

San Juan County 4-H Deadlines & Events 2019-2020

OCTOBER

10/1 Beginning of new 4-H year – online enrollment at: <https://wa.4honline.com>

DECEMBER

12/1 4-H Club and Committee Financial Reports due to WSU Extension Office

JANUARY

1/25 Country Living Expo: <https://extension.wsu.edu/skagit/countrylivingexpo/>

FEBRUARY

2/7 – 2/8 San Juan County Ag Summit on Orcas:
<https://extension.wsu.edu/sanjuan/ag-summit/>

2/15 – 2/18 Know Your Government in Olympia, WA (requires advanced application)

MARCH

3/1 Animal ownership deadline (120 days before the Fair): Market Beef
Animal project enrollment due on 4HOnline: <https://wa.4honline.com>

3/28 – 4/2 National 4-H Conference in Washington, DC (requires advanced application)

APRIL

4/10 – 4/11 Whatcom County Youth Fair: <https://whatcomcountyyouthfair.org/>

MAY

5/2 – 5/3 NW Regional Teen Summit at YMCA Camp Orkila on Orcas Island (open to youth not enrolled in 4-H)

5/15 Horse Certificates/Horse Lease Agreements due to WSU Extension*.
Animal ownership deadline (90 days before the Fair): Horses, Breeding Beef, Alpacas, Llamas, Dairy (except replacement Heifers)

JUNE

6/1 Large Animal Auction Participants: Intent to Sell and Sifting Committee Memorandum due to WSU Extension*. *Postmarked by May 31.*

Animal ownership deadline (60 days before the Fair): Swine, Lambs, Goats, Cats, Dogs, replacement Heifers

Non-animal (still life) project enrollment due on 4HOnline: <https://wa.4honline.com>

JUNE, continued

6/13 Spring Livestock Weigh-in at the San Juan County Fairgrounds

JULY

7/1 Animal ownership deadline (45 days before the Fair): Rabbits, Cavies, Poultry

7/15 Local 4-H College Scholarship Applications due to WSU Extension*, *Postmarked by July 13.*

7/23 All Fair entries due online: <http://sanjuancountyfair.fairentry.com>
Due to WSU Extension* postmarked by July 21:

- Small Animal Livestock Auction participants: Intent to Sell and Sifting Committee Memorandum
- Horse Health & Rider Waiver Form
- Washington 4-H Horse Member Ethics Statement
- Fair Camping Reservations
- Fair Entry Gate Passes/Wristbands Form/Horse Stall Fees

7/31 Leaders check off on youth Permanent Record Books to exhibit at Fair

AUGUST

8/12 – 8/15 San Juan County Fair (separate schedule for 2020 Fair will be published in summer)

8/23 Complete Record Books (entered for judging): To Leaders

SEPTEMBER

9/1 Judging results of Complete Record Books: To WSU Extension*

9/4 – 9/27 Washington State 4-H Fair in Puyallup, WA

9/30 Completion Lists of Club Members: To WSU Extension*

Please Note: *If a deadline for submitting something to the Extension office falls on a Saturday, Sunday or holiday when the office is closed, please submit on the last working day before the deadline date. (Leaders Council motion passed March 2006)*

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