

P.O. Box 1094  
Friday Harbor, WA 98250

Phone 360-378-4310  
Fax 360-378-2075

info@sjcfair.org  
[www.sjcfair.org](http://www.sjcfair.org)



## SAN JUAN COUNTY FAIR 2019 4H MEMBER/LEADER/PARENT PASSES

Each 4-H Club Leader must submit **one** form for all 4-H members, leaders, and parents that are actively working in a volunteer capacity for their club at the Fair. (No individual forms please)

Please make checks payable to SJC Fair. Return this form with your check by **August 1, 2019** to: SJC Fair, P.O. Box 1094, FH, 98250

**Club Name:** \_\_\_\_\_

**Leader Name** (lead contact for wristband pick-up): \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**ADULT PASSES: # Adults** \_\_\_\_\_ **X \$15 = \$** \_\_\_\_\_ **TOTAL AMOUNT**

**YOUTH PASSES: # Youth** (Sponsored, please list amount needed): \_\_\_\_\_

**\*4-H ADULT PASS TOTAL \$** \_\_\_\_\_

**Livestock Trailers** (\$10 each for full week, please list family/participant name; passes will be in wristband packet—will also be available at back gate for purchase)

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

**\*Total Number of Trailers: #** \_\_\_\_\_ **x \$10.00 = \$** \_\_\_\_\_

**Horse Stall Fee (for 4-H & Open) # of stalls** \_\_\_\_\_ **x \$30 = \$** \_\_\_\_\_

Trailer Total \$ _____ + Horse Stall Fee \$ _____ + Adult Pass Total \$ _____
= \$ _____ enclosed