

## 4-H Deadlines 2021 - 2022

All deadlines are updated online here: <https://extension.wsu.edu/sanjuan/4h/deadlines/>

### October

- **10/1:** Welcome to the new 4-H year! Enroll here: <https://v2.4honline.com/>
- For existing 4-H clubs, Leaders Council, and Livestock Market Animal Auction Committee:
  - Clubs determine which process to use for auditing their financial accounts.
  - Audit is implemented and an audit report is submitted to the club treasurer.
  - Club Treasurer completes the Annual Financial Summary.
  - For complete guidance on 4-H Club finances, refer to: <https://extension.wsu.edu/4h/for-clubs/club-financial-information/>

### December

- **12/1:** 4-H Clubs, Leaders Council, and Livestock Market Animal Auction Committee submit the Annual Financial Summary, Audit Report, and Property Inventory Form to the County Extension Office for the previous 4-H year. For complete guidance on 4-H Club finances, refer to: <https://extension.wsu.edu/4h/for-clubs/club-financial-information/>

### March

- **3/1:** San Juan County 4-H Animal Project Enrollment. All clubs offering animal projects must be established by this date. 4-H members wishing to exhibit an animal at the San Juan County Fair must be enrolled in 4-H Online by this date. To enroll, please visit: <https://v2.4honline.com/>  
For more information about these rules, please refer to the San Juan County 4-H Policy, please refer to this page: <https://extension.wsu.edu/sanjuan/4h/helpful-links-and-documents/>
- **3/1:** Animal ownership deadline - Market Beef. You must own your market beef animal by this date to qualify to auction your animal at the San Juan County Fair (San Juan County 4-H Livestock Market Animal Auction Committee requirement).

### May

- **5/1:** Animal ownership deadline (90 days before the Fair) - Horses, Breeding Beef, Alpacas, Llamas, Dairy (except replacement Heifers). To learn more about Washington State 4-H Animal Ownership Deadlines, please refer to the Washington 4-H Policies and Procedures Manual (2021/2022) here: <https://extension.wsu.edu/4h/member-resources/>
- **5/15:** Horse Certificate and Horse Lease Agreement forms are due to your County Extension Office. These forms are necessary so that you can participate in the San Juan County Fair. You will find these and other important forms here: <https://extension.wsu.edu/sanjuan/4h/helpful-links-and-documents/>

### June

- **6/1:** San Juan County 4-H Non-Animal (Still Life) Project Enrollment. All clubs offering non-animal (still life) projects must be established by this date. 4-H members wishing to exhibit a non-animal or still life item at the San Juan County Fair must be enrolled in 4-H Online by this date. To enroll, please visit: <https://v2.4honline.com/>  
For more information about these rules, please refer to the San Juan County 4-H Policy, please refer to this page: <https://extension.wsu.edu/sanjuan/4h/helpful-links-and-documents/>
- **6/1:** Animal ownership deadline (60 days before the Fair): Swine, Lambs, Goats, Cats, Dogs, replacement Heifers. To learn more about Washington State 4-H Animal Ownership Deadlines, please refer to the Washington 4-H Policies and Procedures Manual (2021/2022) here: <https://extension.wsu.edu/4h/member-resources/>

## 4-H Deadlines 2021 - 2022

- **6/1:** For all 4-H members who will sell a large animal at auction (market beef, alternative beef, hog, meat goat, lamb), the "Intent to Sell" and "Sifting Committee Memorandum" forms are due to the County Extension Office. These forms are available for download here:  
<https://extension.wsu.edu/sanjuan/4h/helpful-links-and-documents/>

### July

- **7/1:** Animal ownership deadline (45 days before the Fair) - Rabbits, Cavies, Poultry. This deadline also applies to participation in the auction at the San Juan County Fair (turkey trio, alternative poultry trio, broiler trio, rabbit fryer trio, pullet production trio).
- **7/15:** Financial support applications for higher education are due to the County Extension Office. Applications for the "Keys 4-H Award of Merit" and the "Pierre Franklin 4-H Award of Merit" are both available on this site: <https://extension.wsu.edu/sanjuan/4h/helpful-links-and-documents/>
- **7/28:** Fair entry and participation forms due:
  - 4-H Fair entry forms due (everything you plan on bringing to the Fair)
  - "Intent to Sell" and "Sifting Committee Memorandum" for 4-H members who will auction small livestock and/or eggs at the San Juan County Fair
  - Horse Health and Rider Waiver Form
  - Washington 4-H Horse Member Ethics Form
  - Fair Camping Reservations
  - Fair Entry Gate Passes/Wristbands Form/Horse Stall Fees
- **7/31:** 4-H Club leaders check off youth 4-H Permanent & Annual Record Book for exhibit at Fair

### August

- **8/16:** Final weigh-in day. Livestock members will submit Producer Affidavits and Health Records for their market animals. These can be found here: <https://extension.wsu.edu/sanjuan/4h/helpful-links-and-documents/>
- **8/17 - 8/20:** San Juan County Fair at the San Juan County Fairgrounds
- **8/19:** 4-H leaders submit their nominations for the "Harald Kjargaard Award" and the "SJC 4-H Leaders Council Award". These forms can be found here: <https://extension.wsu.edu/sanjuan/4h/helpful-links-and-documents/>
- **8/23:** Complete Record Books entered for judging to County Extension Office

### September

- **9/30:** Club leaders submit lists of 4-H members who successfully completed their year to County Extension Office. For the completion requirements, please refer to:  
<https://extension.wsu.edu/sanjuan/4h/to-join/>

**Please Note:** If a deadline for submitting something to the Extension office falls on a Saturday, Sunday or holiday when the office is closed, please submit on the last working day before the deadline date.  
(Leaders Council motion passed March 2006)

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