

P.O. Box 1094  
Friday Harbor, WA 98250

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## **2019 SAN JUAN COUNTY FAIR** **CAMPING REGISTRATION**

**Please read all information and rules, complete form and sign page 2. Please send completed form with payment by mail.**

*Final deadline for applications is August 1st*

Circle One:

**Vendor   Volunteer   Exhibitor/Participant   Entertainer   Superintendent**

**Department/Booth Name affiliated with** (i.e, Department Volunteer, Food Court Vendor, 4-H Participant): \_\_\_\_\_

*(Public camping not available during the Fair)*

(Please Print Clearly)

**Name of Individual Responsible for Site (must be an adult):**

\_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_ **Zip:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**E-Mail** (please print clearly):

\_\_\_\_\_

**1.** Prices are for reserved camping Monday, August 12, through Saturday, August 17. Completing and sending in this form with fees reserves your space. **Once spaces are filled, the campgrounds will be closed.**

**2.** Site prices are based on 5 people per site with one parked vehicle. For additional people prices below.

**3.** RVs will have assigned spaces. Please get your space number from the Fair office before parking to avoid having to relocate. RV spaces include water and electric hookup only.

**4. R.V. and tent spaces on the Fairgrounds do not allow for in and out activity of cars or other vehicles during Fair event hours.** For in and out access, cars may be parked in the back parking area with a purchased parking pass. *Passes are available for purchase on site starting on Tuesday. Vehicles that have parked before Tuesday and are not by their designated campsite will*

be required to purchase an "In/Out" parking pass OR asked to park elsewhere if leaving the Fair during Fair Hours.

5. Please submit a copy of your exhibitor form if you will have a 4-H dog or other animals overnight on the grounds.

6. **REQUIRED EMERGENCY ASSISTANCE INFORMATION:** Attach a list including the name and emergency telephone number(s) (please list cell numbers if applicable) of each individual staying in your campsite.

**Annual Fair Rates for Tent and R.V. Campers**

**All prices include a 10.1% sales tax.**

(Includes 8.1% sales & 2% lodging taxes and is a requirement of San Juan County.)

\*\*\*Date of your arrival: \_\_\_\_\_\*\*\*

Check box below

Standard tent site	(\$75)	<input type="checkbox"/>
R.V. / Camper / Trailer Tent w/ hookup	(\$161)	<input type="checkbox"/>
Each additional person – 5 yrs and under free	(\$6)	<input type="checkbox"/>
Total number of vehicles (parking passes sold separately)		<input type="checkbox"/>

Total Due \$ \_\_\_\_\_

**2019 SAN JUAN COUNTY FAIR CAMPING**

**San Juan County Fair Camping Rules & Regulations**

1. **RESERVATION FORMS MUST BE FILLED OUT COMPLETELY**, and sent with payment to: The San Juan County Fair, P.O. Box 1094, Friday Harbor, WA 98250.
2. All people staying in a campsite must have a Fair pass (ticket) unless they are 5 years old or under.
3. There must be an adult staying in each campsite. This rule applies to youth groups as well, including but not limited to 4-H Clubs.
4. All Trailers/Tents must have Camping Permit posted on door. **ABSOLUTELY NO CAMPING IN FIRE LANES OR ON SEPTIC FIELDS. CAMPING PERMITS ISSUED AFTER THIS FORM IS RECEIVED—PICK-UP AT FAIR OFFICE BY MAIN BUILDING.**
5. No NON-EXHIBITED PETS ALLOWED ON THE FAIRGROUNDS, except for service animals.
6. Use or possession of intoxicants, narcotics, illegal drugs, or use of vulgarity is prohibited on the grounds, and camping area. Non-adherence to this rule is grounds for removal from the Fairground. General Rules of the Fair Apply.
7. No campfires are permitted during the entirety of the Fair. Propane cook stoves okay.
8. With the exception of emergencies, vehicles will not be permitted to enter or exit main fairground gates from 9:00am to 9:00pm during the fair.
9. Enforced quiet hours are from 11:00pm until 7:00am. Generators must be turned off.

I and those on the attached list have read the rules and agree to abide by them.

Signed: \_\_\_\_\_

**Signature of adult listed on front of application**

**IF THIS FORM IS NOT COMPLETELY FILLED OUT IT WILL BE RETURNED!**

The San Juan County Fair and its officials, employees, volunteers and agents are not responsible for any damages incurred while parking or staying on the Fairgrounds.