

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



This Record Book Belongs To:



WSU EXTENSION
San Juan County

4-H Year: _____

4-H San Juan County
Clubs I participated in:
