, other than county fair, do not apply.
    2. Members who qualified for the State Championship Weekend in Showmanship at the prior year’s state fair.
    3. Members who have achieved Open Showmanship status in the American Kennel Club or like organization, regardless of their wins or lack thereof in 4-H.
    4. Additional state qualifying events may be offered prior to the Fair. Contact the 4-H Dog Superintendent for more details.

Note: When a member moves into the next age level, he or she will return to sub lot “b” for Showmanship competition unless item 3 applies to him or her.

AGILITY RULES
In addition to those represented in the Washington State 4H Agility Rules

1. In order to be eligible to qualify for State Fair, any dog entered in Agility must also be entered in a regular Obedience class at Fair.
2. The classes are based on the ability of the dog. Member, leader, and superintendent(s) must decide on which class to enter according to level of training.
3. All blue ribbon winners at COUNTY QUALIFIER(S), COUNTY FAIR, OR STATE FAIR of the previous year(s) must go on to the next class. Standard Excellent and Jumpers Excellent may repeat their class.
4. Each member and dog who does not receive a blue ribbon, as specified in Agility Rules #3, may stay at the same level of agility for 3 years; additional years must have prior approval from the general club leader and the superintendent.
5. Members who wish to advance to another agility class who have not met the requirements set forth in Agility Rules #3 or #4, must receive parent, leader and superintendent approval.
6. For health and safety purposes, any dog entered in the Veterans/Modified Obedience class must provide the written consent of a veterinarian in order to participate in agility classes.
7. Primaries will not be eligible to participate in agility classes.
8. Additional state qualifying events may be offered prior to the Fair. Contact the 4-H Dog Superintendent for more details.

RALLY RULES
In addition to those represented in the Washington State Guide to Rally

1. Currently Rally Obedience is not a State Qualifying event.
2. The classes are based on the ability of the dog. Member, leader, and superintendent(s) must decide on which class to enter according to level of training.
3. All blue ribbon winners at COUNTY QUALIFIER(S), COUNTY FAIR, OR STATE FAIR (if applicable) of the previous year(s) must go on to the next class. Rally Excellent may repeat their class.
4. Each member and dog who does not receive a blue ribbon, as specified in Rally Rules #3, may stay at the same level of rally for 3 years; additional years must have prior approval from the general club leader and the superintendent.
5. Members who wish to advance to another Rally class who have not met the requirements set forth in Rally Rules #3 or #4, must receive parent, leader and superintendent approval.

Groom Squad
Only exhibitors in the senior and intermediate age divisions will be eligible to participate. The number of participants will be determined based on the number of dogs available. Priority will be given first to exhibitors in the senior age division, then to intermediates.

Judging
1. Dog judging will cover materials from the AKC Complete Dog Book, AKC Complete Dog Book for Kids, and Dog Owner’s Home Veterinary Handbook. Additional resources may be distributed for study purposes prior to the contest.
2. Written and oral reasons may be used for intermediates and seniors. Written reasons may be used for juniors.

CLASS 1 - DOG SHOWMANSHIP (FITTING & SHOWING)
LOT
A Primary (Participation only, no premium points)
D Senior – a. First Year b. Standard c. Specials

CLASS 2 - DOG KNOWLEDGE BOWL
Points: Blue – 10 Red – 8 White – 6
LOT
A Primary (participation only, no premium points)
B Junior
C Intermediate
D Senior

CLASS 3 - DOG GROOM SQUAD
LOT
A Pre-Novice – b, c, d
B Novice – b, c, d
C Open – b, c, d
E Excellent – b, c, d

CLASS 5 - JUMPERS/JUMPERS WITH WEAVES
LOT
A Pre-Novice – b, c, d
B Novice – b, c, d
C Open – b, c, d
D Excellent – b, c, d

CLASS 6 - DOG OBEDIENCE
Points: Blue – 40 Red – 30 White – 20
LOT
A INTRODUCTORY
B SUB-NOVICE
C PRE-NOVICE
D NOVICE
E GRADUATE NOVICE
F PRE-OPEN
G OPEN
H GRADUATE OPEN
I PRE-UTILITY
J UTILITY
K VERSATILITY
L VETERANS/MODIFIED
M BEGINNER NOVICE

CLASS 7 - TEAM OBEDIENCE (Ribbon Only)
LOT
A SUB-NOVICE
B NOVICE
C ADVANCED NOVICE

CLASS 8 - BRACE OBEDIENCE (Ribbon Only)
LOT
A SUB-NOVICE
B NOVICE
C ADVANCED NOVICE

CLASS 9 - RALLY OBDIENICE
Points: Blue – 40 Red – 30 White – 20
LOT
A NOVICE • B ADVANCED • C EXCELLENT
DIVISION G – GOATS
Rodney Chapman - Co-Supervisor (360) 273-2357

RULES
1. Horn policy will follow Washington State 4-H policy. Goats with horns are allowed except in Dairy classes and Market Sale. Horn tips must be covered with horn guards at all times. Horn scurs less than 1 inch in length may be permitted at the discretion of the Market Sale Committee Chair.
2. Goats may be clipped at Fair - but this must be done in a supervised “fitting” area only.
3. Tentative stall and/or pen assignments will be made on the basis of entry cards due in July. Final stall and/or pen assignments will be made by the superintendent by 2pm Tuesday, entry day of the Fair. Limitations of two (2) animals per lot will be allowed. However the superintendent has the authority to limit the total number of goat project animals that a 4-H member may bring to Fair.
4. For the animal’s safety, no netting style hay sacks will be allowed in the goat pens.
5. The Goat Superintendent has the authority to request that the Fair Veterinarian examine a goat. The veterinarian will refuse admission to any animal showing evidence of a communicable disease. Any cost of vet care is the responsibility of the exhibitor.
6. Milk-out times will be directed by superintendent.
7. Only dairy animals that obviously do not conform to any breed by appearance will be entered in the Crossbreed Class. Final decision as to class will be the decision of the superintendent.
8. The superintendent may combine classes if there are not enough entries to make a competitive class.
9. Primary exhibitor for pygmy or miniature goats may only enter one (1) animal.
10. All exhibitors will participate in herdsmanship. Parents of exhibitors will be asked to serve as adult in charge of herdsmanship.
11. Regarding all pack goat project goats, any pack goat shown, regardless of age, must have done at least 5 miles of hiking with the exhibitor during the current 4-H year in order to show at the Fair.
12. All exhibitors are expected to attend all five fair days.
13. If there are concerns or questions, please refer to the 4-H Resolution Procedure.
14. Round Robin participants from the Goat Department will be chosen as follows: A) The Champion and Reserve Champion of Int. & Sr. Pygmy Showmanship will participate in Small Animal Round Robin. B) The Champions from Int. & Sr. Dairy, Utility Pack, Utility Draft, Meat, Fleece, and Pet Showmanship will participate in a Champion Run-Off. If a Champion chooses to not compete, (or to represent another class) the Reserve Champion from that class will compete in their place. In no case will a 3rd place showman go to the Run-Off. The top 2 showman from the Run-Off will participate in Large Animal Round Robin.
15. Companion goats for display only if space allows.
16. Exhibitors participating in the Market Sale are required to participate in pre-event staging for at least 2 hours prior to and 30 minutes after the Market Sale event.
17. Only goats awarded blue ribbons in Class 24 Lot A (Market Sale Goat Type) will be eligible to participate in the Market Sale.
18. No Goat may be cross entered in more than 1 Class each of Fitting & Showing and Utility Pack, Utility Draft, Meat, Fleece, and Pet Showmanship is required, limit one animal)
19. Dam & Daughter is limited to 1 entry in dairy and 1 entry in pygmy per exhibitor.
20. State Fair does not offer a Dam & Daughter lot.

POINTS FOR ALL GOAT FITTING & SHOWING

GOAT JUDGING
See DIVISION A: CLASS 1
LOT: Ha-Primary (Ribbon only) • Hb-Junior • Hc-Intermediate • Hd-Senior

CLASS 1 - GOAT KNOWLEDGE BOWL Points: Blue – 10 Red– 8 White – 6
LOT A Junior B Intermediate C Senior

CLASS 2 - SILVER BUCKET EVENT Points: Blue – 10 Red – 8 White – 6
A three day Dairy Goat milking contest. (See superintendent for more information).
LOT A Junior B Intermediate C Senior

DAIRY GOAT
CLASS 3 - DAIRY GOAT FITTING & SHOWING
LOT A Junior • Lot B Intermediate • Lot C Senior

DAIRY GOAT TYPE CLASSES:
CLASS 4 - ALPINE
CLASS 5 - LAMANCHA
CLASS 6 - NIGERIAN DWARF
CLASS 7 - NUBIAN
CLASS 8 - OBERHASLI
CLASS 9 - SAANEN
CLASS 10 - TOGGENBURG
CLASS 11 - CROSSBREEDS

CLASS 12 - ALL OTHER PURE BREEDS
LOTS FOR CLASSES 4-12:
A Doelings born April, May or June of this year
B Doelings born in January, February, or March of this year
C Does under 2 years of age NEVER freshened
D Does under 2 years, freshened
E Does over 2 years and under 3 years, freshened
F Does over 3 years and under 5 years, freshened
G Does 5 years and over, freshened
H Dam & Daughter

PYGMY GOAT
CLASS 13 - PRIMARY PYGMY or MINIATURE GOAT FITTING & SHOWING
LOT A Primary (non-competitive, ribbon only)

CLASS 14 - PRIMARY MEMBER PYGMY OR MINIATURE GOAT TYPE (ribbons only, participation in Primary Showmanship required, limit one animal)
LOT A Wethers under 1 year of age B Wethers over 1 year of age
C Does under 1 year of age D Does over 1 year of age

CLASS 15 - PYGMY GOAT FITTING & SHOWING
LOT A Junior • B Intermediate • C Senior

CLASS 16 - PYGMY GOAT TYPE
LOT A Wethers under 1 year of age B Wethers over 1 year and under 2 years of age
C Wethers over 2 years and under 4 years of age D Wethers over 4 years old
E Does 1-6 months of age F Does over 6 months and under 10 months of age
G Does over 10 months and under 12 months of age H Does over 12 months and under 24 months of age
I Does 2 years and under 4 years of age J Does 4 years and older
K Dam & Daughter

UTILITY GOATS (Pack Goat, Draft Goat)
RULES
1. Pack goats shown must have been on a minimum of 5 miles of pack trips during the current 4-H year to enter competition.
2. Goats 1 year and over must have pack for fitting and showing contest. (Note: Goats shall not wear packs during Round Robin Competition).
3. 4-H exhibitor must carry 10-essentials in own fanny or day pack during fitting and showing contest.

CLASS 17 - UTILITY PACK GOAT FITTING & SHOWING
LOT A Junior B Intermediate C Senior

CLASS 18 - UTILITY PACK GOAT TYPE
LOT A Junior B Intermediate C Senior

CLASS 19 - UTILITY DRAFT GOAT TYPE (being offered for exhibition only for first year)
LOT A Junior B Intermediate C Senior

CLASS 20 - UTILITY DRAFT GOAT TYPE (being offered for exhibition only for first year)

LOTS FOR CLASSES 18 & 20:
A Does 1 - 6 months B Does over 6 months and under 1 year C Does over 1 year and under - 2 years
D Does over 2 years old E Wether 1 - 6 months F Wether over 6 months and under 1 year G Wether over 1 year and under 2 years H Wether over 2 years and under 3 years I Wether over 3 years old

MEAT GOATS
CLASS 21 - MEAT GOAT FITTING & SHOWING
LOT A Junior B Intermediate C Senior

CLASS 22 - PUREBRED MEAT GOAT TYPE (Breeding Does)

CLASS 23 - CROSSBRED MEAT GOAT TYPE (Breeding Does)

LOTS FOR CLASSES 22 & 23
A 1 - 6 months B Over 6 months under year C Over 1 year and under 2 years D Over 2 years and under 3 years E Over 3 years and under 5 years of age F Over 5 years old G Dam and Daughter

CLASS 24 - MARKET GOAT TYPE
LOT A Market Sale Goats • B Non-Market Sale Goats

FLEECE GOATS
CLASS 25 - FLEECE GOAT FITTING & SHOWING
LOT A Junior B Intermediate C Senior
FLEEC 

G O A T T Y P E  
CLASS 26- ANGORA GOATS  
CLASS 27 - CASHMERE GOATS  
CLASS 28 - OTHER FLEEC E GOATS  
L O T S F O R C L A S S E S 2 6 , 2 7 , & 2 8  
A Wethers under 1 year of age  B Wethers over 1 year of age  C Does under 1 year of age  D Does 1-2 years of age  E Does 2 years and older  

P E T G O A T S  
Special project rules:  
1. This class is for 4-H exhibitors who have a pet goat that does not conform to any other type class.  
2. The goat is judged on general appearance, condition, cleanliness and temperament.  
3. Goats entered in this class are not eligible for state fair.  
4. Pet Goat Fitting & Showing: Showmanship is required if entered in any type class. If there are too few entries for a Pet Goat Fit & Show class then Exhibitors will compete in Fit & Show under another Class that the Pet Goat most matches.  

C L A S S 2 9 - P E T G O A T F I T T I N G A N D S H O W I N G  
L O T  A Junior  B Intermediate  C Senior  

C L A S S 3 0 - P E T G O A T T Y P E  
L O T  A Wethers under 1 year of age  B Wethers over 1 year of age  C Does under 1 year of age  D Does 1 year of age  

D E V I S I O N H - H O R S E  
Horse Department Superintendent - Cynthia Worth 360-561-9715  
Assistant Superintendent - Gayle Kaufman 360-790-4719  
Secretary - Molly Pestinger 360-791-2661  
Treasurer - JoAnn Sabisch 360-480-1789  
Points Chair - Erin Barnett 253-753-4487  
Asst. Points Chair - Alice Fox 931-572-7411  
Dressage/Jumping Coordinator - Kathy Manor, (360) 357-6333  

Equine Public Presentation - Superintendent: Position open – contact 4-H office  

R U L E S  
1. Only members enrolled in 4-H Horse projects are eligible to exhibit in this division.  
2. Jan. 1st will be considered the birth date of all horses.  
3. Age of 4-H members: see 4-H General Rules. Note: 4-H’ers must be in the 3rd grade to participate in all 4-H projects and activities must wear American Society of Testing Materials (ASTM) approved headgear when riding or driving. The headgear must have a chin strap and be properly fastened. Additionally, all equestrians (including adults) are strongly encouraged to wear protective headgear at all times when riding or working around horses.  

C L A S S 1 - H O R S E S H O W M A N S H I P (F I T T I N G & S H O W I N G )  
L O T  A Junior  B Intermediate  C Senior  D Intermediate Novice  E Senior Novice  

C L A S S 2 - H O R S E K N O W L E D G E B O W L  
Points: Blue – 10  Red – 8  White – 6  
L O T  A Primary (participation only, no premium points)  B Junior  C Intermediate  D Senior  

C L A S S 3 - H A L T E R  
Points: Blue – 60  Red – 40  White – 20  
L O T  A Mare and foal. Mare cannot be exhibited in class 4, 5, and 6. See #7 of 4-H Light Horse Rules.  B Gelding or mare-foaling foaled previous year  C Gelding or mare - 2 years old, foaled two years previous  D Gelding or mare - 3 years old, foaled three years previous. 3-year-old may be exhibited in Class 1, 4, 7, 8, or 10.
CLASS 4 – EQUITATION
Points: Blue – 60  Red – 40  White – 20
For 2016 Lots K and L are to be considered for exhibition only as per General Fair Rule C.10.
LOT
A  Stock Seat Equitation - b, c, d
B  Saddle Seat or Walking Horse Seat - b, c, d
C  Hunt Seat - not to jump - b, c, d
D  Bareback Equitation - b, c, d
E  English Equitation Junior walk/trot - b (no cross entry with canter class except practical horse).
F  Western Equitation Junior walk/jog - b (no cross entry with canter class except practical horse).
G  Saddle Seat Novice (Intermediate/Senior walk/trot) – c, d (no cross entry with canter class)
H  Hunt Seat Novice (Intermediate/Senior walk/trot) – c, d (no cross entry with canter class)
I  Stock Seat Novice (Intermediate/Senior walk/jog) – c, d (no cross entry with canter class)
J  Dressage Seat Equitation - b, c, d
K  Hunt Seat Equitation Green Horse - c, d (no cross entry with other performance riding classes except Trail and Dressage)
L  Stock Seat Equitation Green Horse - c, d (no cross entry with other performance riding classes except Trail and Dressage)
CLASS 5 - PRACTICAL HORSEMANSHIP
Points: Blue – 60  Red – 40  White – 20
LOT
A  Practical Horsemanship - b, c, d
CLASS 6 - WESTERN GAMES
Points: Blue – 60  Red – 40  White – 20
Exhibitors wanting to participate in Western Games events at the Thurston County Fair are required to attend and qualify at one of the clinics or gaming Pre-Fair. The Superintendent or designee will approve an exhibitor’s ability to ride in a safe manner and to display knowledge and ability to ride each gaming pattern.
LOT
A  Key Hole Race - b, c, d
B  Idaho Figure 8 Stake Race - b, c, d
C  Pole Bending - b, c, d
D  Two Barrel Flag Race - b, c, d
E  Texas Barrel Race - b, c, d
F  International Flag Race - b, c, d
CLASS 7 - GROOM SQUAD
(Class Fair Bulletin #61 will be followed for rules)
A squad must be made up of all 3 senior members or all 3 intermediate members.
A separate entry form must be submitted for each groom squad team. An intermediate and senior mixed team may compete but are not eligible to attend State Fair and will be judged with the senior class. Rules listed in “Groom Squad Contest - State Fair No. 61,” will be used.

CLASS 8 – HUNT SEAT EQUATION OVER FENCES
Exhibitors wishing to participate in a Jumping Event at the Thurston County Fair are required to attend and qualify at one of the clinics. The Superintendent or designee will approve of the exhibitors ability to ride in a safe manner and to display knowledge and ability to ride each jumping class height.
Points: Blue – 60  Red – 40  White – 20
LOT
A  Beginning equitation over fences not to exceed 1’6” (trot or canter)
B  Equitation over fences not to exceed 2’0”
C  Equitation over fences not to exceed 2’6”
D  Equitation over fences not to exceed 3’0”

CLASS 9 - DRESSAGE
Points: Blue – 60  Red – 40  White – 20
Tests are the same as those used at State Fair. Leaders and fair office will be advised as soon as they’re announced.
LOT
A  Junior  B  Intermediate  C  Senior
CLASS 10 – HARNESS
Points: Blue – 60  Red – 40  White – 20
LOT
A  Pleasure driving - b, c, d
B  Reinsmanship - b, c, d
C  Precision - b, c, d
CLASS 11 - TRAIL-IN-HAND
Points: Blue – 60  Red – 40  White – 20
LOT
A  Junior  B  Intermediate  C  Senior
CLASS 12 - WESTERN DRESSAGE
Points: Blue – 60  Red – 40  White-20
LOT
A  Junior  B  Intermediate  C  Senior
CLASS 13 - REINING
Points: Blue – 60  Red – 40  White-20
LOT
A  Junior  B  Intermediate  C  Senior
CLASS 14 - 4-H STATE AND NATIONAL EQUINE PUBLIC PRESENTATIONS
Points: Blue – 60  Red – 40  White-20
LOT
Blue – 20  Red – 15  White – 5

RULES
1. Open to all Seniors 14 and over.
2. Contest Lot and topic must be submitted to superintendent no later than May 1.
3. Members must present at practice presentation judging as scheduled (in May or June).
4. Follows all state and national contest rules.
5. Contestant may enter in more than one lot, but will only be eligible for one state slot.

LOT
A  4-H Equine Individuals Contest  B  4-H Team Demonstration Contest  C  4-H Equine Public Speaking Contest

DIVISION I – HOARSELESS HORSE
Laura Shackleby  - Superintendent (360) 455-8984

RULES
1. 4-H members must be enrolled in the Horseless Horse Project to exhibit in this division.
2. Guidelines for Horseless Horse Exhibits and a “Class List” for the Model Horse Show are available at the 4-H Office.
3. Other options: horseless horse members may also participate in the fair by doing an Educational Display, Public Presentation, Horse Judging Contest, Groom Squad (Int. & Sr.), Horse Knowledge Bowl, and 4-H In Action.

CLASS 1 – HORSELESS HORSE FITTING & SHOWING
LOT
A  Primary (Participation only, no premium points)
B  Junior  C  Intermediate  D  Senior
CLASS 2 - MODEL HORSES
LOT
A  Horse Figurine Collection
B  Horse Show (Superintendent reserves the right to limit the number of items per collection due to space availability)
LOT
B  Horse Diorama  C  Model Horse Live Show Exhibit  D  Model Horse Photo Show Exhibit

CLASS 3 - NOTEBOOK OR SCRAPBOOK
Lot A  Primary (Participation only, no premium points)
Lot B  Intermediate  C  Senior

DIVISION J - LLAMAS & ALPACAS
Kathie McWaid - Superintendent (360) 438-3476
Pam Ackerman - Asst. Superintendent (360) 556-6916

RULES
1. Any llama or alpaca unmanageable by exhibiting member will be sent home.
2. Any llama or alpaca showing extreme signs of stress will be sent home.
3. No tranquilizers will be allowed.
4. An exhibit area will be assigned for llamas and alpacas. Llamas and alpacas will not be allowed in other areas of the Fairgrounds without special permission from the 4-H Llama and Alpaca Superintendent.
5. Llamas and alpacas must be attended by their exhibitors every day of the Fair.
6. 4-H members may pre-arrange with a Thurston County llama or alpaca rancher to help on their ranch to be able to exhibit a llama or alpaca from that ranch. Arrangements must be made by May 1st.
7. Llamas and alpacas may be used by members of the same family as long as each child is in a different age group.
8. Members may receive premiums in three (3) classes only, one of which must be Fitting & Showing.
9. Eligible llamas and alpacas: Intact males up to 24 months of age, geldings, and females.
10. Llamas and alpacas of any age may compete in any class except packing. Llamas and alpacas younger than 12 months may use a Day Pack with no more than 2 lbs. per side.

CLASS 1 – LLAMA AND ALPACA FITTING & SHOWING
LOT
A  Junior  B  Intermediate  C  Senior

CLASS 2 - LLAMA AND ALPACA KNOWLEDGE BOWL
Points: Blue – 10  Red – 8  White – 6
LOT
A  Junior  B  Intermediate  C  Senior

CLASS 3 – TRAIL OBSTACLES
Points: Blue – 75  Red – 55  White – 40
OBSTACLE COURSE - Llama and alpacas to compete unpacked through planned obstacle course. May include water hazard, jumps, back ing, maze, etc. Consideration made for incomplete attempts.
Dorkings, Red Caps, Cornish, Orpingtons, Sussex, &

12. All birds exhibited must show maturity and be completely feathered.

11. The words “old”, “hen”, and “cock” mean birds over one year of age. The
10. A pen is three birds of the same sex, age, breed, and variety.

9. A trio is two females and one male; a pair is one male and one female. All
8. Transportation cages shall be removed from the fairgrounds between time
7. Primary members are limited to two (2) animals.
6. Poultry will be inspected for lice. Poultry having lice, showing signs of sick
5. All entries will be classified by breed and variety recognized by the Ameri
4. The show birds were bought from the following locations within the past
3. The birds are less than 16 weeks old.
2. Poultry themed Arts & Crafts may be entered under Division U - Expressive Arts.
1. All standard egg production breeds will be judged on the basis of pro
15. All entries will be classified by breed and variety recognized by the Ameri
16. All exhibitors will be required to perform assigned barn duty or premium
17. There will be no cross-exhibiting between 4-H, FFA, and Open Poultry.
18. Primary exhibitors must have a parent present at all times.
19. Entry forms are due to the 4-H Office no later than July 1st. All entries must

45. 2016 Thurston County Fair Exhibitor’s Guide

LOT A Junior • B Intermediate • C Senior
CLASS 4 - PUBLIC RELATIONS Points: Blue – 75 Red – 55 White - 40
Working with the Public. This class will be a skill course using obstacles encoun
tered when members work their llamas and alpacas in public. The member
and/or llama and alpaca may wear a costume.
LOT A Junior B Intermediate C Senior
Limited to items made for use on llamas and alpacas (i.e. lead rope) or in a
llama and alpaca image (i.e. llama and alpaca planter), or made of llama or
alpaca wool. May enter one item in each lot.
LOT
A Useful Llama and Alpaca items
B Decorative Llama and Alpaca items
C Other
CLASS 6 – COSTUME (ribbons only)
LOT A Junior B Intermediate C Senior

DIVISION K - POULTRY
Crystal Hansen - Co-Superintendent (360) 402-5312
Jenny Taylor - Co-Superintendent (360) 701-6470

ATTENTION CHICKEN AND TURKEY EXHIBITORS
Pullorum Testing (P-T) for Fair Season 2016
The Washington State Department of Agriculture is now requiring all exhibi
tors of chickens and turkeys to provide certification of testing within 90 days of
exhibiting.
Exhibitors that meet one of the three options below do not need to have their
birds P-T tested prior to exhibit:
1. The exhibitor is a participant in the National Poultry Improvement Plan
(NPIP); or
2. The show birds were bought from the following locations within the past
year:
   a. NPIP Participant breeder
   b. Hatcheries; or
   c. Feed stores
3. The exhibitors must provide documentation that states the P-T test was
   performed on the birds within 90 days of the fair.

Testing will be available either at the time of check in, or made available to
exhibitors a few weeks prior to the fair. You will be notified by e-mail after we
receive your registration as to the specific date. You may also have your show
birds tested on your own by having a veterinarian, vet tech, or other trained
personnel draw 1 cc of blood from each bird and send the samples to the WSU
Avian Health and Food Safety Laboratory in Puyallup, WA.

Please bring paperwork (receipts or certificates of testing) for each bird to
check in.

RULES
1. All poultry must pass through a vet check between 4pm-8pm Tuesday, the
day before the Fair opens and not be removed before 7pm Sunday, closing
day of the fair.
2. Poultry will be inspected for lice. Poultry having lice, showing signs of sick
ness or are excessively dirty will be refused entry by the superintendent
and/or vet.
3. No late entries will be accepted.
4. Fowl will be exhibited in cages provided by the fair. Entries are subject to
space availability.
5. Exhibitors may be limited on entries by the Superintendent depending on
space available.
6. Primary members are limited to two (2) animals.
7. Transportation cages shall be removed from the fairgrounds between time
of entry and the removal of the exhibits.
8. Birds shown in a trio or pen cannot be shown as individuals.
9. A trio is two females and one male; a pair is one male and one female. All
   birds must be of the same breed and variety.
10. A pen is three birds of the same sex, age, breed, and variety.
11. The words “old”, “hen”, and “cock” mean birds over one year of age. The
    words “young”, “pullet”, and “cockerel” mean birds under one year of age.
12. All birds exhibited must show maturity and be completely feathered.
13. The judge may consider an entry not worthy of an award. All judges’ deci
   sions are final.
14. All standard egg production breeds will be judged on the basis of pro
   duction. Chicken, turkey, duck, and goose classes shall be judged by the
   American Standard of Perfection.
15. All entries will be classified by breed and variety recognized by the Ameri
   can Standard of Perfection except for crossbreed classes. This class will be
   judged on appearance, condition, and cleanliness.
16. All exhibitors will be required to perform assigned barn duty or premium
   money will be withheld. The number of shifts required will be determined
   by the number of participants.
17. There will be no cross-exhibiting between 4-H, FFA, and Open Poultry.
18. Primary exhibitors must have a parent present at all times.
19. Entry forms are due to the 4-H Office no later than July 1st. All entries must
   be submitted on the Poultry Entry Form.
20. Poultry themed Arts & Crafts may be entered under Division U - Expressive Arts.
21. All exhibitors must participate in Fitting and Showmanship to receive
    premiums earned on exhibits.

CLASS 1 - FITTING AND SHOWMANSHIP
Points: Blue - 75 Red - 55 White - 25
LOT
A Primary (Participation only, no premium points)
B Junior C Intermediate D Senior

POULTRY JUDGING
See DIVISION: A CLASS: 1 LOT: NA - Primary,
NB - Junior, NC - Intermediate, ND - Senior
Poultry Judging will consist of two parts:
Part 1: Non-Animal Classes (i.e. Equipment, Eggs, Indentification)
Part 2: Live Bird Classes

POULTRY TYPES

STANDARD BREEDS
Type Class Points: Blue - 15 Red - 10 White - 5
Points for Pens, Trios, & Pairs: Blue - 25 Red - 15 White - 10
CLASS 2 - POULTRY KNOWLEDGE BOWL: Points: Blue - 10 Red - 8 White - 6
LOT
A Primary (participation only, no premium points) B Junior
C Intermediate D Senior

CLASS 3 - American Class:
- Plymouth Rocks, Dominiques, Whyandottes, Javas, Rhode Islands, Buckeye,
  Chantalleers, Jersey Giants, Lamonas, New Hampshire, Hollands, & Delawares.

CLASS 4 - Asian Class:
- Brahmas, Cochins, & Langshans.

CLASS 5 - English Class:
- Dorkings, Red Caps, Cornish, Orpingtons, Sussex, & Australorps.

CLASS 6 - Mediterranean Class:
- Leghorns, Minorcas, Spanish, Andalusians, Anconas, Italian Buttercups, & Cata

CLASS 7 - Continental Class:
- Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummer, Polish - Bearded
  and Non-Bearded, Houdans, Frenchs, Crevecoeurs, & LaFechle.

CLASS 8 - All Other Standard Breeds:
- Modern Game, Old English, Malay, Sumatras, Aseels, Shamos, Yokohamas, Phe
  nix, Cubanlayas, Sultans, Frizzles, Naked Necks, Araucanas, & Ameraucanas.

CLASS 9 - Crossbreeds: Any Standard breed mix.

BANTAM BREEDS
Type Class Points: Blue - 15 Red - 10 White - 5
Points for Pens, Trios, & Pairs: Blue - 25 Red - 15 White - 10
CLASS 10 - Game Bantams Class:

CLASS 11 - Single Comb Clean Legged Class:

CLASS 12 - Rose Comb Clean Legged Class:

CLASS 13 - All Other Combs, Clean Legged Class:

CLASS 14 - Feather Legged Class:

CLASS 15 - Crossbreed: Any Bantam breed mix.

LOT:
A. Cock B. Hen C. Cockerel D. Pullet E. Young Trio
F. Old Trio G. Young Pair H. Old Pair I. Old Pen
CLASS 16 - LAYING HENS
Type Class Points: Blue - 15  Red - 10  White - 5
Points for Pens, Trios, & Pairs: Blue - 25  Red - 15  White - 10
The birds will be judged on factors of persistency, intensity, health, and vigor.
LOT:
A. Single  •  B. Pen

CLASS 17 - MEAT CLASSES
Points: Chicks: Blue - 15  Red - 10  White - 5
Turkeys and Geese: Blue - 25  Red - 15  White - 10
Non-Market Sale poultry. Do not use this Class or Lot for Market Sale animals.
Chickens: 6-7 weeks old & 5-7# each
Turkeys: Tom 22# minimum - Hen 12# minimum
Goose: Gander 20# minimum - Goose 12# minimum
LOT:
A. Chicken - Single  •  B. Chicken - Pen
C. Turkey - Single  •  D. Goose - Single

Ducks
Type Class Points: Blue - 15  Red - 10  White - 5
Points for Trios: Blue - 25  Red - 15  White - 10
CLASS 18 - Standard Duck
LOT:
A. Young Drake  •  B. Young Duck  •  C. Old Drake
D. Old Duck  •  E. Trio of Ducks

CLASS 19 - Bantam Duck
LOT:
A. Young Gander  •  B. Young Goose  •  C. Old Gander
D. Old Goose  •  E. Trio of Geese

CLASS 20 - GESE
Type Class Points: Blue - 15  Red - 10  White - 5
Points for Trios: Blue - 30  Red - 20  White - 10
CLASS 21 - TURKEYS
Type Class Points: Blue - 15  Red - 10  White - 5
Points for Trios: Blue - 30  Red - 20  White - 10
LOT:
A. Young Tom  •  B. Young Hen  •  C. Old Tom
D. Old Hen  •  E. Trio of Turkeys

CLASS 22 - Other Poultry/Game Birds
BE SURE TO LIST SPECIES & VARIETY IN DESCRIPTION - EXAMPLE: DOVE OR RING NECK PHEASANT
Type Class Points: Blue - 15  Red - 10  White - 5
Points for Trio: Blue - 25  Red - 15  White - 10
LOT:
A. Old Male  •  B. Old Female  •  C. Young Male
D. Young Female  •  E. Trio

PIGEONS
Type Class Points: Blue - 15  Red - 10  White - 5
CLASS 23 - Utility Breeds
CLASS 24 - Roller Breeds
CLASS 25 - Fancy Breeds
CLASS 26 - Racing Homer
LOT:
A. Old Cock  •  B. Old Hen  •  C. Young Cock  •  D. Young Hen

HOMEMADE POULTRY EQUIPMENT
Points: Blue - 20  Red - 10  White - 5
Contestants may enter one entry per lot. The entry may be assembled from pre-manufactured kits. The exhibitor must produce a copy of the building plans. This may be a standard plan and need not be original. Brooders should be equipped with some way to control temperature and provide fire safety standards. This entry should include appropriate containers for feed and water.

CLASS 27 - Poultry Equipment
CLASS 28 - Pigeon or Dove Equipment
CLASS 29 - Other
LOT:
A. Egg Incubator  •  B. Brooder  •  C. Transportation  •  D. Other

EGGS
Points: Blue - 15  Red - 10  White - 5
CLASS 30 - White - Eggs
CLASS 31 - Brown - Eggs
CLASS 32 - Other - Eggs
LOT:
A. Jumbo - Min. wt. 30 oz. per dozen
B. Extra Large - Min. wt. 27 oz. per dozen
C. Large - Min. wt. 24 oz. per dozen

CLASS 33 - POULTRY COSTUME CONTEST (Special prizes - No premium points)
Costumes must be made by the exhibitor with minimum help from others. No costumes may be adapted from dolls or other pre-made outfits. Some small accessories are acceptable. Only one entry per exhibitor. Costumes should be made prior to the fair and must be ready at the start of the contest. Costumes will not be made as part of the contest.

DIVISION L - RABBITS
Kittanya Locken - Superintendent (360) 918-3220

RULES
1. All exhibitors are responsible for feeding and cleaning cages of animals each day that they have entered in the Fair.
2. All entries must be permanently tattooed in the left ear prior to the Fair.
3. All rabbits are to be shown by breed or age class (except meat animals). Specify variety on entry form. The same animal MAY NOT be entered in same breed and meat or Market Sale Class.
4. All exhibitors and parents must sign up for Herdsmanship duty (hours to be determined by the Superintendent). Please see the Exhibitor’s guide for Herdsmanship rules.
5. Suitable water and feed containers must be presented by the exhibitor at the vet check prior to the animal being allowed to enter a cage.
6. Only crocks (plastic or ceramic) of adequate size will be allowed. Crocks must hold two (2) cups of water. No water bottles except for wool breeds. Carry cages may NOT be left at Fair. Exhibitor is responsible for their own feed.
7. No rabbits under 10 weeks (except fryers) will be allowed. Rabbits must also make minimum breed weights. Refer to ARBA Standard of Perfection.
8. Angora wool is to be entered under Division O – Fleece & Fiber, Class 1, lot 1 – Angora Rabbit. Refer to ARBA Standard of Perfection.
9. Animal Limit - rabbit exhibits are limited to 20 exhibits in classes 3 - 7. Primary members are limited to two (2) animals. Superintendent may further limit entries based on space.
10. The ARBA standard of Perfection will be used for all judging and entering purposes. It is the responsibility of the exhibitor to insure that rabbits are entered into the correct breed, variety, and class. No changes to breed, variety, or class will be accepted after vet check.
11. All entries will be checked by the superintendent and veterinarian for fleas, mites, lice, and other diseases upon arrival to the fair, at the back gate. Rabbits are expected to be in excellent condition and prepared for the fair environment. Does should be given ample time to regain condition prior to fair if they are used for breeding. Any animal found with any external parasites or other diseases or illnesses or rabbits whose overall health and condition is not sufficient for the weather or other conditions of fair will not be allowed entry to the fair. The veterinarian’s decision is final.

CLASS 1 - RABBIT FITTING & SHOWING
LOT
A. Primary (participation only, no premium points)
B. Junior
C. Intermediate
D. Senior

CLASS 2 - RABBIT KNOWLEDGE BOWL
Points: Blue – 10  Red – 8  White – 6
LOT
A. Primary (participation only, no premium points)
B. Junior
C. Intermediate
D. Senior

CLASS 3 - COMMERCIAL OR HEAVY BREEDS
LOT
A. New Zealand
B. Californian
C. English Lops
D. French Lops
E. American Chinchilla
F. Giant Chinchilla
G. Standard Chinchilla
H. Satins
RULES
1. The exhibitor may enter only one animal.
2. The animal must have been born and raised by a doe owned by the exhibitor and born in the current 4-H year.
3. Animal may be selected after regular type judging is completed.
4. Pedigree must be presented to the Superintendent by Wednesday morning as proof animal was bred by the exhibitor.

CLASS 11 - RABBIT ROYALTY CONTEST
(Exhibition only, no premiums this year.)
Mirrored after the state and national ARBA royalty contests, this event will consist of three parts: a written exam, showmanship routine, and interview.

DIVISION M - CAVIES
Mary Roberts - Co-Superintendent (360)932-9086

RULES
1. All entries must have an ear tag in the left ear prior to fair. No tagging will be done at check-in.
2. Exhibitors may be limited on entries by the Superintendent depending on space available. Primary members are limited to two (2) animals. Only one cavy will be allowed per cage.
3. Exhibitors will provide suitable feed crocks and water bottles that must be approved at check in. Bedding will be provided by the cavy project. Feed will be provided by the cavy exhibitor.
4. Cavy cages must be cleaned by exhibitor Friday morning before the Fair opens.
5. Show room classes and registration weight: Junior boars & sows: Up to 4 months of age, 12 to 22 oz. Intermediate boars & sows: Up to 6 months of age, 23 to 32 oz. Senior boars & sows: Over 32 oz.
6. The ARBA standard of Perfection will be used for all judging and entering purposes. All entries will be checked by the Superintendent and a veterinarian for fleas, mites, lice, and other diseases upon arrival at the Fair, at the back gate. Any animal found with any external parasites or other diseases or illnesses will not be allowed entry to the Fair. The veterinarian’s decision is final.
7. All exhibitors are responsible for feeding and cleaning cages of animals they have entered in the Fair each day.

CLASS 1 - CAVY FITTING & SHOWING
LOT
A Primary (participation only, no premium points) • B Junior • C Intermediate • D Senior

CAVY TYPE
CLASS 2 - ABYSSINIAN
CLASS 3 - ABYSSINIAN SATIN
CLASS 4 - AMERICAN
CLASS 5 - AMERICAN SATIN
CLASS 6 - PERUVIAN
CLASS 7 - PERUVIAN SATIN
CLASS 8 - SILKIE
CLASS 9 - SILKIE SATIN
CLASS 10 - TEDDY
CLASS 11 - TEDDY SATIN
CLASS 12 - WHITE CRESTED
CLASS 13 - TEXEL
CLASS 14 - CORONET
CLASS 15 - PET CLASS (CROSSBRED OR PUREBRED) This class is for pet quality cavies, that do not fit in any other type class. The animals will be judged on general appearance, condition, cleanliness and behavior.
LOT
A Junior Boar • B Intermediate Boar • C Senior Boar • D Junior Sow • E Intermediate Sow • F Senior Sow

CLASS 16 - EQUIPMENT
Points: Blue – 20 Red – 15 White – 10
All items must be made in the current 4-H year by the 4-Her currently enrolled in the cavy project.
LOT
A Carry Case • B Feeder • C Cage • D Ear Tag Box • E Other

CLASS 17 - CAVY KNOWLEDGE BOWL
Points: Blue – 20 Red – 15 White – 10
LOT
A Primary (participation only, no premium points) • B Junior • C Intermediate • D Senior
CLASS 18 – CAVY COSTUME CONTEST
Prettiest Sow/Most Handsome Boar. (Participation only, no premium points)

RULES
1. Costumes must be made by the member with a minimum of help from the parents or others; use your personal discretion for you are in competition with other members under the same rules.
2. No costumes may be adapted from dolls or other pre-made outfits. Some small accessories are acceptable, use your judgment.
3. Only one entry per exhibitor allowed.

CLASS 19 – CAVY BREEDERS CLASS (participation only, no premium points)

RULES
1. The exhibitor may enter only one animal.
2. The animal must have been born and raised by a sow owned by the exhibitor.
3. Animal may be selected after regular type judging is completed.
4. Pedigree must be presented to the Superintendent by Wednesday morning of fair as proof animal was bred by exhibitor.

DIVISION N - SHEEP
Debbie Clarke - Co-Superintendent 360-273-8915 or 360-789-5653
Tamara Brathovde - Co-Superintendent (253) 820-1560

RULES
1. Two entries per lot in singles classes A, B, C, D & E, H & I allowed.
2. In lots I & J, fleece is to be no longer than 3/4”.
3. Animals in lots A-E not eligible in lots H & J, one entry limit for Lot J.

CLASS 1 – SHEEP FITTING & SHOWING
LOT
A Junior
B Intermediate
C Senior

SHEEP TYPE

CLASS 2 - BORDER CHEVIOT
CLASS 3 - COLUMBIA
CLASS 4 - CORRIEDALE
CLASS 5 - DORSET
CLASS 6 - HAMPSHIRE
CLASS 7 - MONTADALE
CLASS 8 - ROMNEY
CLASS 9 - SHROPSHIRE
CLASS 10 - SOUTHDOWN
CLASS 11 - SUFFOLK
CLASS 12 - NATURAL COLORED
CLASS 13 - CROSSBRED (NO RAMS)
CLASS 14 - OTHER BREEDS
LOT
A Aged ewe - aged ewe two years of age or older by Aug 1
B Yearling ewe - Ewe one year of age, but less than two years, Aug. 1
C Ewe lamb - Ewe less than one year on Aug. 1
D Ram lamb - Ram less than one year of age Aug. 1
E Yearling ram-Ram one year of age, but less than two years, Aug. 1
F Ewe and her lamb - ewe from lots A or B with lamb or lambs she raised, which were shown in lots C-D or H-J.
G Exhibitor’s Flock (3 head) - Consists of one aged ewe or one yearling ewe, and one ewe lamb, and one yearling ram or ram lamb, which were shown in above lots by the same exhibitor. Ribbons only.

CLASS 15 – MARKET LAMBS
H Club flock. No premium points. Club flock will consist of 5 sale or non-sale market lambs or 5 breeding sheep shown by 2 or more exhibitors from the same club. There will be a first, second, and third placing.
1. Feeder lamb.
2. Market lamb (Non-sale animal) Judge will separate feeders and markets in the ring.
K Market lamb - Sale animal-choice or select - Champion and Reserve Champion

CLASS 16 – ALL BREEDS – WETHERS
LOT
L Wool breeds, in full fleece
M Down breeds, in full fleece

DIVISION O - FLEECE & FIBER
Debbie Clarke - Co-Superintendent (360) 239-8915
Tamara Brathovde - Co-Superintendent (253) 820-1560

RULES
1. Two fleece per lot per exhibitor allowed. Sub-lots allowed for each different breed within the lot.
2. Fleece must be from the exhibitor’s project animals, must be from the current year and not represent more than one year’s growth. Only fiber/fleece from llamas may represent more than one year’s growth. Mohair should be a six-month clip.
3. Any fleece may be discriminated against if showing any paint or tar brand or showing excessive foreign material or discoloration.
4. Fleece shall be tied with paper fleece twine, flesh side out, in a manner to allow handling without falling apart.
5. Fleece should be wrapped with paper, cloth or plastic.
6. Fleece should be brought to the Fair when you enter your animals on Tuesday prior to the Fair opening. Fleece must be labeled with exhibitor’s name, address, exhibitor’s number, breed and sex of sheep.

CLASS 1 - FLEECE & FIBER
Points: Blue – 40 Red – 35 White – 25
LOT
A Down Breeds
B Wool Breeds
C Natural Colored
D Mohair
E Cashmere
F Llama - Sheared
G Llama - Brushed or picked
H Alpaca
I Angora Rabbit

DIVISION P - SMALL ANIMAL PROJECTS/POCKET PETS
(Pet rats, hamsters, gerbils, mice, reptiles, birds, and exotics)

1. Animals entered in this class will be exhibited in the 4-H Rabbit/Cavy Barn and/or 4-H Still Life Building depending on the environmental needs of the animal.
2. Exhibitors will provide their own escape-proof cages, aquariums, or containers for animals being exhibited.
3. Each exhibit must provide an educational poster about their project animal. Posters may be entered under Educational Displays.
4. Fair spectators are not allowed to handle the animals in this division. Animals will be handled by exhibitors only as necessary to care for the animals and to participate in fitting & showing.
5. Cages and pens should be free of manure at all times. They should be cleaned out daily, before the fair opens at 10am, and new bedding applied. The area around the cages will be kept free of manure and bedding, cleaned and swept. All equipment must be stored safely and used in a safe manner.
6. Each 4-H member exhibiting in this class will be responsible for herdsmanship shifts in the building/barn where their animal is housed. These shifts will be scheduled by the Superintendent in charge of the building/barn housing the animals. Exhibitors with animals housed in the Benoschek Building will do Exhibittanship.
7. Entries for Small Animals must be preregistered at the WSU Extension Office by July 1st. Superintendent reserves the right to limit small animal entries to one exhibit per youth if necessary due to space constraints.
8. Youth must be enrolled in the 4-H Self-Determined Animal Project, Explore the World of Small Animals, or Pets Project by May 1 to exhibit in the Small Animal Division.

CLASS 1 – SMALL ANIMAL FITTING & SHOWING
LOT
A Primary (participation only, no premium points)
B Junior
C Intermediate
D Senior

CLASS 2 – SMALL ANIMAL EXHIBIT
LOT
A Reptile
B Amphibian
C Bird
D Fish
E Mammal
F Other

CLASS 3 – EQUIPMENT
LOT
A Carry Case
B Feeder
C Cage
D Other

CLASS 4 – SMALL ANIMAL/POCKET PETS KNOWLEDGE BOWL
Points: Blue – 10 Red – 8 White – 6
LOT
A Primary (participation only, no premium points)
B Junior
C Intermediate
D Senior
DIVISION Q - SWINE
Rob Hanna - Superintendent (360) 970-7707
Tammy Hanna - Assistant Superintendent (360) 556-6643
Highpoint4_H@yahoo.com

RULES
1. Juniors and Intermediates may exhibit three animals in this class, while seniors may exhibit four animals. Prior approval from superintendent must be obtained to bring additional animals.
2. Animals in Lot A must be four months of age.
3. One animal out of a pen of two or three CANNOT be shown as a single.
4. All 4-H swine exhibitors are required to show their own animals in fitting and showing, unless special permission is granted by the superintendent for safety issues or handling of animals. Premium could be forfeited. (As stated in the 4-H Animal Science General Rules).
5. Animals exhibited in Lots F and G of Classes 1 – 8 (lactating sows) may not be used in Class 11, Fitting & Showmanship, for safety and animal well-being.

SWINE TYPE
CLASS 1 – CHESTER WHITE
CLASS 2 – DUROC
CLASS 3 – POLAND CHINA
CLASS 4 – HAMPSTEAD
CLASS 5 – YORKSHIRE
CLASS 6 – BERKSHIRE
CLASS 7 – CROSSBREEDS
CLASS 8 – OTHER BREEDS

Note: All animals will be shown by breed (Animals may not be shown in order of class).

LOT
A Junior Spring Gilt, farrowed after March 14, this year.
B Senior Spring Gilt, farrowed between Jan 1 and March 14, this year.
C Senior Gilt, farrowed after August 1, previous year
D Sow, farrowed after August 1, previous year and December 31, previous year
E Boar, 4-6 months
F Sow to farrow at fair**
G Sow and litter, not less than 6 pigs under 9 weeks of age **
** Any exhibitor bringing a sow and litter or a sow to farrow at fair must provide the following items at fair for the safety of their animals. Failure to do so may result in the animal(s) not being permitted to be at fair.
1. Creep
2. Heat Lamps

One Champion and one Reserve Champion will be selected from Lots A – D and Lots F and G in each breed, if quality of animals merits the award. Additional premium points will not be assigned.

class 1 – Market Swine (less than 150 LBS)

LOT
A Market swine-non sale animal (150-285 LBS)
B Market swine-sale animal-USDA 1 or USDA 2 (200-285 LBS)
** Weight divisions will be determined by the superintendent and/or judge.

One Champion and one Reserve Champion will be selected for each weight division for Lot L for Class 10, if quality of animals merits the award. Additional premium points will not be assigned.

class 11 – SWINE FITTING & SHOWING
Points: Blue – 75 Red – 40 White – 30

LOT
A Junior
B Intermediate
C Senior

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 11 with no additional premium points awarded.

STILL LIFE
TIPS FOR A SUCCESSFUL 4-H STILL LIFE EXHIBIT
1. Not all project items are suitable fair exhibits – choose quality items to enter. At judge’s discretion, items of the same concept may be judged as a set, and items not meeting judge’s standard of perfection may receive a green participation ribbon with no premium points.
2. Make sure all exhibits are delivered to the fairgrounds during the specified dates and times. Late exhibits will not be accepted.
3. Write exhibitor’s 4-H age on the entry card. All exhibits will be judged to a standard of perfection.
4. Exhibits will be judged on the workmanship and originality with the age of the exhibitor in mind.
5. Recommend small items be brought in plastic sandwich bags. Each exhibitor’s entries should be brought in separate containers (sacks or boxes) and not mixed with the exhibits of other members.
6. Each exhibit item should have its 4-H entry tag attached, either with string, safety pins, or removable tape when brought to the fairgrounds. Please attach the string, pins or tape to the section of the entry tag which remains with the item (this would be the far right side), not through the claim check or the large middle section. If you need help filling out your entry cards correctly, someone will help you when you bring your items to the fairgrounds.
7. A champion and reserve champion will be selected by the judges for the junior, intermediate and senior categories. If there are adequate entries, at the judge’s discretion, classes may be separated to allow for additional champion and reserve champion awards.

DIVISION R - BENOSCHEK BUILDING EXHIBITMANSHIP
Contact the 4-H Office (360) 867-2157

RULES
1. 4-H Members exhibiting in the 4-H Still Life/Benoschek Building will be required to complete one hour of Exhibitmanship duty. Please Note: Accommodations can be made for 4-H members/clubs that are not available to perform Exhibitmanship during the Fair. These exhibitors will be allowed to fulfill their Exhibitmanship duty during pre-fair set up or post-fair clean up. Please make arrangements with the 4-H Office as soon as possible. Members may begin to sign up for an Exhibitmanship time slot during the fair when they submit still life entries.
2. Members must dress appropriately, meet the public, keep a watchful eye on exhibits, maintain exhibits, keep exhibit areas clean and attractive, and be responsive to the building superintendent on duty.
3. Each attendant will wear the “4-H Question & Answer” identification tag provided.
4. Each club will be responsible during their time periods to provide an adult to be on call to give aid to attendant as needed. Adult helper must have completed a background check with the 4-H Office prior to July 1. It is suggested that a large club could have members involved in this activity and 4-H in action at the same time. Small clubs can work together. No more than two (2) exhibitors may be on duty at any time.
5. The Benoschek Building must have coverage from 9:45am until 10pm Wed. – Sat. and 9:45am to 8pm on Sun.
DIVISION S - CLOTHING & TEXTILES
Teresa Ferdinand: Superintendent   (360) 894-8077

RULES
1. No limit on entries.
2. All items should have a care label or a 3x5 card with care instructions. Please note how many years exhibitor has been in the project.
3. Contestant is encouraged to include 3x5 card for judge if exhibit has any unusual properties. Example: vintage techniques used; hem band added due to growth by exhibitor; made in a 4-H Camp class, etc.
4. Recycled items must include photo before work began.
5. Exhibitmanship in the Benoschek Bldg. is required of all exhibitors.
6. One 4-H Still Life Exhibitor Record Form must be filled out for each exhibitor and accompany the exhibits when brought to the fairgrounds. This form can be picked up at the Extension Office or the fairgrounds upon delivery of exhibit items.

POINTS
BLUE  RED  WHITE
LOT
A-H: Blue – 12 Red – 8 White – 4
I-J: Blue – 18 Red – 12 White – 6
K-L: Blue – 24 Red – 18 White –12

CLASS 1 – SEWING CONSTRUCTION
LOT
A Clothing: household accessories, costume, or garment.
B Group Entry: clothing and textile project or display completed by two or more 4-H members.
C Hand Pieced Quilts
D Small Quilt or other small sewn household item (under 16 square feet)
E Large Quilt or other large sewn household item (over 16 square feet)

CLASS 2 - FASHION REVUE
The Monday before the beginning of fair; arrive at 6pm for entry and judging. Fashion shows will be held during the 5-day fair event. Contestants will be judged on stage presentation. All entrants must complete EM0682 – State Fashion Revue Personal Data Sheet and write a commentary. Data Sheets may be obtained from the WSU Thurston County Extension Office.

CLASS 3 - CONSUMER
This contest is held concurrent with Fashion Revue. Worksheets, tags, sales receipts and commentary shall accompany garment. Worksheets may be obtained from Extension Office. Premium points given for modeling and worksheet (worksheets may not be displayed). The Consumer Class includes Fun with Clothes, Clothing Capers, and Clothes That Click projects.

LOT
C Senior Points: Blue – 25 Red – 20 White – 15

CLASS 4 - CLOTHING CONSTRUCTION EXPO
RULES
1. Contestants must be enrolled in a clothing project.
2. Bring your own supplies; fabric, machine, pattern envelope or sketch and care label. An iron and tabletop ironing board will be provided.
3. Garment may be cut out, marked, stay stitched and pinned before contest.
4. Clothing construction activity should take 2-2 1/2 hours to complete.
5. Participants will give verbal information to the public while sewing.
6. Schedule on entry day with superintendent.

DIVISION T - ENVIRONMENTAL STEWARDSHIP
Vicky McCarley: Superintendent   360-701-3351

RULES
1. Open to all members enrolled in any phase of the Environmental Stewardship/Natural Resources Program Division.
2. Member may enter a maximum of four exhibits with no more than one entry in each lot.
3. All exhibits must have been made, collected or grown by the 4-H member as part of his/her 4-H Natural Science project work during the 4-H year.
4. Exhibits entered in previous years, which have been significantly added to since then, will be accepted if the exhibit description in the Exhibitor Guide is followed with a plus (+) and the entry is accompanied by a note describing the additions made to the entry. Entries entered this way, which in the judge’s opinion, have not been significantly enlarged, will receive a ribbon, but no premium points.
5. Refer to listing from Extension Office regarding minimum number of specimens per exhibit.
6. All insect exhibits must be labeled to give the order and common name of insect in the collection and scientific name to as many as possible, regardless of whether entered in forestry or entomology projects.
7. Any preserved (dehydrated, canned, etc.) foods must be prepared under USDA standards and will be judged by the Food Preservation superintendent or judge.
8. 4-H members enrolled in any of the Environmental Stewardship or Shooting Sports projects may participate.
9. One 4-H Still Life Exhibitor Record Form must be filled out for each exhibitor and accompany the exhibits when brought to the fairgrounds. This form can be picked up at the Extension Office or the fairgrounds upon delivery of exhibit items.
10. Exhibitmanship in the Benoschek Bldg. is required of all exhibitors.

LOT
C Senior Points: Blue – 25 Red – 20 White – 15
CLASS 1 - DISCOVERY
Lot A Survival      Lot B Air       Lot C Energy      Lot D Forestry
Lot E Marine Life   Lot F Soil      Lot G Water       Lot H Wildlife

CLASS 2 - EARTH SAVERS
CLASS 3 - WATER RESOURCES
CLASS 4 - GEOLOGY
LOT
A Any item or display from Unit 1 Three Kinds of Rocks
B Any item or display from Unit 2 Identifying Rocks and Minerals
C Any item or display from Unit 3 Collecting Fossils
D Any other Geology item or display not included in the above lots

CLASS 5 - SPORT FISHING
CLASS 6 - SHOOTING SPORTS
LOT
A Any item or display from Riflery project
B Any item or display from Archery project

CLASS 7 - NATURAL RESOURCE ACTIVITY CONTEST
Note: Must pre-register with 4-H office by July 1. Contest won’t be held unless pre-registration.
LOT
A Primary    B Junior     C Intermediate    D Senior

DIVISION U - EXPRESSIVE ARTS
Elaine Dunn, Co-Superintendent, elilberg_dunn@hotmail.com, (360) 584-6364
Bob Dunn, Co-Superintendent, bodbudun@mssn.com
*See Tips For A Successful 4-H Still Life Exhibit
Points: Blue – 12 Red – 8 White – 4

RULES
1. Exhibit item must have been made during the current 4-H year.
2. No graded school projects may be entered.
3. Each exhibit item entered must be accompanied by a 3" x 5" card that explains what the item is, how it was made, where it is to be used, and any special techniques used. Indicate if the item was a kit or your own original idea. If you received adult assistance, state what the assistance involved. If the required 3" x 5" card is missing or incomplete, at the judge’s option, the exhibit may be dropped no more than one ribbon placing.
4. One 4-H Still Life Exhibitor Record Form must be filled out for each exhibitor and accompany the exhibits when brought to the fairgrounds. This form can be picked up at the Extension Office or the fairgrounds upon delivery of exhibit items.
5. Each fine arts item or any other item intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the exhibit may be reduced no more than one ribbon placing.
6. Special awards may be awarded by age division for originality, best 3" X 5" cards, and 4-Her with the most points earned.
7. All exhibits in Division U must be non-machine sewn artwork.
8. Exhibits may be hung in the Benoschek Bldg. is required of all exhibitors.

CLASS 1 - CRAFT AND HOBBIES
LIMITATION ON CLASS 1 ENTRIES: No more than three (3) items per lot.
LOT
A Nature craft (cones, seeds, rocks, etc.)
B Leather craft
C Jewelry and hair accessories
D Stenciling
E Dolls and doll accessories
F Mosaics
G Non-sewn embellished clothing items (tie-dye, painted t-shirt, etc.)
H Toys and games
I Mobiles
J Soap making
K Wax craft
L Wood craft
M Holiday items
N Fair theme items
O Items made of recycled materials
P Decorated Foods
Q Metal craft
R Glass craft
S Any other
T Group Entry

CLASS 2 - FINE ARTS
*Items must be framed and/or matted and ready to hang. Exceptions will be made for sketchbooks or portfolios. NO LOOSE PAPERS WILL BE ACCEPTED.
LOT
A Drawings dry media (pencil, colored pencil, charcoal, pastel, crayon, scratch board)
B Drawings wet media (pen and ink, watercolor pencil)
C Paintings on paper (watercolor, acrylic wash, tempera)
D Paintings on canvas or Masonite (acrylic, oil)
E Printmaking
F Pottery and Painted ceramics
G Sculpture
H Mixed media
I Collage
J Sketchbook or portfolio
K Calligraphy
L Illustrated story or poem
M Cartoon or comic book illustration
N Any other

DIVISION V - FOODS & NUTRITION
Kristine Shackley – Superintendent (360)455-8984
*See Tips for a Successful 4-H Still Life Exhibit

RULES
1. No limit on entries
2. First year members may use a prepared mix.
3. Food exhibits should be on a sturdy disposable white plate and covered with a clear plastic bag.
4. Include 3" x 5" recipe card and provide an explanation of what was learned in preparation of the baked food. Put exhibitor number on recipe card.
5. Put completed 4-H entry tag and recipe card under plate. Indicate number of years in 4-H foods on recipe card.
6. Exhibits will be a minimum of 3 cookies, rolls or muffins, 1/4 cake, 1/4 loaf, or pie in 4 – 8” disposable pie pan. Do not enter foods that require refrigeration.
7. No two entries may be the same.
8. One 4-H Still Life Exhibitor Record Form must be filled out for each exhibitor and accompany the exhibits when brought to the fairgrounds. This form can be picked up at the Extension Office or the fairgrounds upon delivery of exhibit items.
9. Exhibits may be hung in the Benoschek Bldg. is required of all exhibitors.

CLASS 1 - BAKED FOODS
Baked Goods Points: Blue – 12 Red – 8 White – 4
Yeast Breads Points: Blue – 18 Red – 12 White – 6
LOT
A Cookies and Brownies (bar, drop, roll)  B 4” Pies
C Biscuits  D Muffins
E Cakes  F Quick Bread
G Yeast Bread  H Any Other

CLASS 2 - CONFECTIONS Points: Blue – 10 Red – 8 White – 6
(This class for county exhibit only, and not eligible for 4-H State Fair)
LOT A Candy of any kind

CLASS 3 - TABLE SETTINGS
Points: Blue – 10 Red – 8 White – 6
(This class for county exhibit only, not eligible for 4-H State Fair)
LOT A Candy of any kind

CLASS 4 - RECIPE FILES
Points: Blue – 10 Red – 8 White – 6
(This class for county exhibit only, and not eligible for 4-H State Fair)
All recipes must be self-tested with own comments on back of card. Dividers need to separate categories – dated current year's recipes must be in front. Six new recipes required, for a total of six for Juniors, 12 for Intermediates and 25 for Seniors.
Class 7 – Food Activities

The following categories are monitored by 4-H foods project leaders.

Lot A: Beverages
- 10 Points: Blue – 12, Red – 8, White – 6
- 15 Points: Blue – 18, Red – 12, White – 10

Lot B: Snacks for All Occasions
- 10 Points: Blue – 12, Red – 8, White – 6
- 15 Points: Blue – 18, Red – 12, White – 10

Lot C: Brown Bag Lunch
- 10 Points: Blue – 12, Red – 8, White – 6
- 15 Points: Blue – 18, Red – 12, White – 10

Lot D: Salads
- 10 Points: Blue – 12, Red – 8, White – 6
- 15 Points: Blue – 18, Red – 12, White – 10

Lot E: Favorite Foods

Lot F: Advanced Baking
- 18 Points: Blue – 22, Red – 18, White – 12
- 22 Points: Blue – 26, Red – 22, White – 16

Lot G: Quick to Fix Meals
- 10 Points: Blue – 12, Red – 8, White – 6
- 15 Points: Blue – 18, Red – 12, White – 10

Lot H: Non-judged Cooking/Baking Activity
- 15 Points: Blue – 18, Red – 12, White – 10

Lot I: Team Project
- 15 Points: Blue – 18, Red – 12, White – 10

Lot J: Personalized Project
- 15 Points: Blue – 18, Red – 12, White – 10

Lot K: Exceptional Project
- 15 Points: Blue – 18, Red – 12, White – 10

Lot L: Food project record/Notebook

Lot M: Computer foods project

Lot N: Project journal
- 15 Points: Blue – 18, Red – 12, White – 10

Lot O: Project display
- 15 Points: Blue – 18, Red – 12, White – 10

Lot P: Project notebook
- 15 Points: Blue – 18, Red – 12, White – 10

Lot Q: Personalized Food Project
- 15 Points: Blue – 18, Red – 12, White – 10

Lot R: Exceptional Food Project
- 15 Points: Blue – 18, Red – 12, White – 10

Lot S: Food project record
- 15 Points: Blue – 18, Red – 12, White – 10

Lot T: Food project record
- 15 Points: Blue – 18, Red – 12, White – 10

Lot U: Food project record
- 15 Points: Blue – 18, Red – 12, White – 10

Lot V: Food project record
- 15 Points: Blue – 18, Red – 12, White – 10

Lot W: Food project record
- 15 Points: Blue – 18, Red – 12, White – 10

Lot X: Food project record
- 15 Points: Blue – 18, Red – 12, White – 10

Lot Y: Food project record
- 15 Points: Blue – 18, Red – 12, White – 10

Lot Z: Food project record
- 15 Points: Blue – 18, Red – 12, White – 10

Division W - Science, Engineering, Technology

Class 1 - Electric

Class 2 - Wood Science

Class 3 - Small Engine, Automotive, & Tractor

Class 4 - Rocketry

Class 5 - Bicycles

Class 6 - Robotics

Class 7 - Computer (see lots A-H)

Class 8 - Any other STEM related project

Sublots: Add these numbers to lot letter above designating appropriate type of exhibit.

1. Hard copy, printed copy of the computer output with a narrative description of the purpose, methods, and results.
2. Demonstration - in the presence of the judge, provide a demonstration of the computer project and answer questions.
3. Team Project combines both hard copy and a demonstration. The role and contribution of each team member must be described. Each team member should enter separately.
DIVISION X – PHOTOGRAPHY

Jodie Sturtevant - Superintendent – (360) 866-7706

*See Tips For A Successful 4-H Still Life Exhibit
1. Entries are limited to pictures taken by the 4-H member during the current 4-H year.
2. Photographs must be matted or mounted (using dry mounting tissue, spray glue, photo glue or photo stickers) to a sheet of heavy weight card stock, illustration or mat board. Minimum mat margin is 1” on all sides and maximum mat margin is 2 1/2” on all sides. A backing board must be used to cover the back of the photo. Do NOT use cardboard, chipboard, or poster board. These types of backings are not acid free and will harm your photographs. Do not use foam core board. Framed and non-mounted entries will not be accepted.
3. Use commercial printing services as home photo printers aren’t always able to produce quality prints. Prints of low quality may result in fewer points (judge’s discretion). All entries should be printed on photographic paper. Entries printed on paper or cardstock will not be accepted.
4. Entries are limited to two per lot within each class.
5. In addition to the 4-H entry tag, use photo label #C0890 available at the Extension Office. “X” 5” Description Cards are not needed for photography.
6. Entries in lots A-H must be enlargements of black & white negatives, color negatives, colored slides, or digital captures that have not been manipulated in any way. Photos that have been manipulated in Photoshop or other photo software or in a darkroom must be entered in the appropriate Class 5. Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.
7. Photos entered in any class except Class 5 and Class 2 must be at least 5” X 7”; but may also be 8” X 10”, 8” X 12”, or 5” X 14”. Entries in Class 5 must be enlargements, but no size limit specified. Make sure enlargements are made using traditional methods.
8. See Class 5 for scanned enlargements.
9. One 4-H Still Life Exhibitor Record Form must be filled out for each exhibitor and accompany the exhibits when brought to the fairgrounds. This form can be picked up at the Extension Office or the fairgrounds upon delivery of exhibit items.
10. Exhibitmanship in the Benoschek Bldg. is required of all exhibitors.

CLASS 1 - 4-H PROJECT PHOTOGRAPHY
Points: Blue – 12 Red – 8 White – 4
LOT (limit two per lot – Photos must be at least 5” x 7”)
A Scenic photograph
B People photograph
C Animal photograph
D Action photograph
E Close up
F Any subject/miscellaneous
G Composition (Showing one of the following: special lighting, specific element of design, still life set-up for photo, abstracts; note which element of design or special technique used on C0890)

CLASS 2 - 4-H PHOTO RECORD
LOT
A Photo Story: Up to six black & white or color photographs (each 3 1/2” x 5” or larger - up to 8” x 12” or 5” X 14”) that tell a story. Include a title and mat as suggested above in general instructions.

CLASS 3 - 4-H PHOTO ALBUM
*Please Note: Scrapbooks are to contain only photos taken by the exhibitor.
LOT
A First year albums must contain 25 prints
B Second year albums must contain 30 new prints
C Third year albums must contain 35 new prints
D Fourth year albums must contain 40 new prints
E Fifth year albums must contain 50 new prints

CLASS 4 - 4-H PHOTO/JOURNALISM
*All photographs must be of newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption. Photographs may be black & white or color.
LOT
A Photo - one enlargement; size 5” x 7”, 8” x 10”, 8” x 12”, 4” x 12”, or 5” x 14”; matted or mounted on white mat board or poster board.
B Story Board - 2-4 photographs; any size, but total exhibit must not exceed 11” x 14” mat or poster board mounting, depicting a single newsworthy story.

CLASS 5 - 4-H PHOTOGRAPHY DARKROOM AND PHOTO MANIPULATION SKILLS
This class is for photographers who make use of Photoshop or other photography software or darkroom to change or enhance their photographs. Use a 3 x 5 card to describe process used to enhance or change the photo.
LOT
A Regular film and camera, black/white or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by the exhibitor.)
B Digital capture, black/white or color. (Photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor.)
C Darkroom Skills – Regular film developed and enhanced in a darkroom

DIVISION Y - PLANT SCIENCES & ENTOMOLOGY

1. All exhibits must have been made, collected or grown by the 4-H member as part of his/her 4-H Natural Sciences project work during the 4-H year.
2. Exhibits entered in previous years, which have been significantly added to since then, will be accepted if the exhibit description in the Exhibitor Guide is followed with a plus (+) and the entry is accompanied by a note describing the additions made to the entry. Entries entered this way, which in the judge’s opinion, have not been significantly enlarged, will receive a ribbon, but no premium points.
3. Refer to 4-H Publications EB1610 for quantity required and EB1103 for preparation of exhibits available at the Extension Office.
4. Exhibitor is responsible for providing appropriate container for the display.
5. One 4-H Still Life Exhibitor Record Form must be filled out for each exhibitor and accompany the exhibits when brought to the fairgrounds. This form can be picked up at the Extension Office or the fairgrounds upon delivery of exhibit items.
6. Exhibitmanship in the Benoschek Bldg. is required of all exhibitors.
Points: Blue – 12 Red – 8 White – 4

CLASS 1 - HORTICULTURE
LOT
A Fruit & Pod Vegetables
B Leafy & Stem Vegetables
C Root, Bulb & Tuber Vegetables
D Vine Crops
E Small Fruit & Berries
F Herbs
G Nuts (in shell or shelled)

CLASS 2 - FLORICULTURE
LOT
A Cut Flowers
B Mixed Cut Flowers
C Potted Plant
D Terrarium
E Container Garden (variety of plants)
F Hanging Baskets
G Corsages

CLASS 3 - HANGING BASKETS
LOT
A Flowering single variety
B Flowering mixed variety
C Foliage only
D Container Garden (variety of plants)
E Collection of 12 native plants (other than weeds) identified and labeled

CLASS 4 - SPECIAL EXHIBITS
Points: Blue - 20 Red - 15 White - 5
LOT
A Tallest corn
B Tallest sunflower
C Earliest ripe tomato, etc.
D Club Garden at the Thurston County Fairgrounds
E Other

CLASS 5 - WEEDS
Identify by common and scientific names, Specimens of each lot should be mounted or displayed in a manner showing individual identification and location. The recommended control for the weed should be listed if the exhibitor has been in the project for more than two years.
Points: Blue – 20 Red – 15 White – 10
LOT
A Common weeds, at least 15 in variety.
B Primary noxious weeds, at least six in variety.
C Poisonous weeds and plants at least ten in variety. In addition to the common and scientific name, the degree of toxicity and the poisonous parts of each plant should be listed.
ENTOMOLOGY

*See Tips for a Successful 4-H Still Life Exhibit

**RULES**

1. All insect exhibits must be labeled to give the common name, order, and scientific name to as many as possible.
2. Exhibit entered in previous year, which has been significantly added to, will be accepted if the exhibit description in the Exhibitor Guide is followed.

Points: Blue – 12  Red – 8  White – 4

**CLASS 6 - INSECTS**

**LOT**

A  First year 25 insects from 5 orders
B  Second year 50 insects from 10 orders
C  Third year 75 insects from 10 orders

**CLASS 7 - BEEKEEPING**

**LOT**

A  Display a labeled collection of honeybees in different stages

**DIVISION Z - SPECIAL INTEREST PROGRAMS**

Contact 4-H Office (360) 867-2157

**RULES**

1. The special interest programs division is for youth involved in Thurston County 4-H Day Camps, 4-H School enrichment, 4-H Challenge, 4-H After-School and other special interest programs.
2. Entries are to be still-life exhibits entered in the appropriate building.
3. Lots to be determined at the discretion of the superintendent and/or judge.
4. Skill levels will be defined as: Simple (basic skill level), Complex (intermediate skill level), and Advanced (advanced variety of skills).
5. Exhibits do not qualify for the State 4-H Fair.
6. One 4-H Still Life Exhibitor Record Form must be filled out for each exhibitor and accompany the exhibits when brought to the fairgrounds.

**CLASS 1 - SPECIAL INTEREST 4-H PROGRAMS**

**LOT**

A  Simple articles Points: Blue - 8  Red - 6  White - 4
B  Complex articles Points: Blue - 10  Red - 8  White - 6
C  Advanced articles Points: Blue - 12  Red - 10  White - 8

**CLASS 2 - 4-H CHALLENGE**

Open to youth teams participating in 4-H portable challenge (adventure-based activities). Groups will demonstrate at least one cooperative activity and one initiative.

**LOT**

A  Simple Points: Blue - 8  Red - 6  White - 4

**DIVISION AA – VETERINARY SCIENCE**

Superintendent: Kendra Butz  360-970-7200

**RULES**

1. All displays must be visual; giving educational information containing all the elements necessary to tell the story.
2. Illustration posters and written materials must be clear and sharp. Show details in areas where appropriate. Use correct names and spelling.
3. Appropriate captions and titles should be visible for at least ten feet.
4. If specimens are used, they must be properly treated, labeled, and placed securely in a covered container.
5. No limit to entries. However all entries may not be displayed due to space constraints.
6. Scoring base on content, originality, pertinence to animal health, and attractiveness of exhibit.
7. Large displays must be pre-entered by notifying the 4-H Office prior to still life entry day with space requirements.
8. One 4-H Still Life Exhibitor Record Form must be filled out for each exhibitor and accompany the exhibits when brought to the fairgrounds.

**CLASS 1 – VETERINARY DISPLAY**

Lot A  Poster or Tri-fold cardboard display
Lot B  3-D tabletop display or mobile
Lot C  Large Display (group of several items and posters)

**CLASS 2 – VETERINARY JOB SHADOWING**

Lot A  Single Page - (one job shadow experience)
Lot B  Notebook or Journal - (three or more job shadow experiences)