



# Thurston County Project Achievement Medals Application and Score Sheet

*Please paperclip to the front of your Record Book for judging.*

Member's Name: \_\_\_\_\_

Club: \_\_\_\_\_ Year in 4-H: \_\_\_\_\_

4-H Age Division:     Primary     Junior     Intermediate     Senior

**Directions:**

- 1) **4-H member** is to complete above member information box and the "Choice of Medals" box or boxes below. Enter choice of medals in order of project preference. Please paperclip this application to the front of your Record Book.  
**Do not write anything on the back page, the judge will complete the back.**
- 2) **Project Achievement Medal Judge** will complete score sheet and award points for section A, B, and C. For Section A the Judge will award points based on information recorded in the Annual Record Book. For Sections B & C the judge will award points based on information recorded in the Permanent Record Book. If the member has participated in the activity, points will be awarded. If the member has not participated in the activity, points will not be awarded. Make sure your Record Book is complete to ensure you earn points for all activities you participated in the current 4-H year.

**Rules:**

- 1) 4-H youth may try for five medals but can only earn up to three. 4-H member needs to list below the project(s) chosen in order of preference.
- 2) Record Book must be in order as listed in the Thurston County 4-H Record Book directions.
- 3) Must have all materials secured, no loose materials will be judged. Record book must be in an 8 1/2" x 11" binder or prong fastener folder.
- 4) To qualify for a medal, the record book must earn a minimum of 60% of the total possible points for Section A. Certificates will be given to all entries.
- 5) Any Record Book turned in late will be judged but no medals awarded.
- 6) Primary members will receive recognition, but are not eligible for project achievement medals.

	Choice of Medals ➔				
	1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice
Section A Totals					
Section B Totals					
Section C Totals					
Grand Totals					

Approved by Council 10/2013

K:\4H Programs\4-H Documents\achievement\awards\

**Continues on Back**

**Section A -  
Record Book/  
Record Keeping Skills**

	Points Possible	Choice of Medals					
		1st Choice	2nd Choice	3rd Choice	4th Choice	5th Choice	
Overall Appearance	5						
Calendar	10						
Project Sections	55						
Permanent Record	20						
Story	5						
Supplemental Information	5						
Section A - Totals							

**Sections B & C - 4-H Club, Project, and General Activities**

This information will be determined from your permanent Record Book.

Office/Committee	5						
Exhibit & Contest Summary	County	20					
Judging	County	10					
Public Presentations	Club	5					
	District	10					
	County	10					
Events Attended	5						
Community Service	5						
4-H Promotion	5						
Leadership & Citizenship	5						
School & Community	5						
Exhibits & Contests Not 4-H	5						
Honors & Recognition	5						
Attendance (50% participation)	5						
Section B Totals							
Section C Totals							