

# Pierre Franklin Memorial 4-H Award of Merit

## **History of this Award:**

Mr. Franklin was an outstanding example of how a 4-H leader can influence a child's life in a very positive way. He was a leader for 25 years and encouraged all children living on Lopez to be involved in the 4-H program. This award was developed in 1974 with the support of his family.

## **Award Amount and Selection:**

The San Juan County 4-H Leaders Council (with funds from the Livestock Market Auction Committee) awards \$1000 per year. The award may be split between deserving candidates.

## **Eligibility:**

Applicant must have completed the first year and no more than your junior year of advanced education (trade school or accredited college). You may also apply during your senior year if you have a fifth year as an undergraduate (Super Senior). Must have been a 4-H member in good standing in your Junior and Senior year in high school. An applicant may apply for and be awarded repeatedly as long as they meet the eligibility criteria.

## **Purpose of Award and Deadline information:**

The award will be given to the candidate who most exemplifies the essential character of a 4-H'er (trustworthy, respectful, responsible, fair, caring, good citizen) and on your educational goals. The Leaders Council will have applications available on May 1<sup>st</sup> on the San Juan County 4-H website <http://sanjuan.wsu.edu> or the 4-H Extension Office. The application must be turned into the Extension office on or before July 15<sup>th</sup>. If the application is mailed it must be postmarked on or before July 15<sup>th</sup>. The selection committee will announce its award at the 4-H Awards Ceremony at the San Juan County Fair.

Send all of the requested items to:

WSU Extension 4-H  
221 Weber Way, Suite LL  
Friday Harbor, WA 98250

Please read carefully and follow the guidelines on the next page to apply.

**Please print legibly-**

# Pierre Franklin Memorial 4-H Award of Merit

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

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PHONE: \_\_\_\_\_

NAME OF 4-H CLUBS: \_\_\_\_\_

NUMBER OF YEARS IN 4-H: \_\_\_\_\_

YEAR YOU GRADUATED FROM HIGH SCHOOL: \_\_\_\_\_

COLLEGE NAME: \_\_\_\_\_

**Please type the following items on a separate document and attach:**

- 1) What are your outstanding 4-H accomplishments?
- 2) Resume of 4-H and community service activities:
- 3) How I grew in 4-H (within your project and personally):
- 4) How did your 4-H leader(s) help you develop?
- 5) What does receiving the award mean to you?
- 6) How will you use the 4-H experience and education to meet your life goals?

**Please also:**

- Attach a copy of this page (pg. 2) as your cover page.
- Submit two letters of recommendation from any of the following:  
A 4-H leader, teacher or other community member mentor. They may be included in this application or sent separately to the 4-H Extension Office.

Applicant Signature: \_\_\_\_\_