



## San Juan County Noxious Weed Control Board

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**Phone:** 360.376.3499 **Internet** <https://extension.wsu.edu/sanjuan/noxious/>  
Post Office Box 1634, Eastsound, WA 98245

Washington Department of Fish & Wildlife  
Real Estate Services Division  
600 Capitol Way North  
Olympia, WA 98501-1091

January 21, 2022

Re: Sportsmans Lake Eurasian Milfoil Management Plan

Dear WDFW,

Since the confirmation by the Department of Ecology of Eurasian watermilfoil's presence in Sportsmans Lake, the San Juan County Noxious Weed Control Program applied for and received a grant from Ecology to help write an *integrated aquatic vegetation management plan* (IAVMP) for future control of that species. As a Class B noxious weed, Eurasian watermilfoil is high on the state's priority list of invasive species control.

San Juan County has just hired an environmental consulting company, The Watershed Company, to write a rough draft of this management plan for Sportsmans Lake, which we hope will be completed by the end of February. TWC would like to have a meeting with the owners of the lake, neighbors and interested individuals, during the week of February 6<sup>th</sup>-12<sup>th</sup>. Since it is expected that many owners are not available during the day, I would like to propose a meeting in the evening and on a weekday. **Thursday, February 10<sup>th</sup> at 6 PM** is tentatively scheduled and would take place via Zoom. Instructions on how to attend will be placed on our website: <https://extension.wsu.edu/sanjuan/noxious/>

If you cannot attend the meeting at this time, we hope to have it recorded for later viewing. I am happy to try to answer any questions beforehand and am looking forward to seeing you.

Sincerely,

Jason A. Ontjes, Coordinator



# WASHINGTON STATE UNIVERSITY

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Meeting ID: 973 1412 6298

Passcode: 553266

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[its.wsu.edu/zoom](https://its.wsu.edu/zoom)