



## San Juan County 4-H Deadlines & Events 2018-2019

### OCTOBER

10/1 Beginning of new 4-H year – online enrollment at: <https://wa.4honline.com>

### NOVEMBER

11/2 – 11/4 West Side Teen Rally at Camp Seymour in Gig Harbor, WA

### DECEMBER

12/1 4-H Volunteer Appreciation Event at the San Juan Island Grange

### JANUARY

1/19 Public Presenting with Teens (Online event)

1/26 Country Living Expo: <https://extension.wsu.edu/skagit/countrylivingexpo/>

### FEBRUARY

2/16 – 2/19 Know Your Government in Olympia, WA (requires advanced application)

### MARCH

3/1 Animal ownership deadline (120 days before the Fair): Market Beef  
Animal project enrollment due online at: <https://wa.4honline.com>

### APRIL

4/5 – 4/6 Whatcom County Youth Fair: <https://whatcomcountyyouthfair.org/>

4/6 – 4/11 National 4-H Conference in Washington, DC (requires advanced application)

### MAY

5/4 – 5/5 NW Regional Teen Summit at Camp Orkila on Orcas Island

5/15 Horse Certificates/Horse Lease Agreements due: To WSU Extension\*.  
Animal ownership deadline (90 days before the Fair): Horses, Breeding Beef, Alpacas, Llamas, Dairy (except replacement Heifers)

### JUNE

6/1 Large Animal Intent to Sell and Sifting Committee Memo due: To WSU Extension\*.  
*Postmarked by May 31.*  
Animal ownership deadline (60 days before the Fair): Swine, Lambs, Goats, Cats, Dogs, replacement Heifers  
Non-animal (still life) project enrollment due online at: <https://wa.4honline.com>



**6/15**      **ALL 4-H Event:** 4-H Super Saturday and Mandatory Spring Weigh-in (large livestock animals) at the San Juan County Fairgrounds, Friday Harbor  
Perpetual Trophies from previous Fair are due

### **JULY**

- 7/1**      Animal ownership deadline (45 days before the Fair): Rabbits, Cavies, Poultry
- 7/15**      Local 4-H College Scholarship Applications: To WSU Extension\*. *Postmarked by July 13.*
- 7/25**      All Fair entries due online: <http://sanjuancountyfair.fairentry.com>  
Due to WSU Extension\*, postmarked by July 23:
- Small Animal Intent to Sell and Sifting Committee Memo
  - Horse Health & Rider Waiver Form & Washington 4-H Horse Member Ethics Statement
- 7/31**      Permanent Record Book Leader Check to Exhibit at Fair

### **AUGUST**

- 8/1**      Due to San Juan County Fair Office, P.O. Box 1094, FH, WA 98250 postmarked by July 30:
- Fair Camping Reservations
  - Fair Entry Gate Passes/Wristbands Form
- 8/14 – 8/17** San Juan County Fair
- 8/23**      Complete Record Books (entered for judging): To Leaders

### **SEPTEMBER**

- 9/1**      Judging results of Complete Record Books: To WSU Extension\*
- 8/30 – 9/22** Washington State 4-H Fair in Puyallup, WA
- 9/30**      Completion Lists of Club Members: To WSU Extension\*

**Please Note:** *If a deadline for submitting something to the Extension office falls on a Saturday, Sunday or holiday when the office is closed, please submit on the last working day before the deadline date.  
(LC motion passed Mar/06)*

\*WSU Extension Office: 221 Weber Way, Suite LL, Friday Harbor, WA 98250  
4-H Coordinator: Wendy Waxman, (360)370-7662 or [sanjuan.4-h@wsu.edu](mailto:sanjuan.4-h@wsu.edu)