

P.O. Box 1094
Friday Harbor, WA 98250

Phone 360-378-4310
Fax 360-378-2075

info@sjcfair.org
www.sjcfair.org



2018 SAN JUAN COUNTY FAIR CAMPING REGISTRATION

Please read all information and rules, complete form and sign page 2. Please send completed form with payment by mail.

Final deadline for applications is August 10st

Circle One:

Superintendent

Leader

Exhibitor

Department/Booth Name affiliated with (i.e, Horse participant, 4-H: _____

(Public camping not available during the Fair)

(Please Print Clearly)

Name of Individual Responsible for Site (must be an adult): _____

Mailing Address: _____ **City:** _____

State: ____ **Zip:** _____ **Home Phone:** _____

E-Mail (please print clearly): _____

1. Exhibitor Camping is Sponsored this year. Reservations are for reserved camping Sunday, August 12, through Saturday, August 18. Completing and sending in this form reserves your space. **Once spaces are filled, the campgrounds will be closed.**

2. Sites are based on 5 people per site with one parked vehicle.

3. RVs will have assigned spaces. Please get your space number from the Fair office before parking to avoid having to relocate.

4. R.V. and tent spaces on the Fairgrounds do not allow for in and out activity of cars or other vehicles during Fair event hours. For in and out access, cars may be parked in the back parking area with a purchased parking pass. *Passes are available for purchase on site starting on Tuesday. Vehicles that have parked before Tuesday and are not by their designated campsite will*

be required to purchase an "In/Out" parking pass OR asked to park elsewhere if leaving the Fair during Fair Hours. "In/Out" parking passes can be purchased at the Horse Gate for \$32.

5. Please submit a copy of your exhibitor form if you will have a 4-H dog or other animals overnight on the grounds.

6. **REQUIRED EMERGENCY ASSISTANCE INFORMATION:** Attach a list including the name and emergency telephone number(s) (please list cell numbers if applicable) of each individual staying in your campsite.

Date of your arrival: _____

Standard Tent Site

R.V./ Camper/Trailer Tent (includes hook-up)
Length _____

Each additional person (5 and under free) # of people _____

2018 SAN JUAN COUNTY FAIR CAMPING

San Juan County Fair Camping Rules & Regulations

1. **RESERVATION FORMS MUST BE FILLED OUT COMPLETELY**, and sent to: The San Juan County Fair, P.O. Box 1094, Friday Harbor, WA 98250.
2. All people staying in a campsite must have a Fair pass (ticket) unless they are 5 years old or under.
3. There must be an adult staying in each camp site. This rule applies to youth groups as well, including but not limited to 4-H Clubs.
4. All Trailers/Tents must have Camping Permit posted on door. ABSOLUTELY NO CAMPING IN FIRE LANES OR ON SEPTIC FIELDS. **CAMPING PERMITS ISSUED AFTER THIS FORM IS RECEIVED—PICK-UP AT FAIR OFFICE BY MAIN BUILDING.**
5. No NON-EXHIBITED PETS ALLOWED ON THE FAIRGROUNDS, except for service animals.
6. Use or possession of intoxicants, narcotics, illegal drugs, or use of vulgarity is prohibited on the grounds, and camping area. Non-adherence to this rule is grounds for removal from the Fairground. General Rules of the Fair Apply.
7. No campfires are permitted during the entirety of the Fair. Propane cook stoves okay.
8. With the exception of emergencies, vehicles will not be permitted to enter or exit main fairground gates from 9:00am to 9:00pm during the fair.
9. Enforced quiet hours are from 11:00pm until 7:00am. Generators must be turned off.

I and those on the attached list have read the rules and agree to abide by them.

Signed: _____
Signature of adult listed on front of application

IF THIS FORM IS NOT COMPLETELY FILLED OUT IT WILL BE RETURNED!

The San Juan County Fair and its officials, employees, volunteers and agents are not responsible for any damages incurred while parking or staying on the Fairgrounds.