

# **San Juan County Leaders' Council**

## **Educational Activity Support Information & Application**

### **Introduction and Eligibility of Events/Activities:**

One of the San Juan County 4-H Leaders Councils purposes is to provide financial support to 4-H members and volunteers who want to attend educational events and activities that are outside of general club activities and financial support.

### **4-H sponsored events or activities historically supported are:**

- 4-H Know Your Government
- 4-H Teen District Rally
- 4-H National Congress
- 4-H Teen Summit
- 4-H National Conference
- 4-H Summer Teen Conference
- 4-H State Forum
- 4-H Teen Leadership

Non 4-H sponsored events that have been approved for support are the Whatcom County Youth Fair and the Country Living Expo.

The Educational Activities Support (EAS) Committee will consider requests made by members/leaders who wish to participate in activities and events not otherwise specified in the above listings. However, in most cases, group activities, competitive events, club field trips and attendance at commercial events are considered club-funding responsibilities and are not usually eligible for LC EAS funding.

### **Application Process:**

Applicants are encouraged to send in their applications as soon as they know they will be attending. After the application is received in the Extension office, it will be sent directly to the LC Treasurer. You will receive you award by mail after the event. Contact the EAS treasurer or Extension office to check on your application status. Funds are allocated on a first-come, first-served basis up the allocated maximum.

### **Approved Amount of Support Available:**

For eligible 4-H sponsored events/activities, subject to funds availability and the number of applicants, you can expect to receive the following award:

Registration costs (for first published deadline)

Ferry fees for attending members (car/passenger) at the multi-ride rate.

WCYF – \$50 for each approved recipient. Flat fee, no ferry.

Country Living Expo – \$20 (youth) and \$50 (adult) each. Flat fee, no ferry.

Reimbursement may also be requested by adult 4-H volunteers acting as delegation chaperones for reasonable expenses incurred during approved events 4-H members would otherwise not be able to attend without a delegation chaperone. This is limited to hotel, ferry and event registration only.

### **EAS & Scholarship Committee Contact:**

Terri Brown, 378.2876 or [terribrown@centurytel.net](mailto:terribrown@centurytel.net)

Lisa Pignatiello, 317.3117 or [pignatiellofamily@gmail.com](mailto:pignatiellofamily@gmail.com)

Jan Sanburg, 468.4682, or [islandfarmgirl@gmail.com](mailto:islandfarmgirl@gmail.com)

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I am a youth member: \_\_\_\_\_  
I am an adult member: \_\_\_\_\_  
I am a SJC chaperone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
Event: \_\_\_\_\_  
Event Date: \_\_\_\_\_  
Reimbursement Request Amount: \_\_\_\_\_ *please attach all receipts*

Checks will be made payable to the applicant; this enables the LC treasurer to document recipients.

I understand that I may be asked to fill out an evaluation or follow-up form after an event or activity and will comply with this request in a prompt manner once notified.

I will read and comply with all WSU 4-H Code of Conduct rules and policies for all events and activities to which they apply.

Please check if you will need funds prior to the event and would not be able to attend if assistance would not be available to you prior to departure or registration deadline. If for some reason I cannot attend, I will notify the Extension Office of my plan immediately.

Hardships: Please check if you will need additional funds beyond what is being offered in order to attend an event or activity. You will be contacted to find out what additional support you will need.

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Signature of applicant

Date

**Send Application To:**

WSU Extension San Juan County  
221 Weber Way, Suite LL  
Friday Harbor, WA 98250

**Questions?** Contact 4-H Program Coordinator at WSU Extension at 370.7662 or email [sanjuan.4-h@wsu.edu](mailto:sanjuan.4-h@wsu.edu) or EAS committee members.

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