

350 Court Street # 8 Friday Harbor, WA 98250 P: 360-378-8420 ● F: 360-378-2075

SAN JUAN COUNTY FAIR 2024 4-H MEMBER/LEADER/PARENT PASSES

Each 4-H Club Leader must submit **one** form for their 4-H members, leaders, and parents that are <u>actively working in a volunteer capacity</u> for their primary club at the Fair. Please list names of members receiving passes. No individual forms please. Wristband packet distributed on July 20, 2024 4-H and Fair Community Service and Fair Prep Day.

Please make checks payable to SJC Fair. Return this form with your check at 4-H Spring Weigh in, June 2024 to: SJC Parks & Fair, 350 Court Street #8, FH, 98250

Club Name:				
Leader Name (lead co	ntact for wristband pi	ck-up):		
Phone Number:	Е	mail:		
List Club Members, Leader	s and Parents receiv	ving passes:		
1.	11.	21.		
2.	12.	22.		
3.	13.	23.		
4.	14.	24.		
5.	15.	25.		
6.	16.	26.		
7.	17.	27.		
8.	18.	28.		
9.	19.	29.		
10.	20.	30.		
Of the names above please per adult). YOUTH PASSES: # Youth (S	-	are youth (no fee) and adult/leade	ers (\$20	
4-H ADULT PASSES: # Adults (parents & leaders)X \$20 = \$TOTAL AMOUNT				









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SAN JUAN COUNTY FAIR 2024 4-H Livestock Trailer and Horse Stall Fee

Please make checks payable to SJC Fair. Return this form with your check at 4-H Spring Weigh in, June 2024 to: SJC Parks & Fair, 350 Court Street #8, FH, 98250

Livestock Trailers: \$10 each (plus tax) for full week, please list family/participant name & length of trailer; passes will be in wristband packet distributed on July 20, 2024 4-H and Fair Community Service and Fair Prep Day.

Club Name:			
Leader Name (lead contact for wristband	pick-up):		
Phone Number:	_Email:		
Participant and Family Name	Length of Trailer		
Total Number of Trailers: #_	x \$10.83 = \$		
Horse Stall Fee (for 4-H & Open)	# of stalls x \$35 = \$		
	ee (All Livestock) \$75 per stall if stalls are not thin a week.		
	\$ + Adult Pass Total \$ = _enclosed		