

San Juan County 4-H Calendar and Important Deadlines 2023-2024

All important 4-H information is updated online at the 4-H WSU Extension website.
New to 4-H, visit the State 4-H website for more information.

[San Juan 4-H Program Website](#)

[State 4-H Website](#)

October	4-H Event
10/1	Welcome to the new 4-H year! Enroll by visiting 4-H Online New Volunteers apply here
10/11	Know Your Government Curriculum shared with leaders. Meetings to begin between now and January 2024
November	4-H Event
11/17-11/19	NW Regional Teen Summit : Middle school and high school opportunity located at Camp Casey on Whidbey Island. Workshops to cover leadership, fine arts and outdoor recreation are some of the offerings.
11/24-11/28	National 4-H Congress, Atlanta, Georgia
December	4-H Event
12/1	4-H Clubs, Leaders Council, Livestock Market Animal Auction Committee (LMAAC) submit annual financial summary, audit report and property inventory to WSU County Extension Office for the previous 4-H year. For financial guidance refer to Club Financial Information

12/9	4-H Leadership Conference located at WSU Everett Sign-up Link
12/10	States' 4-H International Exchange Programs Outbound Application Due
January	4-H Event
1/1 - 1/14	Know Your Government Enrollment Information
1/31	Enroll in 4-H Online for the year fee of \$35. 4-H late fee of \$10 starts on 2/1/2024
February	4-H Event
2/17-2/19	Know Your Government Conference, Olympia, WA https://extension.wsu.edu/4h/youth/kyg/conference-information/
2/26-3/1	Alaska 4-H Summit Fairbanks, Alaska
March	4-H Event
3/1	San Juan County 4-H Animal Project Enrollment in 4-H Online . All clubs offering animal projects must be established by this date. Refer to San Juan County Policy Book for more information.
3/1	Animal ownership deadline - Market Beef. You must own your beef animal by this date to qualify your animal at the San Juan County Fair - LMAAC requirement.
3 /8 - 3/9	San Juan County Ag Summit - Orcas Island, Camp Orkila 4-Hers & 4-H Volunteer Leader Tuition can be covered by Leaders Council - submit EAS Scholarship for review.
3/13-3/17	Ignite in Washington D.C.
3/17	County-wide Demonstration Day on the Ferry!!!!
TBD: 3/24	Spring Cat Show located on SJI

April	4-H Event
TBD: April 5th & 6th	Whatcom County Youth Fair: https://whatcomcountyyouthfair.com/
TBD: April	Fair Entry Opens - work with your Club Leaders and Exhibitor Guide to enter Fair Entries - Deadline for entries is July 25th (no changes after this date)
4/19-4/24	National Conference in Arlington, Virginia
May	4-H Event
5/1	Animal ownership deadline (90 days before FAir) - Horses, Breeding Beef, Alpacas, Llamas, Dairy (except replacement Heifers) refer to WA State 4-H Animal Ownership Deadlines - WA 4-H Policy and Procedures .
5/15	Horse Certificate and Horse Lease Agreement forms are due to the County Extension Office. Forms located on Helpful Links and Documents
TBD - Mid-late May	Spring Dog Show
June	4-H Event
June - August	4-H Summer Adventure Camps Find opportunities here
6/1	San Juan County 4-H Non-Animal (Still Life) Project Enrollment in 4-H Online - all non-animal clubs must be established by this date. 4-H participants wishing to exhibit a non-animal or still life project at the San Juan County Fair must be enrolled in 4-H Online by this date, visit: Helpful Links and Documents for SJC 4-H Policy
6/1	Animal Ownership Deadline (60 days before Fair): Swines, Lambs, Goats, Cats, Dogs, replacement Heifers. Refer to: WA State 4-H Animal Ownership Deadlines - WA 4-H Policy and Procedures
TBD - Early late May/early June: Spring Weigh In	Large Market Animal Auction Committee (LMAAC) - "Intent to Sell" and "Sifting Committee Memorandum" forms due to SJC Extension Office and Livestock Superintendent. For forms visit: Helpful Links and Documents

	<ul style="list-style-type: none"> • LMAAC Brochures ready for distribution • Main Club Leaders Fair Gate Passes Due to WSU Extension Office (list all members names on your request form to prevent duplicate passes)
Dates TBD	Teen Conference in Pullman, WA
July	4-H Event
7/1	Animal Ownership Deadline (45 days before Fair) - Rabbits, Cavies, Poultry. This deadline applies to participation in the auction at the SJC Fair (turkey trio, alternative poultry trio, broiler trio, rabbit flier trio, pullet production trio.)
7/12-7/14	Teen Film Festival
7/15	Financial support applications for higher education are due to the SJC Extension Office. Applications for the "Keys 4-H Award of Merit" and "Pierre Franklin 4-H Award of Merit" are both available on this site: Helpful Links and Documents
7/20	<p>Fair Community Service Day - County wide clean-up and Fair prep day.</p> <ul style="list-style-type: none"> • Fair Entry Gate Passes ready for distribution • By this date, preview all Fair Entries with your Main Club Leaders so entries made by July 25th are accurate
7/25	<p>IMPORTANT DEADLINES:</p> <ul style="list-style-type: none"> • Fair Entry (online registration) Due Thursday July 25th - no changes on entries • "Intent to Sell" and "Sifting Committee Memorandum" forms due for 4-H participants who will sell small livestock and/or eggs at SJC Fair. Due to SJC Extension Office, Livestock and Poultry Superintendent • "Horse Health", "Rider Waiver" and "WA 4-H Horse Member Ethics" Forms due to SJC Extension Office and Horse Superintendent • Horse Stall Fees due to SJC Fairgrounds • Fair Camping Reservations due to SJC Fairgrounds
7/31	Main Club Leaders check off youth Permanent and Annual Record Books for exhibit at

	Fair
August	4-H Event
<p>Have 4-H youth still life entries ready to go for the week of August 5th</p> <p>8/5-8/7</p> <p>10am-4pm</p>	<p>Still Life Entry Day for all Still Life excepts these departments:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Departments Department 14 Foods <input type="checkbox"/> Department 17 Table Decorating Arts <input type="checkbox"/> Department 24 Horticulture <p>Fair Entry Day by Island:</p> <ul style="list-style-type: none"> - SJI: Marie Boe Building - Orcas: Grange - Lopez: Grange - Shaw: Community Center - Outer Islands - by appointment <p>Box Truck pick on TBD</p>
TBD	Still Life Entries Box Truck Arrives on SJI - Judging Set-up
TBD	Soon after judging is set up Still Life Judging begins
Tuesday: 8/13	<p>Still Life Deadline 12 noon for:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Department 14 Foods <input type="checkbox"/> Department 17 Table Decorating Arts <input type="checkbox"/> Department 24 Horticulture • 2pm Still Life Judging for Departments 14, 17 and 24 • Still Life Marie Boe Curation by Superintendents - All Day • 2pm Vet Check for Horses (TBD by Horse Committee)
Wednesday: 8/14	<ul style="list-style-type: none"> • Vet checks begin at 9am for Livestock, Poultry, Rabbit, Cavy, Pocket-Pets • Horse Events Begin • TBD - 2pm Final Weigh-in Day Livestock members submit "Producer Affidavits and Health Records for market animals. Forms found here: INSERT LINK • Still Life Marie Boe Curation by Superintendents - All Day

	<ul style="list-style-type: none"> • 4pm Department and Superintendent Meetings
Thursday - Sunday 8/15-8/18 Separate Fair Schedule to be shared in the Spring	San Juan County Fair Parents and Volunteers - please mark this time period on your calendars! Volunteers needed for the following, Sign-up Genius will be created for all of these roles: <ul style="list-style-type: none"> - Animal Barn Support - support Barn Superintendents - Still Life Docents and supporting children to be docents in the Marie Boe Building - full coverage needed in shifts - Fair Entry Data Specialists - Ribbon, Judging Contest and Result Runners - Rambler's Booth Breakfast - SJC Club Parking Fundraiser - Saturday of Fair full coverage needed in shifts
8/18	<ul style="list-style-type: none"> • All 4-H Families to help with Fair clean-up • Orcas, Lopez and Shaw animal exhibits to be released early time TBD
8/19	<ul style="list-style-type: none"> • All 4-H Families to help with Fair clean-up • Still Life exhibits released • Orcas, Lopez and Shaw Still Life exhibits to be Box Truck delivered back to island of origin.
8/24	<ul style="list-style-type: none"> • Orcas, Lopez and Shaw Still Life exhibit pick-up day
TBD by Leaders Council	Nominations for "Harold Kjargaard Award" and "SJC 4-H Leaders Council Award". Nominations to be filled out here: INSERT LINK
8/29	All 4-H Participants submit complete Record Books to the SJC Extension Office. *Please note High-Point Award winners cannot be announced until these are judged. Award to be given on Awards Night (County-wide Awards night will be planned for September - clubs may do their own if they wish).
September	4-H Event
9/19	Main Club Leaders submit lists of 4-H members who successfully completed their 4-H year to the Extension Office. For completion requirement, please refer to: ***
Sunday Celebration	County Wide Awards Luncheon/New 4-H Year Kick Off Event

9/26	SJC Coloring Contest Deadline Due to the following places: <ul style="list-style-type: none"> - SJI: Kings - Lopez: Lopez Village market - Orcas: Library - Shaw: General Store
9/27	Coloring Contest Judging - Grand Champion get 4-H fees waived for new year
October	4-H Event
Sept. 30-October 6th	National 4-H Week Enroll in 4-H for 2024-2025 Year
Helpful Information and Links	
EAS Scholarship Applications	2023-2024 Educational Activity Support (EAS) Application Be sure to submit EAS Scholarships within 2 weeks of event.
SJC 4-H Links and Documents	Helpful Links and Documents
4-H Exhibitor Guide	Located on Helpful Links and Documents
4-H Fair Entry Due July 25th	Fair Entry
<p>Please note: <i>If a deadline for submitting something to the Extension Office falls on a Saturday, Sunday or holiday when the office is closed, please submit on the last working day before the deadline date. (LC motion passed March 2006)</i></p> <p>Contact Information: WSU Extension Office: 221 Weber Way, Suite LL, Friday Harbor, WA 98250</p> <p>4-H Coordinator: Jennifer Krembs, 360-350-2209 (call or text) OR jennifer.krembs@wsu.edu</p>	

