



WASHINGTON STATE UNIVERSITY  
EXTENSION



**\* 2022\***

**San Juan County Fair 4-H Division  
ANIMAL & STILL LIFE ENTRY FORM: DEPARTMENTS 1-39**  
*(Horse riding classes use a different form)*

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Age Division: Age by October 1, 2021

Cloverbud (5-7) \_\_\_ Junior (8-10) \_\_\_ Intermediate (11-13)\_\_\_ Senior (14-19) \_\_\_\_

DEPT	CLASS	LOT	DESCRIPTION	AWARD

         *I have a request for special accommodations*

**MAIL TO:** 221 Weber Way, Suite LL, Friday Harbor, WA 98250  
**FAX TO:** 378-2187 (*Dark Ink Only*) **DEADLINE:** July 28, 2022 Postmarked July 26, 2022