

# San Juan County 4-H Livestock Market Auction 2022

**Large Animal** Due before June 1<sup>st</sup> at WSU Extension office or at Spring Weigh-in

**Small Animal** (Poultry, Rabbit & Egg projects) Due July 28, 2022

## **INTENT TO SELL FORM**

**FILL OUT ONE (1) FORM FOR EACH PROJECT ENTRY**

**CIRCLE ONE:** BEEF ALTERNATIVE BEEF LAMB HOG MEAT GOAT  
TURKEY TRIO ALTERNATIVE POULTRY TRIO BROILER TRIO RABBIT FRYER TRIO  
PULLET PRODUCTION TRIO DOZEN EGGS

EXHIBITOR NAME: \_\_\_\_\_

ISLAND: \_\_\_\_\_ CLUB \_\_\_\_\_

HOME PHONE NUMBER: ( \_\_\_\_\_ ) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

\* ITEM DESCRIPTION: \_\_\_\_\_

\* Required information includes breed and variety of animal or color and type of eggs.

I understand that I must participate in showmanship, herdsmanship and the appropriate judging contest for my project.

This is to certify that I plan to exhibit and sell the above item at the San Juan County Fair Market Auction. I understand that my official 4-H Fair Entry Form is due on the date indicated on that form and this form is to accompany the 4-H Entry Form and is also due on this date.

The undersigned, by virtue of our signatures, certify that: 1) We have read and have followed the Premium Book sections and departments containing rules and regulations to my project and agree to them concerning the Market Animal projects for 4-H members as stated. 2) If applicable to my project, I also agree to provide the 4-H LMAAC Sifting Committee the "Producer Affidavit and Market Health Record" form for my project before my animal is weighed at Fair. 3) I will immediately fill out and turn in a "Haul Tag" once my animal has been deemed eligible by the LMAAC Sifting Committee. 4) If available for my project, we have also educated ourselves on what the Quality Assurance program is for my project and have followed these practices in raising my project. 4) We are aware that failure to comply with these rules and regulations may result in not being allowed to sell in the Market Animal Sale and/or future sales in San Juan County.

Youth Exhibitor Signature: \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Return this form by mail to:**

**WSU Extension 4-H, 221 Weber Way, Suite LL, Friday Harbor WA 98250**  
QUESTIONS? Contact WSU Extension at: sanjuan.4-h@wsu.edu or 360-378-4414