

4-H Premium Book 2018

Table of Contents

General 4-H Division:

1. 4-H Membership and General Fair Rules
2. 4-H Livestock Market Animal Auction
3. 4-H Still Life Auction
4. 4-H Resolution Procedures at the San Juan County Fair
5. Special 4-H Awards and Acknowledgements
6. 4-H Self-Determined Projects

4-H Still Life Departments 1 - 27

Department 1 – 4-H Demonstrations

Department 2 – 4-H Educational Booth Display

Department 3 – 4-H Interactive Display

Department 4 – 4-H Educational Displays

Department 5 – 4-H Round Robin

Department 6 - 4-H Herdsmanship

Department 7 – 4-H Animal Costume Event

Department 8 – 4-H Performing Arts

Department 9 – 4-H Shooting Sports

Department 10 – 4-H Clothing & Activities

Department 11 – 4-H Sewn Home Décor

Department 12 – 4-H Needlecraft

Department 13 – 4-H Spinning/Weaving

Department 14 – 4-H Foods

Department 15 – 4-H Food Preservation

Department 16 – 4-H Food as Science

Department 17 – 4-H Table Decorating Arts

Department 18 – 4-H Crafts and Applied Arts

Department 19 – 4-H Fine Arts

Department 20 – 4-H Photography

Department 21 – 4-H Natural Science

Department 22 – 4-H Technological Science

Department 23 – 4-H Social Science

Department 24 – 4-H Horticulture

Department 25 – 4-H Fleece

Department 26 – 4-H Tanning

Department 27 – 4-H Communicative Arts

4-H Small & Large Animal Departments 28-38

Department 28 – 4-H Rabbits & Cavies

Department 29 – 4-H Poultry

Department 30 – 4-H Dogs

Department 31 – 4-H Cats

Department 32 – 4-H Pocket & Exotic Pets

Department 33 – 4-H Dairy Cattle

Department 34 – 4-H Beef Cattle

Department 35 – 4-H Sheep

Department 36 – 4-H Swine

Department 37 – 4-H Llama & Alpaca

Department 38 – 4-H Goats

Department 39 – 4-H Judging Contests

Department 40 – 41 4-H Equine

4-H DIVISION 2018

WSU EXTENSION STAFF:

Dr. Brook Brouwer	Extension Director
Wendy Waxman	4-H Program Coordinator
Caitlin Blethen	Extension Coordinator, WSU Master Gardeners
Angie Freeman Shephard	Extension Coordinator, Agriculture Program
Kristina Bayas	Office Manager
Phone:	(360) 378-4414
Location:	221 Weber Way Suite LL, Friday Harbor, WA 98250
E-mail:	sanjuan.4-h@wsu.edu
Website:	http://sanjuan.wsu.edu

4-H SUPERINTENDENTS:

Administrative	Lisa Pignatiello, Rhys Hansen
Cats	LeAnne Grosjacques-Burt
Cattle	Josephine Bangs
Demonstrations	Brook Brouwer
Dogs	Dana Kinsey
Goats	Jodi Fowler, Open/4-H
Herdsmanship	Ginny Beaudoin
Overall Horse	Lorena Stankevich Open/4-H
Western Games	Amber Paulsen
4-H Day Horse	Terri Brown and Flo McAlary-McFarland
Horse Barn/Arena	Justin and Amber Paulsen
Livestock	Bill Shaw Open/4-H
Large Round Robin	Amy Lum
Performing Arts	Rachel Bishop/Jim Litch
Photography	Delores Foss
Poultry 4-H	Jan Sanburg
Rabbit & Cavy 4-H	Jan Sanburg
Sheep 4-H	Adam Eltinge, Susan & Peter Risser
Small Round Robin	Larry Cochran
Still Life 4-H Building	Kathy Morris
Swine open/4-H	Rosemary Shaw & Bob Wilson

All 4-H members, their families and leaders, please read the following instructions carefully as well as those in Open Class. Every 4-H member must know and understand the rules and regulations pertaining to his or her individual project areas. If you have questions, please call the WSU Extension Office at (360)370-7662.

4-H MEMBERSHIP & GENERAL FAIR RULES

Refer to WA State 4-H Policy and Procedure Handbook

Age Divisions are determined by the age as of October 1, 2017.

Cloverbud division: 5 to 7 years of age

Junior division: 8 to 10 years of age

Intermediate division: 11 to 13 years of age

Senior division: 14 to less than 19 years of age

- Eligible members must have reached their 8th birthday by October 1 of the current 4-H year to be eligible for competitive situations, including livestock shows and auction sales.
- Premium Points are only given to eligible members. Premiums will be paid on a per point basis, with the amount per point determined by the County Fair Board. Cloverbud members are not eligible to compete but may participate in noncompetitive situations. They will not receive premium money but will receive a ribbon for their efforts.
- According to the WA State Fairs Commission Guidelines for Evaluation of County Fair, every exhibit in the Fair must be in place for public viewing for at least seven hours to qualify for premium points. The SJC Fair Board intends to comply with this guideline.
- 4-H uses the Danish System of judging. The Judge will determine Best of Show, Award of Achievement or Award of Merit if warranted. Groups or Club entries will be awarded one rosette.
- Each 4-H Department must award to the highest qualifying blue ribbons a Grand Champion and Reserve Champion rosette ribbon.
- No entries will be accepted or judged that were part of a school assignment or evaluated at a previous time or event.
- All exhibits must have been made or produced by the 4-H member since last October except livestock, which must have been under the 4-H member's regular care and management as follows:
 - a. Market Beef: By March 1st of the current year.
 - b. Breeding Beef, Llama, Alpaca, Equine and Dairy: 90 days prior to the fair.
 - c. Dairy Replacement Heifer, Goat, Sheep, Swine, Cats, and Dogs: by June 1st of the current year.
 - d. Poultry Fryers: not more than 9 weeks prior to the fair.
 - e. Rabbits, Poultry and Cavy: 45 days prior to the fair.
- Washington State 4-H Fair (August 31 – September 23, 2018), contact the SJ Co. Extension Office at (360)370-7662 for more information on awards and qualifications to participate or visit <https://extension.wsu.edu/4h/fairs/state-4-h-fair/> for details.
- Department Superintendents and other Fair officials have the authority to make management decisions regarding the 4-H Fair exhibits and entries within their departments as set by 4-H Leaders Council and the Washington State 4-H Program.
- Animal Barns close at 8 PM Saturday evening of Fair. Animals and décor may be taken off the grounds. You are responsible for the cleaning of your pen and project area before Sunday evening after Fair.
- The 4-H Still Life building closes at 9 PM Saturday evening of Fair. Exhibits are allowed to be removed at 9 PM or Sunday between 9 AM and noon.

4-H Dress Code: 4-H program participants & volunteers are expected to abide by 4-H dress code during Fair:

1. Articles of clothing, which display profanity, products, or slogans, which promote tobacco, alcohol, drugs, sex, or advertise gang symbols or affiliation are prohibited.
2. Items of clothing, which expose bare midriffs, bare chests/cleavage, undergarments, or that are transparent (see-through) are prohibited. Super short shorts, halter- tops, tube shirts, and spaghetti strap (less than one inch) tops are not appropriate.

4-H ENTRY AND EXHIBIT DEADLINES

- All 4-H exhibits that qualify for Premium Points must be entered on a form located at the back of this book (either a "Still Life/Animal" or a "Horse" entry form) by the deadlines listed on each, or online (<http://sanjuancountyfair.fairentry.com>). Follow mailing directions and postmark deadlines.
- All Still Life/Animal Entry Forms (except Horse) must be filled out and mailed to the 4-H Office @ 221 Weber Way, Suite LL, Friday Harbor, WA 98250 by July 26, 2018. Postmarked by July 24, 2018.
- 4-H Horse Entry Forms are due online (<http://sanjuancountyfair.fairentry.com>) by July 26, 2018. If adding open classes, Open Horse Entry Forms are due by August 8 to: SJC Fair, P.O. Box 1094, Friday Harbor, WA 98250

- Still Life exhibits will be accepted in the Marie Boe 4-H Building on Tuesday, August 14, 2018, from 10:00 AM – 6:00 PM. Exceptions are for Educational Posters, Photography and some Communicative Arts exhibits (Classes Q-V) which are due Sunday before Fair from 2:00-5:00PM, and no later than 8AM Monday of Fair week at the Marie Boe Bldg. They may also be delivered to the Extension Office any time prior to Sunday. All exhibits must be submitted properly tagged prior to entering. Entries will not be accepted after 8 AM Monday of Fair week.
- Small and large animal (except horse) exhibits must be entered by 2:00 PM on Tuesday, August 14, 2018.
- Horses must be entered and ready for Vet Check by 5:00 PM on Monday, August 13, 2018.

ENTRY RULES FOR ALL 4-H PARTICIPANTS

- Special Needs and Accommodations: Please write any special needs or accommodations on the back of your 4-H entry form and check the box on the front. Notify the Superintendent of the Project Area and Extension Staff on entry day to Fair.
- If entering more than one item in a class, each item must be entered on a separate line on the 4-H Entry Form.
- Cloverbud members will identify their entry with a “green clover sticker” to be placed on their entry tag or stall card. They should enter Lot 0 on the 4-H Entry Form in the back of this book, when applicable.
- Only one entry is permitted in each Lot (unless noted within the department).
- Leaders must approve all project exhibit entries.
- All youth entering must be currently enrolled 4-H members in San Juan County. They may enter only for the projects in which they are enrolled. The deadline to exhibit in 4-H at the San Juan County Fair is March 1 of each year for animal entries and June 1 of each year for still life entries. It is possible to enroll in 4-H after March 1, but the youth cannot exhibit in the 4-H Division. These youth may exhibit in Open Class.
- If the instructions for specific project exhibits include a required tag or index card with information, the official 4-H Entry Tag is still also required. Some entries require that the leader enter for the club/group as a whole. Educational Booths and the Herdsmanship Contest are examples of this. Members need not enter on an individual basis. Please read all rules within the department carefully.

RULES FOR 4-H ANIMAL PARTICIPANTS

- No cell phone, iPod or electronic devices used while on herdsmanhip duty, in the show ring or horse arena while competing, practicing or warming up.
- 4-H Leaders must notify the appropriate 4-H Superintendents of the Animal Departments of the number and type of animals that will be exhibited by their 4-H members at the Fair by August 1 of the current year.
- Please review “Special Instructions to Livestock Exhibitors” and “Sheep and Goat Scrapie Requirements” listed at the beginning of the Open Class section. These apply to 4-H exhibitors, unless otherwise noted here.
- 4-H animal exhibitors are required to participate in Showmanship, Judging and Herdsmanship. Any exhibitor not participating in these required classes will forfeit all premium points, awards and eligibility to sell at auction. The only exception to this rule is for showmanship waivers that are approved prior to Fair.
- Any animal exhibited may be used for 4-H judging contests.

- Animal exhibitors must be present to show their own animals in Type classes unless prior arrangements are made with the Superintendent before showing time. All exhibitors must be present to show their own animals in Showmanship classes with the exception of those members who have a waiver approved by the Livestock Market Animal Auction Committee, prior to Fair.
- Shared Animals -Two members may jointly care for and show one animal. These two 4-H members may not compete in the same class or lot at an event. A Shared animal agreement form must be submitted to Extension by animal acquisition dates.
- Herdsmanship (Barn Duty) - Small and large animals must have someone in attendance when the Fair is open daily to the public, except during Showmanship or any other event in which all club members are required to participate. Each club and/or barn will arrange their own duty schedule. The youth on barn duty must be a club member. Leaders, friends and parents cannot perform duties of Herdsmanship. Clubs can combine with another club of the same type for Herdsmanship. Please inform Extension Staff of your plans by August 1 of the current year.
- Once a 4-Her's animal has been vet checked and approved to be shown, it must remain on the Fairgrounds for the duration of the Fair. If an animal is removed from the grounds, it may not be returned. Animals may be removed Saturday after 8:00PM.
- Please refer to the horned animal rules in the 4-H Policy & Procedure Handbook (section 9.7) for cattle, goats and sheep.
- Please note: All judges for animal projects are not hired for more than two years in a row. (Excludes Round Robin contests)

ISSUES OF ANIMAL HEALTH

Animal Health and the Use of Illegal Drugs

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substances. The administration of any drug or medication, which could affect an animal's performance by either creating an unfair advantage or changing the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

2018 4-H LIVESTOCK MARKET ANIMAL AUCTION

Date: Saturday of Fair Week
Auction Registration: 12:00 pm to 1:00 pm
Location: 4-H Livestock Arena, San Juan County Fairground
Superintendent: Bill Shaw

General Rules:

AUCTION PURPOSE: To provide an incentive to exhibit and sell quality market stock beef, sheep, swine, meat goats, poultry, poultry eggs and rabbits which have reached marketable weight and grade. The 4-H youth seller and the bidders and/or buyers are reminded that the prices paid to the seller on their animal may not, in fact, reflect a true market price at the time of the sale. It is the desire of the sponsors that the buyer of the animals featured in this sale will bid sufficiently to cover the individual Exhibitor's additional expenses incurred. **Any animal sold in the auction must be suitable for processing at the time of the sale.**

SIFTING COMMITTEE: The Livestock Market Animal Auction Committee (LMAAC) will form two sifting committees with a minimum of five members and be present at final weigh-in the Tuesday prior to fair from 6pm to 8pm for large animal (market beef, swine, lamb and meat goat) and at a predetermined time for small animal (poultry and rabbit). The committee will be made up the following two groups:

Large Animal Sifting Committee

- Veterinarian (hired by SJC Fair)
- Livestock Auction Chair(s)
- Livestock Superintendent

- WSU Ext., County Director or 4-H Faculty
- 4-H Livestock Volunteer from Livestock

Small Animal Sifting Committee

- Veterinarian (hired by SJC Fair)
- Livestock Auction Chair(s)
- Poultry Superintendent
- Rabbit & Cavy Superintendent
- WSU Ext., County Director or 4-H Faculty
- 4-H Livestock Volunteer from Small Animal

The purpose of the *Sifting Committee* is to review all market animals at the San Juan County Fair insuring that the rules established by San Juan County Fair, 4-H, LMAAC, WSU, WSDA and USDA are followed to the best of the Sifting Committee's ability. Criteria for evaluation, will include but not limited to, health; medications; age; proper castration of wethers, swine and steers; weight; animal unruliness. The *Sifting Committee* will approve all animals for sale at auction. Any animal called into question will not be allowed entry into the fair until the *Sifting Committee* is given the appropriate time and resources to evaluate the animal and records. The committee reserves the right to disqualify an exhibitor from the Fair and 4-H auction for cause. Committee members must be knowledgeable of the rules and committed to following established rules without exception or preferential treatment of exhibitors.

The Sifting Committee will provide a *Sifting Checklist* for each species for entrance into the Livestock Market Animal Auction for each species including:

- Intent to Sell form – submit at early weigh-in or mail to WSU County Extension office, post-marked before June 1st
- Livestock Market Animal Auction Committee Memorandum– submit at early weigh-in or mail to WSU County Extension office, post-marked before June 1st
- Producer Affidavit and Quality Assurance Form (C1055E “pork”, C1054E “beef”, C1052E “lamb” C1051E “goat”) – turned in at final weigh-in Tuesday before fair 6pm-8pm to Auction Chairperson
- Country of Origin– turned in at final weigh-in Tuesday before fair 6pm-8pm to Auction Chairperson

- Verification of Age– turned in at final weigh-in Tuesday before fair 6pm-8pm to Auction Chairperson
- Official Sifting Committee Weight– collected by sifting committee at final weigh-in, Tuesday before fair 6pm-8pm to Auction Chairperson

Each seller must have a completed *Sifting Checklist* signed by the Livestock Superintendent (Poultry Superintendent and/or Rabbit & Cavy Superintendent for small animal) and Auction Chairman. The completed and signed *Sifting Checklist* will act as certification that the animal meets the Market Class Eligibility and will proceed to judging at the fair.

Livestock Market Animal Auction Committee has made every effort to make rules and regulations definite and clear. All exhibitors, parents/guardians and club leaders are responsible for the content included in the current year Fair Premium Book and the content of this document. The committee reserves the right to disqualify an exhibitor from the Fair and auction for cause. Questions about any of the rules or guidelines should first be directed to the LMAAC Chairperson(s). If an exhibitor, parent, or other volunteer has a grievance at the San Juan County Fair, they must follow the 4-H Resolution Procedures as outlined in the Fair Premium Book.

Eligibility for Auction:

1. Only market stock in official 4-H projects is eligible. Each exhibitor must be enrolled in 4-H and be actively caring for the animal(s) exhibited as a 4-H project. 4-H members must be enrolled as a member of San Juan County 4-H. Each 4-H member must follow the rules and regulations of 4-H, the San Juan County Fair and the San Juan County Livestock Market Animal Auction Committee. LMAAC reserves the right to review all actions and behavior of exhibitors and to disqualify the exhibitor from the auction sale for cause including a violation of General Fair or 4-H rules.
2. To be eligible for the auction sale, a certificate of *INTENT TO SELL* must be completed to be eligible for the sale. Forms must be completed at the *EARLY WEIGH-IN DAY* for beef, lamb, swine, and meat goats. If the exhibitor is granted an exception to attend the mandatory weigh-in from the LMAAC Chairman, all forms must be mailed, faxed or emailed to the WSU Extension office on or before the appropriate due date for each project. Poultry, eggs and rabbit intent to sell forms are due on the July enrollment date. *INTENT TO SELL* forms must be mailed, faxed or emailed to the WSU Extension office on or before the appropriate due date for each project. Copies of "Intent to Sell" certificates are available from the San Juan County Extension office, the San County Fair office, and animal project leaders, or SJC 4-H Extension website.
3. A Livestock Animal Auction Committee *MEMORANDUM OF UNDERSTANDING* must be turned in with the *INTENT TO SELL*. 4-H exhibitor, parent or guardian and 4-H club leader must sign this form. The intent of the *Memorandum* is informational and outlines the criteria (*Sifting Checklist*) used by the sifting committee to approve an animal for sale at auction.
4. Exhibitors must turn in the following completed forms specific to the species offered for auction to the LMAAC Chairperson(s) on the Tuesday of fair at final weigh-in:
5. Producer Affidavit
 - a. Producer Affidavit and Quality Assurance Form (C105_E)
 - b. Country of Origin
 - c. Verification of Age
6. All health records required to be maintained by 4-H exhibitor for the duration of the project ownership.
7. The Fair Veterinarian (Hired by San Juan County Fair) will inspect all classes of livestock and poultry (including horses, pet animals, pigeons, ducks, geese and turkeys), before they are unloaded, for infection or contagious diseases and ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious eczema, scabies, lice, mites, ticks, foot rot and fleas fall into this category. Decisions of the Veterinarian are final.
8. The Fair Veterinarian will be on the fair grounds at specified days and times. Check with the department superintendent.

9. Showing Horned Animals: Refer to 4-H State Program Policy EM0758E.
 - a. All Market steers must be polled or dehorned; healed or re-growth must not extend more than two inches from the hairline. Horned breeding animals must have the horn tips covered as a safety precaution.
 - b. Horned, non-dairy goats or sheep may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited it must have its horn tips covered. If the sheep or non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1" in length without the horn tips being covered. Non-dairy horned goats and sheep may be shown in market and breeding classes but they must have horn tips covered as a safety precaution. A county may implement a more restrictive policy but not a less restrictive policy regarding the exhibition of horned sheep and goats.
 - c. No dairy animals with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes "scurs," "nubbing," or "stubs" that extend more than one inch beyond the skin.
 - d. No horned dairy goat animals are allowed.
10. 4-H exhibitors will compete separately in the market classes in their species. The judge will designate one (1) Grand Champion and one (1) Reserve Champion for each species for 4-H respectively followed by the placing of each blue ribbon and red ribbon animal in each class in each species for 4-H respectively. The LMAAC shall determine the sale order of all other animals in each species. All decisions and placing by the judge and the committee are final.
11. All 4-H Livestock Market Animal Auction animals must meet the ownership date requirement. Date of ownership in as follows: Market Beef –March 1st. Swine, lambs and meat goats –June 1st. Poultry and rabbit ownership dates are 45 days before fair.
12. All sheep and goats entered in the San Juan County 4-H Market Livestock Animal Auction at the San Juan County Fair shall be identified as per the ***USDA-APHIS Scrapie Mandatory Identification Program***.
13. No cryptorchid male animals for market beef, swine, lamb or goat are allowed at auction.
14. Poultry exhibitors auctioning eggs must also enter a representative female of the dozen egg entered in exhibit for sale at auction.
15. 4-H members are to educate themselves on the Quality Assurance program for market beef, swine, lamb, meat goat, Pullet, laying hen, duck and rabbit projects. Club leaders will provide materials to their members or can be acquired from the WSU Extension Office.
16. **Market Class Standards including minimum required weight and maximum weight for auction pricing:**
 - **MARKET BEEF: 950 lbs. minimum with no maximum.** Market Beef may be heifers or steers. Desirable age of steers is less than 24 months.
 - **Alternative Beef Breeds: 700 lbs. minimum and 1000 lbs. maximum.** Defined as Dexter or Lowline Angus or other recognized small alternative beef animal. It must be no younger than 18 months and no older than 30 months.
 - **MARKET LAMBS: 85 lbs. minimum and 160 lbs. maximum.** Market lambs may be ewes or wethers born on or after December 1st of the year prior to fair exhibit year. No permanent teeth may be present. To qualify for the sale and all lamb must be slick shorn 7 days prior to final weigh in or wool must be less than ¼".
 - **MARKET SWINE: 200 lbs. minimum and 300 lbs. maximum.** Market hogs may be gilts or barrows born on or after January 1st of the current fair exhibit year.
 - **MEAT GOATS: 70 lbs. minimum and 120 lbs. maximum.** Meat goats may be wethers or does born on or after December 1 of prior fair year. A meat goat will be defined to be at least 50% of the following meat breeds: Boer, Genemaster, Kiko, Kinder, Mytonic, Savanna, Spanish, Tennessee Meat Goat, Texmaster, Rangeland, Kalahari, Black Bengal and Verta. No permanent teeth may be present. Goats will be graded on weight, muscle tone, and overall condition.
 - **CHICKENS: 3 lbs. minimum with no maximum** and must not be over 9 weeks of age. Sold as a Trio of broilers of the same breed.

- **RABBITS: 3 lbs. minimum and 5.5 lbs. maximum.** Market rabbits must not be over 10 weeks of age. Sold as a trio or fryers of the same meat breed
- **PHEASANTS: 1 lb. minimum and 3 lbs. maximum.** and must not be over 18 weeks of age. Sold as a trio or broilers of the same meat breed
 - **TURKEY: 14 lb. minimum and 30 lbs. maximum** and must not be over 24 weeks of age. Sold as a single turkey.
 - **PULLET Production Layers: no minimum weight sold by lot.** Must be between 4 and 7 months of age. Sold as trio of same breed large fowl (duck or chicken) known for its high egg production.
 - **Alternative Market Animal Project:** In an effort to encourage alternative animal projects, please submit a written proposal of appropriate eligibility requirements to the LMAAC prior to project commencement for consent/approval (examples could be: Quail, Squab, Heritage Breed Turkey, Ostrich etc.)

Auction Entry Regulations:

1. Only animals receiving a Grand Blue, Reserve Blue, Blue or Red Danish are eligible for sale at auction. White ribbon animals will **not** be allowed in the auction and may be sold by private treaty.
2. An exhibitor may enter only one animal in the auction and, in addition, they may enter one dozen eggs. (Example: Exhibitor A enters a swine and a dozen eggs for auction and Exhibitor B enters a trio of pullets and a dozen eggs)
3. Exhibitors **may not** withdraw their exhibits from the fair or auction after the final weigh-in on the Tuesday before Fair.
4. Exhibitors and/or others may not buy animals for return to the seller. An exhibitor cannot show auctioned animals at other fairs and/or sales.
5. No Animal will be sold without all of the required forms including *Intent to Sell* and signed *Memorandum of Understanding*.
6. Sellers of market beef at the final weigh-in must complete and hand in a hauling slip and bill of sale. Seller is required to be present at brand inspection by Washington State Brand Inspector.

Auction Tags:

Large animals must be tagged, banded, or tattooed prior to the fair. Tags will be available at the Spring weigh-in and Livestock Market Animal Auction Committee welcoming and information meeting. Large animals should be tagged before final weigh-in or during weigh-in.

Weigh-in:

1. Mandatory Early weigh-in will be held prior to June 15th of the given year. All beef, swine, lamb and meat goats are required to be weighed and tagged.
2. Sellers must be present at the early and final weigh-in to bring their animals to the scales. **NO PROXIES ALLOWED WITHOUT PRIOR LMAAC CHAIRPERSON APPROVAL IN WRITING. EARLY WEIGH IN IS MANDATORY UNLESS PRIOR APPROVAL BY LMAAC CHAIRPERSON IN WRITING.**
3. Final weigh-in will be Tuesday night 6pm to 8pm prior to the start of the fair. Order of species will rotate from year to year, determined by the LMAAC. Market livestock, poultry and rabbit that do not meet minimum weights for sale at the Market Auction will be automatically entered into a feeder class listed under each department.
4. No animal will be weighed at the final weigh-in without a completed Market Health Record.
5. At the final weigh-in, sellers of market beef must complete and hand in a hauling slip and bill of sale to the LMAAC Chairperson. Seller is required to be present at brand inspection by Washington State Brand Inspector.
6. Scales used to weigh the animals will be inspected each year and accepted by the State of Washington.

Auction Regulations:

1. All market livestock; beef, swine, lamb, meat goat, poultry and rabbit entries must be properly finished at the time of sale. Livestock, poultry and rabbit entries judged unsuitable by the Sifting Committee or exhibitors that do not follow stated LMAAC rules for market will not be sold at the auction.
2. The LMAAC together with the judge shall determine the sale order of all auction animals in each type class. Large market animals, small market animals and eggs of 4-H exhibitors will sell together. The order of the sale of all market animals and eggs start with the Reserve Champions of all the species followed by the Grand Champions, then the Blue Ribbons (in order of placing by the judge) and lastly, the Red Ribbons (in the order of placing by the judge).
 1. All sale lots will include large animal, small animal and eggs. The auction order will be as follows:
 1. Reserve Champions Market Class - Large animal, small animal then eggs
 2. Grand Champion Market Class - Large Animal, small animal then eggs
 3. High Blue Market Class - Large animal, small animal then eggs
 4. 2nd Blue Market Class - Large animal, small animal then eggs
 5. 3rd Blue Market Class - Large animal, small animal then eggs
 6. All Remaining Blue Market Class - Large animal, small animal then eggs
 7. High Red Market Class - Large animal, small animal then eggs
 8. 2nd Red Market Class - Large animal, small animal then eggs
 9. 3rd Red Market Class - Large animal, small animal then eggs
 10. All Remaining Red Market Class - Large animal, small animal then eggs
3. Sellers **must be present** to bring their animal(s) into the auction ring or it will not be sold. **NO PROXIES ALLOWED.** An exemption may be made for high school seniors leaving for college during the dates of the auction. A letter must be mailed to LMAAC Chairperson(s) prior to August 1st for APPROVAL of the LMAAC.
4. All weighed animals will be sold by the pound. Poultry, rabbits and eggs will be by lot.
5. All animals that weigh more than the maximum set by the **Market Class Standards** (see above) will be sold for the maximum weight of the market class and not the actual animal weight. Exception for market beef that has no maximum weight and will be sold by actual weight.
6. This is a terminal auction for all animals sold at San Juan County 4-H Livestock Market Animal Auction. If a buyer does not want the animal to be terminated, the buyer must request an exception in writing from the LMAAC Chairperson by 5pm the day of the auction and sale for approval. Exception for pullets (laying hens and ducks). All sales are final.
7. USDA requirements for withdrawal of feed additives and medications shall be followed. If the animal is condemned in the slaughter process for violation of these USDA requirements, it is the seller's responsibility to absorb the loss.

Auction Sale Payments to Seller:

1. A fee of .04% of the gross sale will be deducted from each animal. The fee will include the Washington State Brand Inspector fee and check off fee for all beef, hog and lamb.
2. Proceeds of the sale will be distributed to exhibitors or their assignors after payment has been received from the buyer. No payments will be made to the sellers/exhibitor until the treasurer has collected all proceeds of the sale.
3. All sales not paid in full at time of sale will be assessed a 10% buyer's premium unless pre-approved by LMAAC treasurer prior to start of auction. Cash, check and credit cards will be accepted as form of payment.

Seller's Responsibilities:

1. Each exhibitor/seller assumes the responsibility for securing at least three (3) potential buyers/bidders for each animal to be sold.
2. Exhibitors/sellers of market steers must provide buyers with rope halters, which may or may not be returned to the exhibitor. This halter must be left on the steer in the barn.
3. Rabbit, Poultry, Pullet and egg sellers must contact buyer at time of sale or later to arrange delivery of live or processed animals or eggs. The seller must be prepared to slaughter, process and wrap rabbit or poultry, at the request of the buyer.
4. **ALL EXHIBITORS/SELLERS ARE REQUIRED TO CARE FOR THEIR MARKET ANIMAL UNTIL THE ANIMAL LEAVES THE FAIRGROUNDS OR UNTIL LIVESTOCK RELEASE TIME ON SUNDAY.**
5. Each Seller is responsible to recognize and appreciate the buyer by writing a letter expressing his/her appreciation to the buyer for participating in the auction and purchase of his/her animal. Club leaders must witness and notify LMAAC Treasurer that the seller has written a thank you to the buyer(s).
6. Exception: poultry, rabbits and dozen eggs will deliver poultry or rabbits to buyer alive or arrangements will be made to clean and dress poultry or rabbits. Seller will make arrangements for delivery of a fresh dozen eggs to buyer.

Livestock Market Animal Auction Responsibilities:

1. The LMAAC will be responsible to provide each buyer with written cutting and wrapping choices for processing of purchased animals.

Buyer's Responsibilities:

1. Anyone wanting to purchase any of the market animals may do so by oral bid or proxy.
2. All sales are final.
3. This is a terminal auction for all animals sold at San Juan County 4-H Livestock Market Animal Auction. If a buyer does not want the animal to be terminated, the buyer must request an exception in writing from the LMAAC Chairperson by 5pm the day of the auction and sale for approval. Note exception for pullet and egg purchases under seller's responsibilities 6.
4. All animals sold at auction will go to a designated USDA approved slaughter facility. When a buyer requests the animal be processed for his own use, he/she takes possession of the processed carcass at the packinghouse. The cost of slaughter, processing and wrapping is the buyer's responsibility. If a buyer does not want the animal to be slaughtered, the buyer must request an exception from the LMAAC. Chairperson for approval. Exception for pullets (laying hens and ducks).
5. Buyers may indicate at the time of purchase that they wish to "turn back" the purchased animal. The turned back animal will then be resold automatically at the Turn Back Auction at the end of the livestock auction. In this case, the buyer pays the full bid amount for the animal. The turn back buyer pays the Turn Back Auction bid amount for the animal. In the event that the Turn Back Auction bid price is higher than the "Auction" price, the seller will receive the greater of the two bid amounts.
6. Proceeds from the Turn Back Auction and any late payment fees will be deposited in the 4-H LMAAC Fund and used to support the cost of auction, hauling, slaughter, delivery, SJC 4-H member scholarships, market animal showmanship grooming equipment & supplies, youth recognition & awards, barn tools, auction supplies & equipment, market animal auction educational materials, stalls/panels equipment, advertising & marketing and auction promotion and any other uses approved by the LMAAC.
7. All buyers should pre-register and receive a bidding number prior to auction.

4-H STILL LIFE AUCTION

Date: Saturday, August 19th from 10:00 AM -7:00 PM

Location: Marie Boe Building

Superintendent: Kathy Morris

Rules, eligibility and sale conditions:

1. 4-H members who have received either a blue or red ribbon for their department project have until 7 PM Wednesday to register their item for auction. Only items in the following departments will be eligible for the auction: Departments 10 through 27.
2. Only one item can be auctioned per exhibitor per department project enrolled in up to a maximum of 3 items total.
3. The item(s) auctioned must be related to the 4-Her's department project(s) and produced by the 4-Her.
4. Food items (except food preservation items) offered for auction must be baked, such as breads, cakes, cookies, brownies, or fruit pies. You may not sell creamed items (including creamed pies and cheesecakes) or any other food item requiring refrigeration. Disposable containers must be used on all food items auctioned, as the containers will not be returned to you. All food items must be covered. Baked food items have to be made within 3 days of the auction. That means they can be baked sometime Wednesday through Friday the week of Fair.
5. Baked items to be auctioned need to be in the Marie Boe 4-H Building by 10 AM Saturday of the fair.
6. Items to be auctioned must be accompanied by a 3x5 card with the name of the 4-Her, a description of the item and if a baked good, the quantity to be auctioned: three-dozen oatmeal apple cookies, for example. The card could also contain a brief message: where a photograph was taken &/or why the 4-Her took that particular photograph or anything that might better the item's chances of selling at a premium price.
7. 4-H members are not required to be present during the silent auction but their presence is encouraged to enhance the proceedings. If you choose to be present, appropriate 4-H attire is required. (see 4-H dress code in general rules)
8. Participating 4-Hers must show proof to the club leader that thank-you notes have been written and sent to the buyer before sale checks are sent out.
10. Still Life Clubs may auction off one club project as a club fundraiser. The club project can include multiple items; a cake a month for six months or a baby's sleeping ensemble, for example. The auctioned item must be related to the club's department project(s).
11. Ninety percent (90%) of the proceeds will go to the participating 4-Her or club and 10 % (minimum of \$1) goes to the 4-H Still Life Auction Committee for expenses.
12. All participants are encouraged to secure their own buyers by inviting friends, relatives and community businessmen to participate at the silent auction.
13. Participants are responsible for attractively arranging their items for the Still Life Auction. The 4-H Still Life Auction committee is not responsible for lost or damaged items.
14. The 4-H Still Life Committee reserves the right to accept or reject items submitted for auction and interpret the rules above.

4-H RESOLUTION PROCEDURES AT THE SAN JUAN COUNTY FAIR

If an Exhibitor, Parent or other Volunteer has a grievance at the San Juan County Fair, they must follow the steps below to resolve the grievance:

- Prior to any grievance being filed the party or parties with any question or grievance are required speak directly to the **Project Area Leader** for rule clarification and explanation.
- **Project leaders and/or Project Area Superintendent** must maintain objectivity in any grievance, while providing information on rules and circumstances regarding the specifics of the grievance.
- If the perception of objectivity is at question by the person reporting the grievance, the **Project Leader/Superintendent** is advised to include another Project Leader/Superintendent from another project area to participate in the **Grievance Action Steps** required by grievance.
- In the circumstance that the grievance involves actions or inactions by the **Project Leader, Project Area Superintendent or WSU employee**, a written grievance may be filed immediately and directly to the **Extension Office**, bypassing the **Grievance Action Steps**. **The Extension Office** is then required to present the written grievance to the Grievance Committee Chairman.

Grievance Action Steps

- The Exhibitor, Parent or other Volunteer with a grievance at the San Juan County Fair will meet with the **Project Leader** to discuss the grievance. The **Project Leader** will answer questions regarding the grievance by referring to the **Superintendent Notebook**** or by directing the question or grievance to the 4-H Project Area Superintendent.
- The **Project Area Superintendent** follows the same procedure as the Project Leader with a greater degree of authority, resolving or directing the question or grievance on to the 4-H Extension Agent.
- The **4-H Extension Agent** follows the same procedure as the Project Leader and the 4-H Superintendent with a greater degree of authority and may decide to consult with other experts in the questioned area. Any action, inaction or waiver requested or directed by the State Program Director must be submitted in writing. A duplicate copy must be provided to all parties involved including the **San Juan County 4-H Leaders Council**.
- If none of the above Grievance Action Steps satisfies the question or grievance, a written question or a written grievance will be filed with the 4-H Extension Agent within 12 Fair open hours (10am to 10 pm) of the action causing the question or grievance. The filing of the written question or grievance will be accompanied by a non-refundable \$50.00 fee, which will be deposited in the **SJC Leaders Council General Fund**.
- Upon receipt of the written question or grievance and the \$50.00 filing fee, the 4-H Extension Agent will refer the matter to the Grievance Committee, which will be in contact daily. The Extension Office will appoint a Grievance Committee Chair that will arrange daily (Tuesday through Saturday) contact hours with Extension staff and other committee members (such as each evening of the Fair at 5:00). Contact hours will vary year-to-year based on grievance committee member availability. The Grievance Committee will then make a decision based **firstly** on rules, policy and procedure, and **secondly** on verbal reporting and/or evidence produced by the parties involved. The Grievance Committee or WSU Staff will provide a

response to the grievor within 12 Fair open hours (10 am to 10 pm) of the time the grievance was received by WSU Staff.

- **The 4-H Extension Agent prior to the SJC Fair will appoint the Grievance Committee.** Grievance committee members cannot be Project Leaders or Project Superintendents of any 4-H Program. If members of the grievance have any reason why they may not be an objective party to the incident, they must recuse themselves to maintain the objectivity of the committee.

**Superintendent Notebook contains the Washington State Rulebook, the Project Books, the San Juan County Fair Premium Book and a list of all leaders, superintendents, and 4-H State officials related to the project area.

SPECIAL 4-H AWARDS AND ACKNOWLEDGMENTS

- All 4-H Leaders will meet Saturday of Fair at 9:00 AM in the Marie Boe Building to determine County-Wide Awards. After the meeting, Leaders will divide into appropriate project areas and determine winners of Special Awards in each department.

The 4-H family would like to express our gratitude to Skagit Farmers Supply for supplying awards, assistance and leadership to our 4-H animal departments over the past years.

JUDGING CONTEST AWARDS

Rosette Awards for Judging Contests

Presentation of the special Rosette Awards will be made to the first-place winners in the Junior, Intermediate and Senior divisions of each 4-H Judging Contest. Grand Champion Rosette sponsored by Deer Harbor Charters. Reserve Grand Champion Rosette sponsored by Dr. Horn, D.D.S.

HIGH POINT EXHIBITOR AWARD

The Durhack High Point Award

Sponsored by Neva Durhack. \$50 cash award to be awarded after the conclusion of the Fair to the High Point 4-H Exhibitor who has satisfied the completion requirements of the San Juan County 4-H Program.

Stoltz Kau Architects High Point Award

A perpetual trophy to be awarded after the conclusion of the Fair to the High Point 4-H Exhibitor who has satisfied the completion of the San Juan County 4-H Program.

OUTSTANDING ACHIEVEMENT AWARDS

Harald Kjargaard Memorial Award

The San Juan County 4-H Leaders Council sponsors a perpetual trophy. Awarded to San Juan County's "Outstanding" 4-H member. Nominations are to be made by 4-H leaders in the county. Winner receives a keeper plaque sponsored by Lopez Island 4-H.

San Juan County Leaders' Council Leadership Award

A perpetual trophy awarded to an "Outstanding" 4-H member practicing the highest quality of leadership over the entire 4-H year. Youth of any age division of 4-H can qualify. Nominations to be made by 4-H leaders in the county. Winner receives a keeper plaque, which is sponsored by Islanders Insurance.

Best of Show Rosettes

Sponsored by Pacific Design Screen Printing. This Best of Show rosette will be given to the most outstanding exhibit of a department across all divisions at the discretion of the judge.

Special Achievement Award Rosettes

Sponsored by Lopez Village Market. May be awarded at the discretion of the Judge for "Exceptional Effort" resulting in an exhibit of quality that is not the Grand Champion but shows skill or exceptional educational value.

Award of Merit Rosettes

Sponsored by the Lopez Village Market. Award of Merit rosettes will be given to "Outstanding" exhibits in the Marie Boe 4-H Building that call for special consideration. They will represent effort and result beyond the ordinary by being exceptionally creative, unusual or unique.

Grand and Reserve Champion 4-H Showmanship Rosettes

Sponsored by the San Juan County Fair Board. Rosettes will be awarded for each age level (Junior, Intermediate, and Senior) in all animal department showmanship events.

EDUCATIONAL ACTIVITIES SUPPORT

- Applications are available May 1 of every year at the 4-H Office or at the WSU 4-H SJ County Extension web site. Must be submitted or postmarked to the Extension office by July 15 of each year.
- Please refer to the application for eligibility and instructions to apply.

Pierre Franklin 4-H Award of Merit

The San Juan County Leader's Council awards up to \$1000 per year. Sponsored by the Franklin family and the San Juan County Livestock Market Animal Auction Committee.

Keys Family 4-H Award of Merit

The San Juan County Leader's Council awards up to \$500 per year. Sponsored by the Keys Family Trust.

4-H SELF-DETERMINED PROJECTS

Rules:

- Each exhibitor must be enrolled in the appropriate Self-Determined Project by the enrollment deadlines.
- If a Club is not available with the project focus, the youth may work with a Project or Resource Leader to plan for the exhibit. This could be a parent, teacher, or other adult.
- Within a Club, a "Self-Determined 4-H Project" should reflect individual endeavor beyond the scope of typical project work within this club. The exhibit may be the actual product of the project (e.g. rebuilt diesel engine – Mechanical Science exhibit), or may be a visual presentation of the work done (e.g., photos of steps in cleaning oil from waterfowl, and accompanying information – Environmental Stewardship)
- See the State Fair Premium Book for details on entry for Self-determined projects.
- A member that enrolled and entered a Self-Determined Project has the option to enter the judging to win the Paul Pavel Pal Award.

The Paul Pavel Pal Option for Self-Determined Projects

A Perpetual engraved wall plaque and Keeper medal is awarded to the Self-Determined Project member that best demonstrates excellence, creativity and perseverance. Sponsored by Tom and Tammy Pal.

Requirements to compete for the Paul Pavel Pal Award:

- Please follow all the rules for Self-Determined Projects.
- The member must enter their self-determined project on their entry form, noting "Pavel Pal" beside the project entry. Follow Animal/Still Life entry form deadlines.
- The member must submit a 4-H Project Plan/Commitment page as used in a record book as part of the exhibit (# C0947.)
- Each entry will be tagged and displayed with the designation, "Pavel Pal", so that it may be judged for the Pavel Pal Award.
- Notebooks that explain the details of your project may accompany the completed exhibit but are not required. Notebooks should enhance the presentation of the exhibit, not be the primary exhibit.

4-H CONTESTS AND STILL LIFE PROJECTS DEPARTMENTS 1-27

General Contest Rules:

- Most of the 4-H Contests are also described and explained in the State 4-H Premium Book. Contests at the county level are written to be compatible with state level competition.
- No entries will be accepted or judged that were part of a school assignment or evaluated at a previous time or event.
- When we have enrollment, we have designated Superintendents who have the duty to prepare and to conduct respective contests.
- Contests without enrollment are shown for information and encouragement so that you may plan for future participation.
- If entering more than one item in a class, each item must be entered on a separate line on the 4-H Entry Form.
- All Still Life exhibits (for example; Officer's Books, Educational Posters and Project Photos) need an Entry Tag that must be securely attached. Enter the exhibit, with your Leaders help, through the Extension Staff in the Marie Boe 4-H Building at the Fairgrounds.

DEPARTMENT 1 4-H DEMONSTRATIONS

Date: Thursday, Fair Week at 2:00

Location: Marie Boe Building

Points Allowed: Blue-50 Red-30 White-20

- Members must sign up for a specific time slot. Please come to the 4-H building by Wednesday noon to select your time to present.
- Rosette ribbons will be awarded to both team members.

CLASS A: Island Contest

Preliminary contests are held on each island prior to the County Fair. Premiums are paid for placing at the individual island contests. High blue ribbon recipients in the Junior, Intermediate and Senior Divisions are eligible to compete at the County Fair Contest. Mixed age teams are judged in the age category of the oldest team member. If a team competes, each team member will receive a ribbon and the full premium earned by team effort. 4-H members are required to give one demonstration but may give a demonstration in any or all the projects they are enrolled in.

CLASS B: Contest at the Fair

High Blue ribbon winners from the island contests are eligible to compete at the San Juan County Fair (each island has its own criteria to decide who will represent their island.) The contest at the Fair is for trophies, ribbons and

fame. All blue ribbon winners in the Junior, Intermediate or Senior Divisions are eligible to compete at the State Fair with the sanction of the 4-H Extension Office. (Note: At State Fair, all team members must be of the same 4-H age division) Please read all State Fair eligibility rules and regulations for details. If time allows, cloverbud members may present their demonstrations for a participation ribbon (comments only on the scorecard) at the end of the contest.

The following lots apply to Class A and B

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

DEPARTMENT 2 4-H EDUCATIONAL BOOTH DISPLAY

Location: The Marie Boe 4-H Building

Points Allowed: Blue-50 Red-30 White-20

- Each display has a 4'x4' table and wall space area for their educational booth in the 4-H building. Members must do all work - Adults may act only as advisors.

CLASS A: 4-H Educational Display

(Use Lot 1) The Educational Booth, like the educational poster, imparts learning at a glance. A Club or youth will choose a topic about their project and put together a booth to teach the

public about their topic.

Basis for scoring:

1. Attracts attention
25 points
2. Conveys a message simply and quickly 30
points
3. Suitable, timely subject
20 points
4. Effective title: short, catchy
10 points
5. Neat, well-constructed
15 points

CLASS B: 4-H Club Informational Display

(Use Lot 1) A Club can enter a visual display that informs the public about their specific Club. This display will teach the public about your members, leaders, activities, community service, achievements and/or learning. This Class focuses on in-depth learning to teach the public about what 4-H is all about and what your Club does throughout the year.

Basis for scoring:

1. Meaningful presentation - 25 points
2. Encourages study, holds interest - 30 points
3. The 4-H Mission is represented - 20 points
4. Shows involvement -10 points
5. Neat, well-constructed - 15 points

CLASS C: Archery Safety Posters

Exhibitors must be enrolled in a 4H Archery Project to enter this class.

Same criteria as Class A applies.

Lot 1 will apply to Classes A, B & C. Club Leader enters under their name. Individual members do not enter if done by a group.

DEPARTMENT 3

4-H INTERACTIVE DISPLAY

Location: Will be at the request of the exhibitor, but this event will be judged on the Fair Grounds on Friday of Fair week. See the 4-H bulletin board near the entrance of the Marie Boe 4-H Building for details.

Points Allowed: Blue-80 Red-60 White-40

- Members must sign up for a specific time slot. Please come to the 4-H building by Wednesday noon to select your time to present.

The aim is to demonstrate growth in life skills accomplished in a project area or activity during the 4-H year. Judges will evaluate how you communicate the progress made and how you use three-dimensional, multi-media to do so. Judges and/or audience may question presenter(s) during the presentation. This display needs to show how 4-H contributes to education for better living. No part of this display can be entered as a separate exhibit under another lot number. A club, an individual, or a group can enter this contest. This display may be exhibited anywhere on the Fairgrounds. Leaders may only advise members.

Basis for scoring:

1. Makes a statement with a short, catchy title or phrase
10 points
2. Attracts attention
20 points
3. Encourages study, holds interest
10 points
4. Creative, three dimensional presentation
15 points
5. Documents life skill development
20 points
6. Eye contact, Poise, Presentation Skills
25 points

CLASS A: Individual

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

CLASS B: Club

Lot 1. Club/Group

DEPARTMENT 4

4-H EDUCATIONAL DISPLAYS

Location: Posters are displayed throughout the Fairgrounds and in the Marie Boe 4-H Building.

Points Allowed: Blue-30 Red-20 White-10

Rules and Instructions:

- Judging will begin at 9:00 AM on Monday of fair week.
- Individual 4-H members are encouraged to enter in their 4-H project areas. Exhibits may show any topic of an educational or 4-

H promotional nature. A member may enter one entry per project area. If entering more than one item in a class, each item must be entered on a separate line on the 4-H Entry Form.

- Posters must be a minimum 14x22 and a maximum of 22x28 inches, and may not include copyrighted illustrations or cartoons. The tri-fold display board shall not be more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
- All work must be done by the member. Adults can only give suggestions and advise.
- Demonstration Posters will NOT be accepted as Ed Posters.
- It is recommended that display posters can be read from a distance of 10 feet.
- Exhibitor's name must be put on back of their entry. Please use the 4-H Animal/Still Life Entry form in this premium book for each display item entered.
- Arrangements should be made to deliver entries to the Marie Boe 4-H Building on the Fairgrounds Sunday before Fair between 2:00 and 5:00. They may also be delivered to the Extension Office anytime prior to Sunday. All exhibits must be submitted properly tagged prior to entering. Entries will not be accepted after 8 AM Monday of Fair week.
- Posters may be picked up for displaying in the barns on Tuesday of Fair week from the Marie Boe 4-H Building when available.
- Informational value is enhanced by: presenting accurate, timely, concise information by way of a clear brief message that is important and appropriate. Design is enhanced by one main idea, shows creativity and educational value. The entry should present a neat, simple and orderly appearance.

- Entries that do not meet the requirements will receive a participation ribbon with no premium money.
- Please refer to scorecard # C0679.

Educational Displays

CLASS A: Posters, 14" x 22" minimum

CLASS B: Chart or Graph Posters, 14" x 22" minimum

CLASS C: Mobile

CLASS D: Tri-fold display (see measurements above)

** Archery Poster, See Dept. 9.

The following lots apply for Classes A through E

0. Cloverbud
1. Junior
2. Intermediate
3. Senior

DEPARTMENT 5 4-H ROUND ROBIN

Location: 4-H Arena

Grand Champion Rosette winners in Horse, Beef, Llama, Alpaca, Swine, Sheep, Dairy Goat, Pygmy Goat, Dairy Cattle, Dog, Cat, Poultry, Rabbit and Cavy are encouraged to be shown in either the Large or Small Round Robin category. Showmanship contests compete within their own age groups for over-all showmanship ability. Each contestant shows each of the animals exhibited by the other contestants. The equipment will be the same for all handlers of animals in competition in the Large or Small Round Robin. In case of a question of safety to officials, spectators or handlers, another animal may be substituted and to be decided by Project Leaders. If a 4-H animal is represented at the Fair, an animal of that kind shall be included in each level of the Round Robin.

The Large Animal Round Robin will include winners of Horse, Beef, Llama or Alpaca, Swine, Sheep, and Large Breed Goat Showmanship. The Small Animal Round Robin will include winners of Small Breed Goat, Rabbit, Dog, Cat, Poultry, and Cavy Showmanship. A competitor who

qualifies in Large and Small animals may compete in both. A competitor who qualifies in two large or two small animals may choose which animal to enter. The animal not chosen may be represented by the Reserve Champion of this animal project (with her/his own animal). Please refer to the goat department for additional rules regarding small and large goat sizes.

The Judge assigns scores based on the criteria on the Round Robin scorecard. Study material can be found at the WSU Extension web site in the 4-H Youth program under leader and member resources.

All 4-H members are urged to show good sportsmanship by assisting contestants from other projects in learning to show the various animals. No premium points are awarded for this department nor do members need to include this on their Entry Forms. Superintendents for each contest should report the names of the participants and the results to the Extension staff when the competition is over.

DEPARTMENT 6

4-H HERDSMANSHIP

Location: All Animal Barns

Herdsmanship hours: 10:00 AM-5:00 PM

Points Allowed: Blue-100 Red-70 White-50

CLASS A: Herdsmanship

Lot 1. Barn

The herdsmanship contest is a Barn vs. Barn contest, and includes the horse barn. One premium award will be sent to the leader who fills out the Entry Form and will need to be shared upon agreement unless the trophy award is given to an exceptional member within the barn. Scores will be tallied daily in the 4-H Building. Volunteers are allowed to review daily to make improvements. Parents, leaders and member's friends may NOT do herdsmanship work.

Basis for scoring:

- Stalls or cages (bedding, supplies, equipment) (25 points). Cleanliness,

neatness, and arrangement will be considered. Water and feed containers are available. Tools are safely stored. The judged area will include half of the alley and half of the space between each group.

- General appearance of the exhibit animal (30 points). Animals should be healthy in appearance, clean, groomed, and secured in a safe manner and fed and watered as required.
- Exhibitors (30 points). At least one person on duty or no points allowed. You must wear ID nametags. It is acceptable in the small animal barns to have someone at an information booth for the public to ask questions. This will count as being on duty. Exhibitors should be neat in appearance, show good attitude and conduct, be courteous and cooperative and show knowledge of the project. Skill and consideration must be shown in handling of the animals. No cell phone or electronic devices used while on duty.
- Display (15 points). A 4-H Regulation Stall card identifies each animal and exhibit. Cards and ribbons are neatly displayed. Simple, effective decorating of stalls is preferred. Educational effort will be noted.

DEPARTMENT 7

4-H ANIMAL COSTUME EVENT

Location: 4-H Arena

This is a "Just for Fun" event so there are no premium points allotted. Participation ribbon awards courtesy of San Juan County Fair. Open to all 4-H and Open class youth. Youth and animals could enter as look a-likes or partners in a theme (ex. military theme, a fishing theme, nighttime etc.) 4-H Youth enter by signing up at the event. No pre-entry needed. Superintendent will provide 4-H office staff with the number of participants.

DEPARTMENT 8

4-H PERFORMING ARTS

Location: Judged contest will take place at the Fair Wednesday from 3:00-5:00 on the Community Stage.

Points Allowed: Blue-100 Red- 80 White- 60

Rules:

- Members may enter one time in each class. Performers are to supply their own equipment, costumes, music and instruments.
- One rosette ribbon will be awarded to group entries.
- Group performances requires that each member of the group enter on the entry form.
- No primary members allowed in group entries that also have other Junior, Intermediate or Senior members.

DANCE

Solo and group performances can be classical, folk, jazz, pop, etc., and include original and non-original choreography.

CLASS A: Solo Dance

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

CLASS AA: Dance-Small Ensemble (2-8 members)

- Lot 1. Group

CLASS AAA: Dance-Large Ensemble (9+ Members)

- Lot 1. Group

CLASS B: Individual Dance with Props (ex. hula hoop, jump rope, stick dance etc.)

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

CLASS BB: Group Dance with Props (ex. hula hoop, jump rope, stick dance, etc.)

- Lot 1. Group dance with props

MUSICAL

Solo and group performances may be classical, folk, jazz/blues, rock/pop, and other types, with original and non-original elements.

CLASS C: Solo Instrumental

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

CLASS CC: Ensemble Instrumental

- Lot 1. Group

CLASS D: Solo Singing

- Lot 0. Primary
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

CLASS DD: Group Singing

- Lot 1. Group

DRAMATIZATION

CLASS G: Soliloquy/Oration/Solo Reading/Performance

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

CLASS H: Play or skit

CLASS I: Puppet Performance

CLASS J: Poetry Performance

The following applies to classes H-J

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior
- Lot 4. Group

ORIGINAL PERFORMANCE

A performance in any of the categories listed above, which is the creation of enrolled 4-Hers. Can be a composition, conducting, or choreography, which can be presented, at least in part, in a visual or audio recording.

CLASS K: Original performance by an individual

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

CLASS KK: Original group performance

- Lot 1. Group
-

DEPARTMENT 9

4-H SHOOTING SPORTS

ARCHERY SHOOT & BOW SAFETY

Location: Target Classes to be judged at an off-site location prior to Fair.

Time and Date: TBA

Points Allowed: Blue-30 Red-20 White-10

Posters to be entered at Fair no later than 8am Monday of Fair week. (see Dept. 4)

Rules:

- Safety Poster: Poster board size: 14"x 22" (half sheet of poster board). Poster on some phase of Archery Safety. One poster per exhibitor. Ages 8 - 19 may choose between submitting a poster or 4-H project records booklet. Posters cannot have any 3-D objects.
- Target Size for Target Shoot: The standard N.A.A. 48" target will be used. Scored 10, 9, 8, 7, 6, 5, 4, 3, 2 and 1. Everyone will shoot 30 arrows at 30 yds. and 30 arrows at 20 yds., (the longer distance first). There will be 5 rounds of 6 arrows and 6 practice arrows at each distance. A total of 60 scoring arrows and 12 practice arrows will be shot. (Each member should have at least 9 arrows in case of breakage or loss, arrows must be marked or identifiable.) Open class target size will shoot the smaller 10 ring on the 122 cm face at 30 yards. Open class will shoot a 60 cm face target at 20 yards.
- Target Size for 3-D Target Shoot: Exhibitor will shoot at near full-size silhouette animal targets. A 30 station walk-through range. Targets will be positioned approx. 0-25 yards away. Limited time to shoot one arrow at each target. Scoring will be based on 10-point and 8-point scoring rings in the vital area (lung, liver, double-lung). Arrows outside the scoring ring will receive 5 points. Arrows completely missing the target will be scored as a "0". There may be a 3-D Target Shoot range fee.

Requirements and Rules to Participate at County Shoot:

- To be eligible for the Target and/or 3-D Target archery shoot, an exhibitor must exhibit an archery safety poster or project records booklet. This must be turned in at time of your first shoot.
- Exhibitors age is determined as of October 1st of the current year. 3-D Shoot participants must be 8 - 19 years of age and be experienced in shooting. Target Shoot participants must be 8 - 19 years of age.
- Rules governing this shoot are taken from the State Shoot Rules, obtained from the Extension 4-H office.
- Bow - Recurve, Long or Compound bows are to be used. Instinctive - Bow without sights or bow marks. Sighted - sights or bow marks added to the bow. Maximum draw weight allowed for Target Class is 60 lbs. Maximum Draw weight allowed for 3-D Shoot is 65 lbs. and maximum stabilizer of 12 inches can be used - 3D ONLY.
- 3-D shooter each must have a minimum of 6 arrows. Only target points or bullet shaped points are permitted for all classes. Target shooter each must have a minimum of 9 arrows. NO telescopic sights, lasers and/or non-electronic range finders will be allowed in any class. NO field glasses or telescopes may be used in the 3-D shoot.
- Overdraws will be allowed, EXCEPT arrow tip must extend to beyond bow grip pivot point (Tip of arrow cannot be drawn back past center of pivot point of bow.)
- Open Classes ONLY: Release aids are allowed (except for back tension release aids will not be allowed).
- Range Officer: will control the Target Shoot with a whistle.

2 Whistle Blasts: Step to the shooting line.

1 Whistle Blast: Begin shooting.

3 Whistle Blasts: Retrieve arrows.

4 or more Whistle Blasts: Emergency, let down bow, put arrow back in quiver. Wait for instruction from range officer. Check the conduct of shooting and

scoring which includes making decisions on questionable arrows.

- Any discrepancy while scoring must be brought to the range officer's attention before pulling the arrows.
- **FINGER PROTECTION & ARM GUARDS ARE MANDATORY.** Each shooter must have their own safety protection. (Gloves, shooting tabs, or tape to draw, holdback and release the string are permitted, provided they are smooth with no device to help hold and/or release the string.
- Archery shoot score sheets will be scored, graded and given to exhibitor at time of interview of poster.

State Shoot Eligibility: Grand/Reserve of eligible age class. Alternates determined by points and class standing. State age for shoot is age as of January 1st of the current year. Exhibitors eligible at age 8 - 19 for Target and 8 - 19 for 3-D Bow Hunting. Those qualifying for the State Shoot should review state rules since state shoot rules may differ slightly from county shoot rules.

CLASS A: Safety Poster: Poster board size: 14"x 22" (half sheet of poster board). Poster on some phase of Archery Safety. One poster per exhibitor. Ages 8 - 19 may choose between submitting a poster or 4-H project records booklet. Posters cannot have any 3-D objects.

CLASS B: Project Record Book

CLASS C: TARGET,

Long or Recurve Bow

CLASS D: TARGET,

Compound Bow (no sights)

CLASS E: TARGET,

Sighted Bow

CLASS F: TARGET,

Open Class

CLASS G: 3-D TARGET

Instinctive Bow

CLASS H: 3-D TARGET

Sighted Bow

CLASS I: 3-D TARGET

Open Class

CLASS J: Archery Showmanship

Open to members enrolled in a San Juan County 4-H Archery Project.

To receive Premium points for participating in this contest, member must bring a safety poster to Fair and a target with member's name, age division, target size, and bow style.

Scoring for showmanship is based upon member's shooting score (previously determined by club participation or contest); knowledge of archery history, equipment, terminology and safety rules, and general 4-H; and quality of target presentation to the Judge.

The Archery Project Leader will provide the Archery Superintendent with a list of club members along with their shooting scores and shooting score percentages on the Tuesday of Fair.

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

DEPARTMENT 10

4-H CLOTHING & ACTIVITIES

Location: The Marie Boe 4-H Building

Points Allowed:

Class A-B: Blue-100 Red-80 White-60

Class C and I: Blue-30 Red-25 White-15

Class D and J: Blue-40 Red-30 White-20

Class E-F: Blue-50 Red-40 White-30

Class G and H: Blue-60 Red-50 White-40

- All items must have either a "care" label sewn into a seam or a 3x5 card with care instructions included. The pattern envelope and instruction sheet could accompany the garment. Children's sleepwear must be made from flame retardant fabric. Accessories may be sewn or woven. Any number of different garments may be entered under each skill level.

- Refer to State Fair rules and guidelines to participate in Class A & B. The member must contact Extension for all details, judge's information sheets and to enter these two classes.

CLASS A: **4-H Fashion Revue**

CLASS B: **Creative Consumer of Fashion**

CLASS C: Skill level 1 garments:

Simple top, pants, shorts, skirts, knit tops, swimsuit cover-up, gym shorts, aprons, etc. (Pocket is OK; no waistband, zipper, buttonholes)

CLASS C1: Sample book level 1: 5 sample items that show progress in the level one skill areas: pocket, straight seam, curved seam, corner, hand-stitching, gathering.

CLASS D: Skill level 2 garments

Pants, shorts, skirts, vests, dresses (has one or more of the following: zipper, waistband, buttonholes, collars)

CLASS D1: Sample book level 2: 5 sample items that show progress in a level 2 skill area: zipper, waistband, buttonholes, collars, sleeves, ruffle.

CLASS E: Challenging fabrics

Garment made using plaids, satin.

CLASS F: Outdoor wear

Any item from the following list, made from outdoor fabric: jacket or coat, fitted skiwear, overalls, and sleeping bags.

CLASS G: Western wear

CLASS H: Tailoring

Must be wool or wool blend: coat, suit, jacket, or blazer, skirt, pants, dress, vest, and topcoat.

CLASS I: Sewn Clothing Accessories

Hats, scarves, purses, shoulder bags, slippers.

CLASS J: Felted garment or accessory

CLASS K: Other

The following lots apply to Class A through Class J.

- 0. Cloverbud
- 1. Junior
- 2. Intermediate
- 3. Senior

DEPARTMENT 11

4-H SEWN HOME DÉCOR

Location: The Marie Boe 4-H Building

Points Allowed:

Class A-B: Blue-30 Red-20 White-15
Class C-J: Blue-40 Red-30 White-20

- If a commercial pattern/kit is used, please include the package picture to compare with the finished item.
- Quilt entries should include the 4-H Quilt Entrant Questionnaire (C1065E) attached

to their entry.

CLASS A: Room accessories: dresser scarf, table runner, pillow sham, other

CLASS B: Kitchen item: dish towels (hemmed), oven mitt, pot holder, other

CLASS C: Small hand pieced or appliqué quilt project, tied or quilted

CLASS D: Small whole cloth quilt project, hand or machine quilted

CLASS E: Embellished Accent or “throw” pillows

CLASS F: Matching dining sets-any combination of table runner, place mats, napkins, etc. (Set of 4)

CLASS G: Curtains or window treatment

CLASS H: Home Accessories

CLASS I: Small whole quilt project, sewn by a club or group with all ages included

(For CLASS I only: use Lot 1-Group/Club)

Class J: Other item not listed

The following lots apply to Classes A through H and J.

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

DEPARTMENT 12

4-H NEEDLECRAFT

Location: The Marie Boe 4-H Building

Points Allowed:

Class A-F Blue-30 Red-25 White-15
Class G-N Blue-40 Red-30 White-20
Class O-P Blue-50 Red-40 White-30

- This department includes knitting and crocheting. Items that will be worn or used and washed will need to have a care label securely fastened or a 3x5 card with care instructions. Multiple entries are allowed in a lot if they are made using different types of needlecraft. (Example: You may enter knitted slippers and crocheted slippers).

CLASS A: Potholder

CLASS B: Hat or scarf

CLASS C: Slippers

CLASS D: Dishrag

CLASS E: Set of 3 coat hangers

CLASS F: Baby booties or baby hat

CLASS G: Raglan cardigan sweater

- CLASS H: Vest
 CLASS I: Sweater
 CLASS J: Mittens or gloves
 CLASS K: Baby layette
 CLASS L: Socks with turned heel
 CLASS M: Other item not listed
 CLASS N: Knitted Sampler
 CLASS O: Any article of advanced knitting (large afghans, etc.)
 CLASS P: Any article of advanced crocheting (large afghans, etc.)

The following lots apply to Class A through Class P.

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

DEPARTMENT 13 4-H SPINNING/WEAVING

Location: The Marie Boe 4-H Building

Points Allowed:

- Class A & C: Blue-20 Red-15 White-10
- Class B & E: Blue-40 Red-30 White-20
- Class D: Blue-30 Red 20 White 15

SPINNING

Batts will be judged on uniformity of carding. Batts and skeins may be 100% wool, alpaca, llama, silk or a blending of fibers and/or color. Skeins should be tagged with information about the construction (E.g. made from roving, or hand-carded, or drum carded, or not carded).

CLASS A: Batts

- Lot 1. Hand carded batt
- Lot 2. Drum carded batt

CLASS B: Skeins

The exhibit shall be 10 yards long, in a 1-1/2 yard skein tied in 4 places. Skeins will be judged on uniformity of spin

- Lot 1. Single ply yarn
- Lot 2. Two ply yarn
- Lot 3. Loopy-novelty-texture

WEAVING

All weaving must be displayed with a weaving plan to include the following information:

1. Title and dimensions of weaving
2. Threads per inch
3. Warp width and length calculations

4. If loom operated pattern is used:
 - a. Pattern name
 - b. Threading/tie-up/treadling
5. Scale colored drawing of weaving
6. Comments (E.g. why you chose to weave this piece, problems you experienced in the weaving process, how you feel about the finished weaving and weaving in general, etc.)
7. Sources: Teacher, books, videos, etc.

Skill levels are described as follows:

Level 1:

This level is for beginning weavers only. Two harness or hand manipulated plain weave not over 12 threads per inch (Note: this is very beginning weaving and experienced weavers should not be able to compete with beginning weavers at this level.)

Level 2:

- a. Plain weaves with thought and planning given to color and/or texture.
- b. 4-harness or hand manipulated simple pattern weave

Level 3:

4 or more harness or hand manipulated weave in a specific, complex technique (e.g. Tapestry, rya, bound weave, rep, overshot, etc.)

CLASS C: Weaving- skill level 1

CLASS D: Weaving-skill level 2

CLASS E: Weaving-skill level 3

The following lots apply to Class C through Class E.

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

DEPARTMENT 14 4-H FOODS

Location: The Marie Boe 4-H Building

Points Allowed:

- Class A-E and H: Blue-25 Red-20 White-15
- Class F and G: Blue-30 Red-25 White-20
- Class J: Blue-100 Red-80 White-60

Rules:

- One, 3x5 card with the item name and recipe must accompany each exhibit.
- No cream filled or chiffon pies, cream based,

or uncooked products.

- No two entries from the same recipe. (May enter several different kinds of cookies, but no two alike.)
- No alcoholic products are to be used in any entry.

CLASS A: Cookies, Enter 4 cookies

CLASS B: Quick breads, Enter 1/4 loaf

CLASS C: Candy, Enter 4 pieces

CLASS D: Nutritious snack, Enter 4 items or 1 cup.

CLASS E: Cakes, cupcakes, Enter 1/4 cake or 4 cupcakes

CLASS F: Yeast breads, Enter 1/4 loaf, 4 rolls, biscuits, etc.

CLASS G: Pies, pastries, Enter 1/4 pie or 4 items

CLASS H: Other item not listed

The following lots apply to Classes A-H.

0. Cloverbud
1. Junior
2. Intermediate
3. Senior

FOOD ACTIVITIES

The purpose of this activity is to give 4-H youth enrolled in any of the Foods Projects, a judged experience in preparation. Recipes are required. Rules will comply with State requirements. Check with the 4-H Office for details, forms and score sheets. These contests will happen by special arrangement in a suitable kitchen and before an experienced judge. Youth must contact the Extension Office for arrangements by August 1st. A blue ribbon in an activity could qualify the exhibitor for the same State contest.

CLASS J: Foods Activities Choices

Lot 1: Lunch on the Go

Lot 2: Quick to Fix Meals

Lot 3: Foods of the Pacific Northwest/Native Foods

Lot 4: Foods for All Occasions

Lot 5: Favorite Foods

Lot 6: Bread Baking

Lot 7: Food Preservation (no Primary members with hot water bath or pressure canning methods)

DEPARTMENT 15 4-H FOOD PRESERVATION

Location: The Marie Boe 4-H Building

Points allowed:

Classes A-D , also Class G-I: Blue-30 Red-20 White-15

Class E: Blue-40 Red-30 White-20

Class F: Blue-45 Red-35 White-25

Rules:

- Juniors are limited to Classes A-D, G, H & I.
- Cloverbud members may not enter hot water bath or pressure canning entries (WA State 4-H Rule), but may enter Classes D & H.
- Exhibits must include a 3x5 card with the recipe and complete canning instruction.
- Processing methods and times must follow current WSU and USDA recommendations. All water bath canning must follow either USDA or most recent Ball Blue Book recommendations. All pressure canning must follow USDA. USDA approves recipes and processing times listed by the National Center for Home Food Preservation. Youth may find this information at their website <http://www.uga.edu/nchfp/>
- Each exhibitor may enter an unlimited number of exhibits, but no two alike.
- Frozen products will not be accepted.
- Canned goods (including jelly) must be sealed in standard canning jars and sealed with ring lids. The ring must be removed. Canned or dried goods not in standard jars, or in soiled containers will be disqualified.
- All canned and dried exhibits must be labeled. Standard 4-H labels (C0803 and C0804) are available at the 4-H Office, or on entry day. The label should be placed on the product so viewing is not obstructed. Please leave your name off of the label until judging is complete. Indicate on labels for canned tomatoes if citric acid or lemon juice has been added, e.g. "1/4 tsp. Citric acid added."

No entries in colored jars will be accepted.

CLASS A: Canned fruits

CLASS B: Jams, jellies, preserves, conserves and marmalades

CLASS C: Pickles and relishes

CLASS D: Dried foods
CLASS E: Canned vegetables
CLASS F: Canned meats, fish, poultry
CLASS G: Syrups
CLASS H: Mixes in a jar
CLASS I: Other

The following lots apply to Class A through Class I unless otherwise noted above in rules.

Lot 0. Cloverbud
Lot 1. Junior
Lot 2. Intermediate
Lot 3. Senior

DEPARTMENT 16

4-H FOOD AS SCIENCE

Location: The Marie Boe 4-H Building
Points Allowed: Blue-40 Red-35 White-25

- Open to those members enrolled in a food project. Information presented should be accurate, concise, and easily read from a short distance (3-4 ft.) Displays should be on a tri-fold display board (Presentation Board). The display should be 48 inches wide when unfolded. A display that educates the public is strongly recommended. Educational Display scorecard will be used to judge these entries.

CLASS A: Daily food needs/nutrition
CLASS B: Nutrition and fitness
CLASS C: Food preparation
CLASS D: Food safety, preservation or storage
CLASS E: Consumer food issues
CLASS F: Food and nutrition around the world
CLASS G: Food and nutrition jobs and careers
CLASS H: Serving and etiquette

The following lots apply to Class A through Class H.

Lot 0. Cloverbud
Lot 1. Junior
Lot 2. Intermediate
Lot 3. Senior

DEPARTMENT 17

4-H TABLE DECORATING ARTS

Location: The Marie Boe 4-H Building
Points Allowed: Blue-50 Red-40 White-30

Rules:

- Open to members enrolled in any Foods Project.
- Alcoholic products or beverages are not allowed.
- Members will decorate a table area accommodating 2 place settings. Centerpieces and table favors are encouraged.
- A framed minimum 8x10 or maximum 11x17 menu (for upright display) is required giving a description of the menu and the planned occasion.
- Members must provide own table linens, dishes, and silverware. Do not bring expensive items, or items with sentimental value. Not responsible for breakage or theft. Marking items with your name is recommended.
- The exhibitor must do set-up of displays, with no adult involvement in the actual set up.
- Members will be judged on table setting criteria, neatness, food selection and creativity. Refer to scorecard C1076 and publication EM3443.

CLASS A: Seasons (Spring, Summer, Winter or Fall)
CLASS B: Holiday
CLASS C: Birthday
CLASS D: Ethnic
CLASS E: Other

The following lots apply to Class A through Class E.

Lot 0. Cloverbud
Lot 1. Junior
Lot 2. Intermediate
Lot 3. Senior

DEPARTMENT 18 4-H CRAFTS AND APPLIED ARTS

Location: The Marie Boe 4-H Building

Points Allowed: Blue-40 Red-30 White-15

Rules:

- 4-H craft exhibitors are permitted to enter only those articles made during the present year.
- No items allowed from school projects or have been graded or judged previously.
- No more than 2 entries per class.
- If a commercial pattern/kit is used, please include the package picture to compare with the finished item.
- All fabric items must have a 3x5 card or care label included on the item with care instructions if it is an item that will be worn or washed.
- Items intended to be hung for display must have a hanging device securely attached.
- Decorated cakes must be whole. Cake forms may be used. Cupcakes or small items require 4 to enter.
- Novelty food items may be purchased kits for houses, etc., such as gingerbread house.

CLASS A: Christmas/Holiday Ornaments

CLASS B: Felting- toys, animals and any other non-garment felted item

CLASS C: Dolls - porcelain, fabric, wood, etc.

CLASS D: Wood burning or Wood carving

CLASS E: Pottery - clay, fimo/sculpey figurines, dinnerware, tiles, etc.

CLASS F: Ceramics and plaster

CLASS G: Jewelry and hair accessories- non-beaded

CLASS H: Needle Art - includes plastic canvas, counted cross-stitch, needlepoint, stamped cross-stitch, crewel, and embroidery.

CLASS I: Leather craft

CLASS J: Paper craft - origami, paper twist, stamping, embossing, greeting cards, scrapbooking

CLASS K: Fabric - dyed, printed, etc.

CLASS L: Metal craft - tooled, etched, pounded, colored.

CLASS M: Glasswork - etched, stained glass, draped glass.

CLASS N: Decoupage

CLASS O: Latch hook

CLASS P: Embellished items (applied design) - decorated flowerpots, purchased bags, shirts, shoes, etc.

CLASS Q: Beadwork- jewelry and other beaded items

CLASS R: Dried Arrangements

CLASS S: Macramé

CLASS T: Models- Lego, automobile, airplane etc..

CLASS U: Weaving -basket, paper, fabric, etc.

CLASS V: Caning

CLASS W: Decorated Food Art - Cake must be whole. Enter 4 cupcakes or other small decorated items.

CLASS X: Other not listed (one entry only)

The following lots apply to Class A through Class X.

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

DEPARTMENT 19 4-H FINE ARTS

Location: The Marie Boe 4-H Building

Points Allowed: Blue-40 Red-30 White-15

Rules:

- Exhibitors are permitted to enter their original fine art made during the present year.
- No items allowed from school projects or have been graded or judged previously.
- No more than 2 entries per class and from the same medium.
- Items intended to be displayed by hanging must have a hanging device securely attached.

CLASS A: Line Drawing- rendering using a pencil, charcoal, crayons, markers and pen.

CLASS B: Painting- oil, watercolor, acrylic, other brush art

CLASS C: Art produced using chalk or oil pastels

CLASS D: Cartooning

CLASS E: Calligraphy (matted and framed as art)

CLASS F: Art Prints- linoleum blocks, woodcuts, silkscreen

CLASS G: Mixed media

CLASS H: Other

The following lots apply to Class A through Class H.

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

DEPARTMENT 20 4-H PHOTOGRAPHY

Location: The Marie Boe 4-H Building

Points Allowed:

Classes A-Z: Blue-30 Red-20 White-10

Class ZZ: Blue-50 Red-40 White-30

Arrangements should be made to deliver entries to the Marie Boe 4-H Building on the Fairgrounds Sunday before Fair between 2:00 and 5:00. They may also be delivered to the Extension Office any time prior to Sunday. All exhibits must be submitted properly tagged prior to entering. Entries will not be accepted after 8 AM Monday of fair week.

Rules:

- Items are displayed by hanging and must have a hanging device securely attached. Mounting tabs or clear packing tape folded over will work.
- If entering more than one item in a class, each item must be entered on a separate line on the 4-H Entry Form.
- Entries must be firmly attached to the poster board or to the mat that frames the picture. Poster board mats are not accepted at State Fair. Attach with rubber cement, spray adhesive or adhesive mount. Margins should not exceed 2 1/2 inches. Unmounted entries or glass-framed entries will get a participation award only.
- Multiple picture entries should be mounted

on one piece of poster board, or they can be matted, with the exterior border not exceeding 2 1/2 inches. See digital imaging classes for specific instructions in mounting before and after pictures.

- Entries are limited to pictures taken during the current 4-H year.
- **An exhibitor may enter a maximum of eight pictures in Classes A through LL. These "best shots" may be all in one Class, or spread out at will from any class, A-LL. All other classes will be only one picture per class except as stated under rules for that Class. List each photo separately on the 4-H Entry Form.**
- Minimum photo size for the San Juan County Fair is 4x6. Keep in mind that blue ribbon winners are eligible to enter State Fair, but only the following sizes are eligible: 5x7, 8x10, 8x12, or 5x14. State Fair entry rules vary from county rules in several ways and should be followed to avoid being disqualified.
- Digital photos may be used in any class. Manipulation of any kind is not allowed except as stated in the Digital Imaging Classes X and Y only.
- Please refer to Scorecard # C0064 from WSU Extension Projects and Publications web site.
- **IMPORTANT:** Write the following five items clearly on the back of your photo mat. If you do not include all five items your entry will lose 10 points. **DO NOT INCLUDE YOUR NAME.** If you include your name you will lose 10 points.
 1. Brand and Model of camera
 2. Digital or 35 mm film camera?
 3. Stop and exposure
 4. Commercial or self-printed?
 5. Year in project

BLACK AND WHITE

CLASS A: People Picture
CLASS B: Creature Picture
CLASS C: Landscape
CLASS D: Marinescape
CLASS E: Building Picture
CLASS F: Action Picture
CLASS G: Close-Up Picture
CLASS H: Flash Enhanced Picture
CLASS I: Composition

Show one of the following: Depth of Field, Backlighting, Lines and Shapes (indicate on C0890)

CLASS J: Sunrises/Sunsets
CLASS K: Plants/Flowers
CLASS L: Still Life in black and White

COLOR

CLASS AA: People Picture
CLASS BB: Creature Picture
CLASS CC: Landscape
CLASS DD: Marinescape
CLASS EE: Building Picture
CLASS FF: Action Picture
CLASS GG: Close-Up Picture
CLASS HH: Flash Enhanced Picture
CLASS II: Composition

Show one of the following: Depth of Field, Backlighting, Lines and Shapes (indicate on C0890)

CLASS JJ: Sunrises/Sunsets
CLASS KK: Plants/Flowers
CLASS LL: Still Life in Color

SPECIAL CIRCUMSTANCES

CLASS N: Black and White Enlargement. 5x7 or 8x10, any subject commercially printed.
CLASS O: Color Enlargement. 5x7 or 8x10, any subject commercially printed.
CLASS P: Black and White Darkroom Skills. 5x7 or 8x10, any subject from own negative and printing.
CLASS Q: Color Darkroom Skills. 5x7 or 8x10, any subject from own negative and printing.
CLASS R: Special Effects. Double exposure, painting with light, etc.

4-H PHOTO RECORD

CLASS S: Photo Story

(Has a beginning, middle and an end) A minimum of 3 prints is required to report any subject giving an in-depth look at many aspects or facets of the subject. Up to 6 black and white or color photo pictures (each 4x6 inches or larger, up to 8x12 inches or 5x14 inches) that tell a story. Include a title. Will be judged on content and quality of photos.

CLASS SA: Theme grouping picturing similar shapes, or using similar colors (i.e. shades of red.)

CLASS T: Photo Scrap booking

One page entry per member. The page will be 8 1/2 x11 or 12x12 inches, one side only. Exhibit two to six pictures with journalizing and embellishments (i.e. stickers, die cuts, borders, etc.) Will be judged on content, creativity and design.

4-H PHOTOJOURNALISM

- Please see Scorecard # C1042 from Extension. All photos must be newsworthy. They must be captioned and include information on who, what, where, when and why in each caption. Photos may be black and white or color. One entry allowed per class.

CLASS U: Photojournalism Photo

One enlargement size: 5x7, 8x10, 8x12, 4x12, or 5x14: matted or mounted on white mat or poster board.

CLASS V: Photojournalism Story Board

2 to 4 photos: any size but total exhibit must not exceed 11x14 inches including the mat or poster board mounting; depicting a single newsworthy story.

CLASS W: Photojournalism Album

Minimum of 10 newsworthy photos: published and unpublished work of the exhibitor, with suggested cut lines. If published, include a copy of the publication.

4-H DIGITAL IMAGING

- Please see Score Card # C1041 from Extension. One entry per Class.
- All finished pictures must be no smaller than 5x7 and no larger than 8x10.
- Black and white pictures must be done with

gray scale. Color photos must be done with RGB or CMYK. Minimum printer output of 300 DPI or PPI should be used. All photos must be printed on photographic paper. No copy paper exhibits will be accepted.

- It is recommended that digital captures be taken on “high” resolution. Digital captures must be color corrected. Original image must be part of the mounted display, on the front of the exhibit mat for comparison (except for the enlargement in Class X.)
- A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the finished image.
- See the rules section at the beginning of Department 20 to understand how the 4-H photography label must be written out, and the margin requirements. The outside dimension of the mat or poster board should be no larger than 14”x22”.

CLASS X: Regular film and Camera black/white or colored.

Digitally imaged by scanning then enhanced or manipulated and printed by exhibitor.

CLASS Y: Digital Capture. Image captures Black/White or

Color. Photo taken with a digital camera, then enhanced

or manipulated and printed by exhibitor.

CLASS Z: Scanned enlargement imaged by a regular

camera. Image capture with regular camera and film (not

digital) scanned, and enlarged with no manipulation of

any kind. Printed by exhibitor with original photo attached

to the back.

CLASS ZZ: Photo Album:

Open to all members. Pictures must have a caption or self-critique. This album must contain only pictures from the current 4-H year. Grand and Reserve Grand may be awarded to each division at the discretion of the judge.

Lots and the number of prints required as follows:

1. First year album: 25 prints

2. Second year album: 30 prints
3. Third year album: 35 prints
4. Fourth year album: 40 prints
5. Fifth year album: 45 prints
6. Sixth year album: 50 prints
7. Seventh year album: 55 prints
8. Eighth year album: 60 prints
9. Ninth year album: 65 prints
10. Tenth year Album: 70 prints

All the Classes A-Z will use the following Lot numbers for entry:

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

See Class ZZ for lots that apply to that class alone.

DEPARTMENT 21

4-H NATURAL SCIENCE

Location: The Marie Boe 4-H Building

Points Allowed: Blue-40 Red-30 White-20
(Exceptions for CLASS G Lots 7-12)

ASTRONOMY

- Three entries per youth in Classes B, D and F are allowed.

CLASS A: General Astronomy Notebooks: includes logs, readings, notes, sky of the month or essay.

CLASS B: Functional Equipment: telescopes, star charts, plano-sphere, and celestrosphere.

CLASS C: Creative Astronomy Models

CLASS D: Scientifically Accurate Models: other than solar systems.

CLASS E: Solar System Models

CLASS F: Other item not listed

The following lots apply to Class A through Class F:

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

ENTOMOLOGY

All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as

possible. All work, including labeling, should be that of the member.

CLASS G: Entomology Exhibits

- Lot 1. Any item or display from "Creepy Crawlies"
- Lot 2. Any item or display from "What's Bugging You?"
- Lot 3. Any item or display from "Dragons, Houses, and Other Flies"
- Lot 4. Insect collection containing 25 insects, including at least 5 orders
- Lot 5. Exhibit of life stages of an insect, from egg to adult
- Lot 6. Exhibit showing control or management of insects

Points Allowed for CLASS G: Lot 7-11

Blue-50 Red-40 White-30

- Lot 7. Insect collection mounted and named including order and family, 50 insects involving 10 orders
- Lot 8. Exhibit of the special activities of one insect
- Lot 9. Insect collection preserved in plastic, named including order and family, 50 insects involving 10 orders
- Lot 10. Special collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc.
- Lot 11. Apiary exhibit showing honey, beeswax or home crafted hives and/or supers

Points Allowed for CLASS G: Lot 12

Blue-80 Red-65 White-50

- Lot 12. Insect collection mounted and named to family and order, 75 insects involving 10 orders

ENVIRONMENTAL STEWARDSHIP

CLASS H: Discovery

- Lot 1. Air
- Lot 2. Energy
- Lot 3. Forestry
- Lot 4. Marine Life
- Lot 5. Soil
- Lot 6. Water
- Lot 7. Wildlife

CLASS I: Exploring Your Environment

- Lot 1. Any item or display from "Eco-Wonders"
- Lot 2. Any item or display from "Eco-Adventures"
- Lot 3. Any item or display from "Eco-Actions"

CLASS J: Outdoor Adventures

- Lot 1. Any item or display from "Hiking Trails"
- Lot 2. Any item or display from "Camping

Adventures"

- Lot 3. Any item or display from "Backpacking Adventures"

CLASS K: Science Discovery

- Lot 1. Any item or display related to rocks and minerals
- Lot 2. Any item or display related to the 3 R's: reduce, reuse, recycle.
- Lot 3. Any item or display related to oceanography
- Lot 4. Any item or display related to weather or climate
- Lot 5. Any item or display related to spiders
- Lot 6. Any item or display related to astronomy or outer space

CLASS L: Forestry

- Lot 1. Any item or display from "Follow the Path"
- Lot 2. Any item or display from "Reach for the Canopy"
- Lot 3. Any item or display from "Explore the Deep Woods"

CLASS M: Sports Fishing

- Lot 1. Any item or display from "Take the Bait"
- Lot 2. Any item or display from "Reel in the Fun"
- Lot 3. Any item or display from "Cast Into the Future"

**DEPARTMENT 22
4-H TECHNOLOGICAL SCIENCE**

Location: The Marie Boe 4-H Building

Points Allowed: Classes A-L Blue-40 Red-30 White-20

Rules:

- Classes A and B require that a copy of the plan sheet or design sheet accompany the exhibit
- No live engines allowed
- Classes A-D must have been successfully flown prior to exhibiting. A completed Certificate of Flight must accompany each entry
- Class D is intended for entries from the 4-H aerospace project curriculum. Attach a 3x5 card to entry form telling what the item is, what you did, and what was learned. Also list the publication title and the page

number where the goals are listed for this project.

AEROSPACE/ROCKETRY

CLASS A: Rockets built from plans other than kits

CLASS B: Rockets designed and built by exhibitor

CLASS C: Model rockets from kits

The following lots apply to Classes A-C

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

CLASS D: Aerospace projects

Lot 1. Any item from "Stage 1: Pre-flight"

Lot 2. Any item from "Stage 2: Lift Off"

Lot 3. Any item from "Stage 3: reaching New Heights"

Lot 4. Any item from "Stage 4: Pilot in Command"

BICYCLES AND ENGINES

- A 3x5 card telling what the item is, its use, what you did, and what was learned included.

CLASS E: Bicycles

Lot 1. Any item or display from "Bicycling for Fun"

Lot 2. Any item or display from "Wheels in Motion"

CLASS F: Small Engines

Lot 1. Any item from "Level 1: Crank It Up"

Lot 2. Any item from "Level 2: Warm It Up"

Lot 3. Any item from "Level 3: Tune It Up"

ELECTRICITY

- A 3x5 card telling what the item is, its use, what you did, and what was learned included.

CLASS G: Electricity

Lot 1. Any item from "Magic of Electricity"

Lot 2. Any item from "Investigating Electricity"

Lot 3. Any item from "Wired for Power"

Lot 4. Any item from "Entering Electronics"

WOODWORKING

- A 3x5 card telling what the item is, its use, what you did, and what was learned included.

CLASS H: Woodworking Wonders

Lot 1. Any item from "Level 1: Measuring Up"

Lot 2. Any item from "Level 2: Making the Cut"

Lot 3. Any item from "Level 3: Nailing It Together"

Lot 4. Any item from "Level 4: Finishing Up"

CLASS I: Other Woodworking items not in curriculum.

The following lots apply to Class I

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

COMPUTERS

- A 3x5 card telling what the item is, its use, what you did, and what was learned included.

CLASS J: Computer technology

Lot 1. Any item or display from "Newbie Know-How-Getting Started with Computers"

Lot 2. Any item or display from "Inside the Box+ CD-Building & Repairing Computers"

Lot 3. Any item or display from "P2P Peer to Peer- Creating and Managing Networks"

CLASS K: Geospatial

Lot 1. Any item or display from "Exploring Spaces, Going Places"

CLASS L: Robotics

Lot 1. Any item or display from the Robotics project

DEPARTMENT 23

4-H SOCIAL SCIENCES

Location: The Marie Boe 4-H Building

CLASS A: Child Care Exhibits

CLASS B: Genealogy

Departments A and B are open to anyone interested in participating either as a leader or member. Please contact the Extension Office.

DEPARTMENT 24

4-H HORTICULTURE

Location: The Marie Boe 4-H Building

Points Allowed: Blue-30 Red-20 White-10

Rules:

- One entry per Class of each type/variety.
- Entries must have been planted, grown, and cared for by the 4-H member in San Juan County.

- Produce must be clean, pest and disease free.
- Refer to EB1610 "Suggestions for Vegetables Exhibits at Fair", or EB1103, "Selecting, Preparing and Judging Vegetables," for help in preparing exhibits, available from Extension.
- Compost must be "made by" the exhibitor.
- Please pick up all vegetables between 9:00am-12:00pm on Sunday after Fair. Exhibits left behind will be donated.
- Flowers in arrangements need not be grown by member. Refer to Open Class section for information on color list, cut flower types. All containers should be marked with the exhibitors' name. Exhibitor is responsible for claiming container at the close of the Fair.

CLASS A: Flowers (3 single stems or 1 multiple spray/stalk in vase or container.

CLASS B: Flower Arrangement (2 or more varieties)

CLASS C: Baskets, Container Gardens or Potted Plants

CLASS D: Beans, peas (Bring 6)

CLASS E: Beets, carrots, potatoes, radishes, all root and tuber crops (bring 6)

CLASS F: Cabbage, lettuce, broccoli (1 Head)

CLASS G: Garlic (3 Heads)

CLASS H: Peppers (Bring 3)

CLASS I: Pumpkins (1 Large, 2 Mini)

CLASS J: Squash (Bring 2)

CLASS K: Tomatoes (Bring 4)

CLASS L: Berries (1 cup, no wild berries)

CLASS M: Rhubarb (3 stalks)

CLASS N: Herbs (Must be in pot or vase)

CLASS O: Compost (Quart size zip-lock bag)

CLASS P: Food Sculpture (Must be made of vegetable materials, need not be grown by member)

CLASS Q: Scarecrow (must be able to stand on its own)

CLASS R: Peaches (4)

CLASS S: Apples (4)

CLASS T: Pears (4)

CLASS U: Other not listed (4)

The following apply to Class A-U:

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

DEPARTMENT 25

4-H FLEECE

Location: Wool fleeces and fiber arts items will be judged and displayed in the Marie Boe 4-H Building. Llama Fiber will be judged by the llama judge and displayed in the llama barn.

Points Allowed: Blue-40 Red-30 White-20

Rules for Fleece:

- Wool will be graded and judged on the following criteria:
 - a. Cleanliness of fleece
 - b. Staple length
 - c. Fiber diameter
 - d. Handle (soundness, weathering, softness, second cuts)
 - e. Weight and color when applicable.
- Fleeces must have been shorn this year and must not represent more than one year's growth.
- Fleeces are to be clean, unwashed, skirted and delivered in plastic bags. After judging, they will be set on top of the bag so the public may touch them.
- Judging may be in the wool barn, but the fleeces that are entered as 4-H Fleeces will be exhibited in the Marie Boe 4-H Building.
- Under each class, only one entry is permitted in each lot.
- The Judge or superintendent may disqualify any entry for just cause and may reassign entries to categories as deemed proper.

WOOL FLEECE

White Fine Wool Breeds:

CLASS A1: Merino Type

CLASS A2: Rambouillet Type

CLASS A3: Other appropriate breeds

White Down Wool Breeds:

CLASS B1: Suffolk Type

CLASS B2: Hampshire Type

CLASS B3: Cheviot Type

CLASS B4: Other appropriate breeds

White Medium Wool Breeds:

CLASS C1: Columbia Type

CLASS C2: Corriedale Type
CLASS C3: Other appropriate breeds

White Long Wool Breeds:
CLASS D1: Lincoln Type
CLASS D2: Border Leicester Type
CLASS D3: Romney Type
CLASS D4: Other appropriate breeds
CLASS E: Natural Colored Fine Wool Breeds
CLASS F: Natural Colored Down Wool Breeds
CLASS G: Natural Colored Medium Wool Breeds
CLASS H: Natural Colored Long Wool Breeds

SPECIALTY FIBERS

Rules for Fiber:

- Enter Two (2) 1-ounce baggies of clean fiber with as little guard hair and debris as possible. Fiber entries must be submitted with an entry tag. The fiber sample must be from an animal entered and exhibited at the fair. Fibers will be displayed so that they can be touched.

CLASS I: Angora goat Hair (Mohair)
Use Lot. 1

CLASS J: Angora Rabbit (+ 9 month old animal and older)
Use Lot. 1

CLASS K: Llama Fiber
Lot 1. Under one year
Lot 2. Aged

CLASS L: Alpaca Fiber
Lot 1. Under one year
Lot 2. Aged

CLASS M: Hand felted item
Lot 0. Cloverbud
Lot 1. Junior
Lot 2. Intermediate
Lot 3. Senior

The following lots apply to all Classes except for classes in the Specialty Fibers.

- Lot 1. Wether
- Lot 2. Ewe over one year old
- Lot 3. Ram lamb under one year
- Lot 4. Ewe lamb under one year
- Lot 5. Ram over one year old

DEPARTMENT 26 4-H TANNING

Location: The Marie Boe 4-H Building

Points Allowed:

Class A: Blue-60 Red-40 White-20

Class B: Blue-40 Red-20 White-10

Basis for scoring:

1. Pliability 40 points
2. Cleanliness 10 points
3. Freedom from tears and holes 20 points
4. Adherence of hair or fiber to skin 20 points
5. Shape 10 points

CLASS A: Large Skins

- Lot 1. Deer
- Lot 2. Goat
- Lot 3. Cattle
- Lot 4. Sheep pelts

CLASS B: Small Skins

- Lot 1. Rabbit
- Lot 2. Raccoon
- Lot 3. Muskrat
- Lot 4. Others not listed

DEPARTMENT 27 4-H COMMUNICATIVE ARTS

Location: The Marie Boe 4-H Building

Points Allowed:

Class A and B: Blue-100 Red-80 White-60
Class C-H: Blue-40 Red-30 White-20
Class J-P, R, U and V: Blue-80 Red-60 White-40
Class Q, S and T: Blue-100 Red-80 White-60

NEW ENTRY INFO: Arrangements should be made to deliver entries in Classes Q through V to the Marie Boe 4-H Building on the Fairgrounds Sunday before Fair between 2:00 and 5:00, as these entries take longer to judge. They may also be delivered to the Extension Office anytime prior to Sunday. All exhibits must be submitted properly tagged prior to entering. Entries will not be accepted after 8 AM Monday of fair week for Classes Q through V.

Requirements, Information and Deadlines for entering Record Books can be acquired from the Extension Office or found on the 4-H Website.

Rules:

- San Juan County Leaders' Council requires that any 4-H member seeking to exhibit in 4-H classes at the San Juan County Fair keep a Permanent Record Book. Each Club Leader will decide with their members what, if any, additional records will be required. These Permanent Record Books will be shown to a Club Leader by July 31 of the current year. Leaders will then notify

the Extension Office by August 1 of members who are eligible to exhibit and receive Premium monies for Fair.

- A Club Treasurer, Secretary, Reporter or President may submit a book as an entry in Class C. The Officer's book will contain planning/meeting records, and must be neat and complete.
- Judging will take place at the Fair for Classes C-H. Classes A & B will be judged after the Fair.

4-H CLUB RELATED

CLASS A: Level 1 Complete 4-H Record Book

CLASS B: Level 2 Complete 4-H Record Book

CLASS C: 4-H Club Officer's Book

CLASS D: 4-H Scrap book

This class will be a written and pictorial record of experiences with projects and activities in 4-H. It will be judged on creativity, neatness, design and clear legible journaling.

CLASS E: 4-H Event Poster

CLASS F: 4-H Cover Design (book, C.D., program cover etc.)

CLASS G: 4-H Newspaper Report

(review of an event or an experience i.e. workshop, book, play, movie, etc.) The report shall be one page typed and pictures are encouraged. Follow the guidelines in the 4-H Reporter PNW0325, available at the Extension Office.

CLASS H: 4-H Leadership Notebook/Binder

This is for members who have created notebooks that help others coordinate an activity, event, or project. A great organizational tool for a club.

WRITTEN EXPRESSIVE ARTS

- Poetry to be presented in a typed format on 8.5-11 inch paper, or, in the case of Class O, typed or formatted on a word processor, or carefully drawn so as to be readable. Poetry collections shall be presented in a manuscript form, titled, indexed and typed.

CLASS J: Short Poem-24 lines or fewer-rhymed

CLASS K: Short Poem-24 lines or fewer-unrhymed

CLASS L: Long Poem-24 lines or more-rhymed

CLASS M: Long Poem-24 lines or more-

unrhymed

CLASS N: Ballad- Poem that tells a story in rhymed verse in 24 lines or more

CLASS O: Concrete Poem-A poetic idea expressed both through language and shape (visual)

CLASS P: Acrostic Poem-A visual acronym is formed vertically, with each letter of this vertical word or phrase, beginning a line of poetry that develops the idea of the word or phrase.

CLASS Q: Poetry Collection- Representing a variety of poetic styles or a variety of poems with a thematic link (4-6 poems can represent a collection)

CLASS R: Original Story

CLASS S: Original Book

CLASS T: Original Play (musical or drama that can be either fanciful or factual.)

CLASS U: Original Musical Score

CLASS V: Other not listed

Please following Lots apply to Classes A-V

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

4-H SMALL ANIMAL DEPARTMENTS 28-32

DEPARTMENT 28

4-H RABBITS & CAVIES

Location: Poultry/Rabbit Tent

Points Allowed:

Showmanship: Blue-100 Red-80 White 60

Individual Type: Blue-30 Red-20 White-10

Meat Pen Type: Blue-40 Red-30 White-20

Rules for Market Rabbit Project:

- Read and follow all rules within the Market Animal Auction section of the Premium Book.

Rules:

- Before the Fair: club leaders should notify the Superintendent of the number of cages they will need. Upon entry the vet will inspect all animals. 4-H Rabbit Club Leaders

from all islands will verify that the rabbits/cavies entered by 4-H Members in their Clubs are healthy and free of parasite to the best of their knowledge. The Veterinarian will have final say in rejecting any animal showing signs of insect infestation or disease.

- Type Class: All animals will be judged according to the Standard Of Perfection except crossbreeds. Youth are responsible for bringing their animals to the show table for type class. If youth have multiple animals to bring to the table within a breed, youth are responsible for finding a friend to help them. Rabbits not brought to the show table will not be judged.
- Does with litters should be entered under the breed of the doe. The litter should be old enough to eat a commercial rabbit feed or grain.

CLASS A: Rabbit Showmanship

The following lots apply to Class A:

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

CLASS B: Fancy or Small Breeds

- Lot 1. Dutch
- Lot 2. Netherland Dwarf
- Lot 3. Polish
- Lot 4. Havana
- Lot 5. Florida Whites
- Lot 6. English Angora
- Lot 7. French Angora
- Lot 8. Mini Lop
- Lot 9. Holland Lop
- Lot 10. Himalayan
- Lot 11. Jersey Wooly
- Lot 12. Dwarf Hotot
- Lot 13. Mini Rex
- Lot 14. Harlequin
- Lot 15. Other fancy or small purebreds not listed above.

CLASS C: Commercial or Heavy Breeds:

- Lot 1. New Zealand
- Lot 2. Californian
- Lot 3. English Lops
- Lot 4. French Lops

- Lot 5. American Chinchilla
- Lot 6. Giant Chinchilla
- Lot 7. Standard Chinchilla
- Lot 8. Satins
- Lot 9. Palominos
- Lot 10. Checkered Giants
- Lot 11. Silver Fox
- Lot 12. Hotot
- Lot 13. Lilac
- Lot 14. Flemish Giant
- Lot 15. Rex
- Lot 16. Other commercial or heavy purebreds not listed above.

CLASS D: Crossbreeds (not eligible for Best of Show)

- Lot 1. Any age or gender crossbred rabbit

CLASS E: Market Pen

- Lot 1. A pen of 3 fryers, between 3 and 5.5 lbs., and not over 10 weeks of age of the same breed of the commercial or heavy meat breed rabbits.

CLASS F: Cavy Showmanship

The following lots apply:

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

CLASS G: Cavies

The following lots will be judged by recognized breeds. Crossbreeds are not eligible for Best of Show.

- Lot 1. Junior Boar- 12 to 22 oz., up to 4 months old.
- Lot 2. Junior Sow- 12 to 22 oz., up to 4 months old.
- Lot 3. Int. Boar- 23 to 32 oz., between 4 and 6 mo. old
- Lot 4. Int. Sow- 23 to 32 oz., between 4 and 6 mo. old
- Lot 5. Senior Boar- over 32 oz., older than 6 months
- Lot 6. Senior Sow- over 32 oz., older than 6 months
- Lot 7. Sow and litter

DEPARTMENT 29

4-H POULTRY

Location: Poultry/Rabbit Tent

Points Allowed:

Showmanship: Blue-100 Red-80 White 60

Individual: Blue-30 Red-20 White-10

Pen or Trio: Blue-40 Red-30 White-20

Eggs: Blue-20 Red-15 White-10

Rules for Market Poultry Project:

- Read and follow all rules within the Market Animal Auction section of the Premium Book, including the "Intent to Sell" form.

Rules:

- Before the Fair: Club leaders should notify the Superintendent of the number of cages needed. Upon entry the vet will inspect animals. 4-H Poultry Club Leaders from all islands will verify that the poultry entered by 4-H Members in their Clubs are healthy and free of parasite to the best of their knowledge. The Veterinarian will have final say in rejecting any animal showing signs of insect infestation or disease.
- Type Class: All animals will be judged according to the APA Standard of Perfection except for the Pullet Production Layer Class (Class Q), the Market Poultry Class (Class R) and the Crossbreed Class (Class JJ). The Washington Junior Poultry Expo held during the State Fair does not offer classes for crossbreeds.
- Pullet Production Layer Rules (Class Q): Each member should raise their pullets from hatchlings. The pullets should be of the Standard Class of production laying breeds, not crossbred, and not a bantam breed. Members should exhibit three pullets of the same breed, type, size and appearance. Birds must be a minimum of 4 months old and be a maximum of 7 months old at Fair time. Pullets will be judged on their health, and body conformation in regard to their potential to lay eggs.
- Poultry members can show two entries per

lot. Excluded are classes O, P, Q and R.

CLASS A: Poultry Showmanship

The following lots apply to Class A.

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

CLASS B: American Class: Plymouth Rock, Rhode Is., New Hampshire, Jersey Giant

CLASS C: Asiatic Class: Langshan, Brahmas, Cochin

CLASS D: English Class: Australorp, Cornish, Orpingtons

CLASS E: Mediterranean Class: Leghorn, Anacona, Minorca

CLASS F: Continental Class: Polish, Hamburgs

CLASS G: All Other Standard Size Breeds: Phoenix, Bupalaya, Araucana, Ameraucana (Easter Eggers) other AOSB

CLASS H: Game Class Bantams

CLASS I: Clean Leg Bantams

CLASS J: Feathered Leg Bantams

CLASS JJ: Crossbred Bantams or Standard size. Not eligible for Best Hen, Rooster or Show.

The following lots apply to Class B through Class JJ.

Lot 1. Single cock

Lot 2. Single hen

Lot 3. Single cockerel

Lot 4. Single pullet

Lot 5. Pen of 1 cock and 2 hens

Lot 6. Pen of 1 cockerel and 2 pullets

Lot 7. Pen of broilers

Lot 8. Trio of pullets (not for auction)

Lot 9. Trio of hens

Lot 10. Pair in breed

CLASS K: Ducks

CLASS L: Geese

CLASS M: Turkeys

CLASS N: Ornamental Breeds

The following lots apply to Class K through Class N.

Lot 1. Male

Lot 2. Female

Lot 3. Pair of the same breed

CLASS O: Dozen Eggs (Not for Market Auction) Judged on a uniform and aesthetically pleasing dozen.

- May enter one dozen eggs per lot.

Lot 1. White

Lot 2. Brown

- Lot 3. Bantam
- Lot 4. Green/Blue
- Lot 5. Ornamental
- Lot 6. Duck or Goose
- Lot 7. Farmers Dozen (a variety of size, color and species of fowl eggs). Judged on a mismatched, unblemished and aesthetically pleasing dozen.
- Lot 8. Other

CLASS P: One Dozen Eggs (for Market Auction Sale)

- Lot 1. White
- Lot 2. Brown
- Lot 3. Bantam
- Lot 4. Green/Blue
- Lot 5. Ornamental
- Lot 6. Duck or Goose
- Lot 7. Farmers Dozen (a variety of size, color and species of fowl eggs). Judged on a mismatched, unblemished and aesthetically pleasing dozen.
- Lot 8. Other
 - Eligible Junior, Intermediate and Senior 4-H members.

- One dozen per member maximum entry

CLASS Q: Pullet Production Layers (for Market Auction Sale)

- Lot 1-Trio of same breed large fowl (duck or chicken) known for its high egg production.

CLASS R: Market Poultry (for Market Auction Sale)

- Lot 1- Chickens (3) Broilers not over nine weeks of age and at least 3 lbs.
- Lot 2-Turkey (1) not over 24 weeks of age and between 14 and 30 lbs.
- Lot 3- Pheasants (3) Broilers not over 18 weeks of age and between 1-3 lbs.

DEPARTMENT 30

4-H DOGS

Location: Dog/Cat Tent and Dog Arena
 Dogs will be benched for display on show Friday of Fair week. Dogs must enter by side fairground gate off Dougherty Lane. Dogs are not allowed on fairgrounds except where specified for showing and during show times only.

Points Allowed:

Showmanship: Blue-100 Red-80 White-60
 Obedience: Blue-40 Red-30 White-20

Rules and Instructions:

- NEW! Please include the breed of your dog on your 4-H Entry Form on the showmanship line. Mixed breed dog owners need to designate one AKC recognized breed for their dog that best suits it.
- ENFORCED! 4-H Dogs are not allowed on the fairgrounds except in the dog show arena and tent during show times.
- Competition is open to any breed or mixed breed of dog.
- Please refer to the Washington State 4-H Dog Project Guidelines; EM4796, Washington State Guide to 4-H Dog Project Showmanship Manual and the new Washington State 4-H Dog Project Obedience Handling Guide for rules, regulations and guidelines. Please see the following site for more information. <http://4h.wsu.edu/projects/dog.htm>
- **REQUIRED!** All dog members are required to do at least a one hour shift of herdsmanship (with your dog benched) sometime during the hours of 10-5 Friday of Fair. Please sign up on a posted duty schedule provided by the dog superintendent.
- 4-H dogs must pass a vet check prior to showing and should have their vet records with them. All vaccines should be up to date including rabies.

CLASS A: Dog Showmanship (Please include your dog breed on the 4-H Entry form)

CLASS B: Pre-Novice Dog Obedience

CLASS C: Novice Dog Obedience

The following lots apply to Class A-C.

- Lot 0. Cloverbud
- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

DEPARTMENT 31

4-H CATS

Location: Dog/Cat Tent

Points Allowed:

Showmanship: Blue-100 Red-80 White-60
Type and Cage Decoration: Blue-40 Red-30
White-20

Rules:

- Cats may be declawed or have clipped, capped claws.
- Cat must be free of all parasites (fleas, ear mites, ticks, etc.) and be in good health, clean and groomed.
- Cat must be up to date for all vaccinations and provide documentation of current rabies inoculation.
- All cats must arrive in an appropriate, safe animal carrier.
- All entries will be handled by their owner or handler and will be judged on leash and harness.
- REQUIRED! All cat members are required to do at least a one hour shift of herdsmanship sometime during the hours of 10-5 Wednesday. Please sign up on a posted duty schedule provided by the cat superintendent.
- All judging and scoring will be done by 4-H standards and show procedures and scoring from WSU cat publications.
- Cage must have Animal Stall Card for identification and project information.
- Exhibitors must provide water for their cats at all times.
- All decorated cat cages must be the work of the youth. Toys and decorations need not be original but the combination will be the idea and construction of the 4-H Member.
- The Grand Champion cats in Showmanship will be the entry in the Small Animal Round Robin. Final choice of cat for safety purposes will be the Superintendent's

choice.

- No pregnant or nursing cats allowed.
- 4-H cats must pass a vet check prior to showing and should have their vet records with them. All vaccines should be up to date including rabies.

CLASS A: Showmanship (use EM4810 publication)

CLASS B: Purebred Cat

Lot 1. Male (Toms and neutered)

Lot 2. Female (Queens and spayed)

CLASS C: Household Cat

Lot 1. Male (Toms and neutered)

Lot 2. Female (Queens and spayed)

CLASS D: Senior Cats (10+ years)

Lot 1. Male (Toms and neutered)

Lot 2. Female (Queens and spayed)

CLASS E: Kittens (4months-8 months of age)

Lot 1. Purebred-both sexes

Lot 2. Household-both sexes

CLASS F: Cage Decoration (cats must be in full view)

The following lots apply to Class A and F

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

DEPARTMENT 32

4-H POCKET & EXOTIC PETS

Location: The Marie Boe 4-H Building

Points Allowed:

Showmanship: Blue-100 Red-80 White-60
Type and Cage Decor: Blue 30 Red-20 White-10

Rules:

- Members must be enrolled in Explore the World of Small Animals project listing. Limit of 5 animals per member.
- The member is responsible for the care, feeding, proper housing and display of their animals.
- Animals must be in good health. A vet check (if possible) will be necessary before animals are put on display.
- All animals must be in a secure and leak

proof cage or aquarium. Padlocks might be necessary and supplies by exhibitor.

- Electrical outlets are limited if heat is needed during the day. The building is not heated. Please check with superintendents with regards to heating and/or pet removal at night.

CLASS A: Showmanship

CLASS B: Type

The following lots apply:

Lot 1. Rat

Lot 2. Ferret

Lot 3. Chinchilla

Lot 4. Hedge Hog

Lot 5. Snake

Lot 6. Lizard

Lot 7. Other not listed

CLASS C: Cage Decoration

- The cage decorations should compliment the animal inside and provide optimum public viewing.

The following lots apply to Classes A & C:

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

DEPARTMENT 33

4-H DAIRY CATTLE

Location: Cattle Barn

Points Allowed:

Showmanship: Blue-100 Red-80 White-60

Type: Blue-80 Red-60 White-40

- All animals will be shown in the breed of the sire.

CLASS A: 4-H Dairy Cattle Showmanship

The following lots apply to Class A.

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

CLASS B: Holstein

CLASS C: Jersey

CLASS D: Guernsey

CLASS E: Dexter

CLASS F: Others

The following lots apply to Classes B-E.

Lot 1. Heifer Calf, 4 to 12 months

Lot 2. Yearling Heifer, 13 to 23 months

Lot 3. Cow - milking, 2 to 3 years

Lot 4. Cow 3 years and over

Lot 5. Junior Bull calf, 8 Months or less

Lot 6. Senior Bull calf, 9-12 Months

Lot 7. Cow/Calf pair

DEPARTMENT 34

4-H BEEF CATTLE

Location: Cattle Barn

Points Allowed:

Showmanship: Blue-100 Red-80 White-60

Type: Blue-80 Red-60 White-40

Rules for Market Beef Project:

- Read and follow all rules within the Market Animal Auction section of the Premium Book.

CLASS A: 4-H Beef Cattle Showmanship

The following lots apply:

Lot 1. Junior Division

Lot 2. Intermediate Division

Lot 3. Senior Division

CLASS B: Aberdeen Angus

CLASS C: Hereford

CLASS D: Charolais

CLASS E: Other purebreds not listed

CLASS F: Crossbreeds

The following lots apply to Class B-F

Lot 1. Junior Bull Calf, 8 months or less

Lot 2. Senior Bull Calf, 9 to 12 months

Lot 3. Junior Heifer Calf, 8 months or less

Lot 4. Senior Heifer Calf, 9 to 12 months

Lot 5. Junior Yearling Heifer, 13 to 18 months

Lot 6. Senior Yearling Heifer, 19 to 22 months

Lot 7. Aged Cow, calved at least 14 months before Fair

Lot 8. Feeder Beef, under 18 Months

Lot 9. Cow/Calf pair

CLASS G: Oxen

Lot 1. Under 12 months

Lot 2. 12 months or older (no intact males)

CLASS H: Feeder Beef

Lot 1. Type Class

CLASS I: Market Beef

Lot 1. Type Class

CLASS J: Alternative Breed Market Beef

Lot 1. Type Class

DEPARTMENT 35

4-H SHEEP

Location: Sheep/Goat Barn

Points Allowed:

Showmanship: Blue-100 Red-80 White 60

Type: Blue-80 Red-60 White-40

Rules for Market Lamb Project:

- To qualify as a market lamb for auction, no permanent teeth may be present.
- Read and follow all rules within the Market Animal Auction section of the Premium Book.

CLASS A: Sheep Showmanship

The following lots apply:

Lot 1. Junior Division

Lot 2. Intermediate Division

Lot 3. Senior Division

CLASS B: Suffolk

CLASS C: Texel

CLASS D: Dorset

CLASS E: Lincoln

CLASS F: Cotswold

CLASS G: North Country Cheviot

CLASS H: Hampshire

CLASS I: Polypay

CLASS J: Commercial - Ewes Only

CLASS K: Other Breeds, Meat

CLASS L: Other Breeds, Wool

CLASS M: Natural Colored

CLASS N: Milking Sheep

The following lots apply to Class B-N:

Lot 1. Ram 1 year old and under 2 years old (Yearling)

Lot 2. Ram less than 1 year (Ram lamb)

Lot 3. Pair Ram Lambs

Lot 4. Pair Yearling Ewes

Lot 5. Ewe 1 year old and under 2 years old (Yearling)

Lot 6. Pair of Ewe Lambs

Lot 7. Ewe under 1 year (ewe lamb)

Lot 8. Aged Ewe (2 years and older)

Lot 9. Young flock owned and bred by exhibitor, to consist of one ram lamb and two ewe lambs

Lot 10. Best pair, either sex represented

Lot 11. Produce of Ewe - 2 animals, any age, and either sex.

CLASS O: Oak Knoll Farm Best Breeding Ewe

The purpose of this contest is to recognize 4-

H members who are actively managing a breeding flock, however small. Each contestant may enter only 1 ewe. The ewe must be a proven breeder and she must have successfully lambed in the previous 12 months. She may be of any breed, or crossbred, and for any purpose. Contestants must submit a breeding history for the ewe, which will be reviewed by the judge prior to the competition. Ewes will be judged on their conformation to breed and suitability to purpose, and their breeding record. No premium points but a trophy will be awarded to the winner.

Lot 1. Ewe with records

CLASS P: Feeder Lamb

Lot 1. Type Class

CLASS Q: Market Lamb

Lot 1. Type Class

DEPARTMENT 36

4-H SWINE

Location: Swine Barn

Points Allowed:

Showmanship: Blue-100 Red-80 White 60

Type: Blue-80 Red-60 White-40

Rules for Market Swine Project:

- Read and follow all rules within the Market Animal Auction section of the Premium Book.

CLASS A: Swine Showmanship

The following lots apply to Class A:

Lot 1. Junior Division

Lot 2. Intermediate Division

Lot 3. Senior Division

CLASS B: Duroc Jersey

CLASS C: Hampshire

CLASS D: Yorkshire

CLASS E: Other purebreds not listed

CLASS F: Crossbreeds

The following lots apply to classes B-F

Lot 1. Boar under 6 months

Lot 2. Gilt, 4 to 6 months

Lot 3. Gilt, over 6 months

Lot 4. Sow

Lot 5. Sow with litter

CLASS G: Feeder Hog

Lot 1. Type Class

CLASS H: Market Hog

Lot 1. Type Class

DEPARTMENT 37

4-H LLAMA & ALPACA

Location: Alpaca Tent

Points Allowed:

Showmanship: Blue-100 Red-80 White-60
Performance: Blue-40 Red-30 White-20

Rules:

- The Llama/Alpaca should wear a black webbing or leather halter and lead with no adornment.
- The youth shall wear clean appropriate, dark long pants or shirt and dark footwear (no sandals allowed). A white shirt is desirable.
- The Llama/Alpaca will have been groomed for the class.
- The class will be judged on how well the 4-Hers react with the Llama/Alpaca and how well the Llama/Alpaca is trained and presented to the judge.

CLASS A: Llama/Alpaca Showmanship

CLASS B: Obstacle Course (Performance)

The 4-H handler will lead the Llama through a series of obstacles. Intermediate and Senior handlers will use a pack on the animal for the obstacle course.

CLASS C: Public Relations (Performance)

The 4-H handler will lead the Llama through a series of "obstacles" using humans, wheelchair, and other objects found in public.

The following lots apply to Class A, B & C:

- Lot 1. Junior
- Lot 2. Intermediate
- Lot 3. Senior

DEPARTMENT 38

4-H GOATS

Location: Sheep/Goat Barn

Points Allowed:

Showmanship: Blue-100 Red-80 White 60
Type: Blue-80 Red-60 White-40
Performance Class: Blue-40- Red-30 White-20

Rules for all goat members:

- Goats with horns must wear horn protection at all times in the show ring. No horned dairy goat animals are allowed. No horned animals may be shown by Primary members. Please refer to all the rules about horned animals in EM0758E Washington State 4-H Youth Development Program Policy.
- Members exhibiting goats may show in either Small or Large Goat showmanship, but not both, unless the member has properly enrolled for each one.

Rules for Market Goat Project:

- Read and follow all rules within the Market Animal Auction section of the Premium Book.
- Market goats must be between 70 and 120 pounds at the livestock weigh in held on Tuesday of Fair week.
- The goat must be less than one year of age at the time of Fair. To qualify as a market goat for auction, no permanent teeth may be present.
- Only does and weathers will be allowed. No Billie's.
- The market goat must be at least 50% meat breed.

CLASS A: Small Goat Showmanship

Small Goat is defined as a mature goat (over one year) under the height of 29 inches when measured from the ground to the top of the shoulder. Or (if under one year) a Pygmy, Nigerian Dwarf, Fiber Goat or a mixed breed where one of the parents is a Pygmy, Nigerian Dwarf, or a fiber goat.

Small Goat showmen (other than cloverbuds) qualify for the Small Animal Round Robin

CLASS AA: Large Goat Showmanship

Large Goat is defined as a mature goat 29 inches or taller when measured from the ground to the top of the shoulder. Or as any mixed breed where one parent is a meat breed goat, or dairy goat (other than Nigerian Dwarf)

Large Goat Showmen qualify for the Large Animal Round Robin.

The following lots apply to Classes A and AA:

Lot 0. Cloverbud (applies to members with pygmy goats only Class A -according to 4-H Policy & Procedure Handbook)

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

CLASS B: Market Goat

Lot 1. Type Class

CLASS C: Feeder Goat

Lot 1. Type Class

CLASS D: Saanen

CLASS E: Nubian

CLASS F: Alpine

CLASS G: Toggenburg

CLASS H: LaMancha

CLASS I: Fiber Breeds

CLASS J: Pygmy (considered small livestock)

CLASS K: Nigerian Dwarf (considered small livestock)

CLASS L: Crossbred/Pet

CLASS M: Other not listed

The following Lots apply to Class D-M.

Lot 1. Buck kid, under 6 months

Lot 2. Doeling, under 1 year

Lot 3. Dry yearling, under 2 years

Lot 4. Milking yearling, under 2 years

Lot 5. Doe, over 2 years

Lot 6. Wether

Lot 7. Pair - 2 goats from same herd

Lot 8. Best udder -Goat must be lactating or "in milk"

CLASS N: Harness/Pack- Performance

Lot 1. Goat in Training – Goat can be led through designated course by handler or assistant with handler and cart.

Lot 2. Advanced Goat – Goat Driven through designated obstacle course. May be led if there is a refusal.

DEPARTMENT 39 4-H JUDGING CONTESTS

Locations: Throughout the Fair

Points Allowed: Blue-80 Red-60 White-40

Rules:

- Participants must put their full names and

indicate the class on their judging cards to avoid disqualification. NO TALKING while judging.

CLASS A: Horse

CLASS B: Rabbits/Cavy

CLASS C: Poultry

CLASS D: Dog

CLASS E: Cat

CLASS F: Pocket Pets/Exotic Animals

CLASS G: Large Livestock

CLASS H: Llama/Alpaca

CLASS I: Still Life

Please use the appropriate Lot:

Lot 0. Cloverbud

Lot 1. Junior

Lot 2. Intermediate

Lot 3. Senior

4-H EQUINE DEPARTMENTS 40-41

Superintendents:

Over All 4-H and Open Horses: Kari Van Gelder

4-H Day Tuesday: Terri Brown and Kari Van Gelder

Western Games Open/4-H: Amber Paulsen

Rules and Regulations:

- Horse members must follow the rules listed below in addition to the Entry Rules for all 4-H Animals located in the beginning of the 4-H section of this book.
- All 4-H classes will be conducted as follows in the 4-H Horse Project #PNW 587 and The Pacific Northwest 4-H Horse Contest Guide. The Horse Contest Guide supersedes other manuals. Each exhibitor is responsible for knowing the rules. These publications can be found at the Extension Office or at the State 4-H website:
<http://extension.wsu.edu/4h/projects/stem/horse/>
- See The Horse Contest Guide for proper class, tack and attire. Note: bitless bridles are not allowed except mechanical hackamores in Western Games. Chin straps and stirrup keepers required. A Tack and attire inspection will be done prior to exhibiting.
- Members must wear ASTM/SEI approved helmets while riding or driving. There will

be no exceptions.

4-H Dress Code: 4-H program participants & volunteers are expected to abide by the 4-H dress code during the Fair:

1. Articles of clothing, which display profanity, products, or slogans, which promote tobacco, alcohol, drugs, sex, or advertise gang symbols or affiliation are prohibited.

2. Items of clothing, which expose bare midriffs, bare chests/cleavage, undergarments, or that are transparent (see-through) are prohibited. Super short shorts, halter-tops, tube shirts, and spaghetti strapped (less than one inch) tank tops are not appropriate.

3. When mounted but not in competitive classes, long pants and shirts with a sleeve covering the shoulder should be worn for safety.

4. Boots must fit flat in the stirrup with the ball of the foot on the flat of the iron or stirrup: must be able to move freely in the stirrup and be able to slide out. Boot heel must have an adequate heel stop to prevent the forward movement of the boot through the stirrup.

5. Any 4-H member having an unclean stall any day of the Fair will forfeit their premium money. Stalls must be cleaned and horses must be fed and watered by 7:30 am each day.

6. If equine assistance is needed, leaders may assist for safety reasons or if a member is physically unable (except to hold the horse for a brief time). Parents, family, friends, trainers and non-leader adults may not help 4-H competitors with their horses. This includes bathing, tacking, grooming, handling and riding. Parents and trainers are not allowed to coach exhibitors from the sidelines while youth are being judged. Exhibitors should seek help from other 4-Hers if needed. Only the 4-H member may ride or show their own project horse during the week of the fair (exceptions are shared horse projects registered with the Extension). Failure to comply will result in forfeiture of premiums and participation in events.

- 4-H horses will be accepted at the Fairgrounds on Monday of fair week at 6:00pm, for the veterinarian check.

- Stallions are not permitted in 4-H entries.

- 4-H members must register their primary and secondary (replacement) horse, by completing the Horse Certificate on or before May 15 of the current year (90 days prior to fair – State regulations). 4-H Horse Certificates (C0233) are available from horse leaders or the Extension Office.

- If a horse is leased or borrowed, a 4-H Lease Form must be in the Extension Office on or before May 15 of the current year.

- Shared Animals -Two members may jointly care for and show one animal. These two 4-H members may not compete in the same class or lot at an event. A Shared animal agreement form must be submitted to Extension by animal acquisition dates.

- In the case of severe injury, illness or death or a safety issue with the certified primary project horse, a 4-H member may switch to the designated certified secondary project horse. A Horse Replacement Form must be completed and submitted along with documentation (letter of explanation from your veterinarian) for approval to the 4-H Program Coordinator, within 48 hours of the examining veterinary's signature and prior to the 4-H event. The 4-H Coordinator will approve/deny the request and forward any changes in status to the 4-H leader, horse show manager and/or 4-H horse superintendent. The certified secondary horse would also be eligible if youth qualifies to compete at state 4-H fair.

- In the case of severe injury, illness or death or safety issue with the certified primary project horse, the 4-H member may request to substitute a safe and suitable non-certified project horse in cases where the member does not have a certified secondary project horse or the secondary horse is ineligible. Non-certified 4-H horse entrees may ride in 4-H classes and receive Danish ribbons at the 4-H sponsored horse shows and at the SJ County Fair, but are ineligible for Premium Points, 4-H awards, or Rosette ribbons and will not be allowed to exhibit at State 4-H Fair. A Horse Replacement Form must be filed with the Extension Office and, if approved, a Horse Certificate must be completed and filed with Extension prior to showing the horse at a 4-H sponsored event.

- State rules require that members who qualify for State Fair use the same horse at State Fair as was used to qualify at the County Fair (no substitutes/replacements allowed).
- To qualify a horse for the San Juan County Fair, as per the Horse Rule and Policies document adopted by county horse leaders, the following needs to be turned in or documented by the club leader prior to the start of the Fair:
 - a) A Permanent Record Book filled out
 - b) Attendance at 70% = 2/3 of club meetings
 - c) Public Demonstration or Illustrated Talk
 - d) Community Service project.
- See the Open Class Rules and/or 4-H Grievance Procedures for disputes related to judging results.
- 4-H horse members must participate in the judging contest.
- Perpetual trophies must be turned in into the Extension office prior to registration being accepted for class entry at the Fair.
- No cell phone, iPod or electronic devices used while on herdsmanship duty, in the show ring or horse arena while competing, practicing or warming up.

4-H Horse Medals Program:

The objective of the Medals Program is to challenge and reward outstanding 4-H Horse Program members to continue their pursuit of equitation excellence, leadership, sportsmanship, and responsibility. Please refer and follow the Proposal for San Juan County 4-H Equitation and Showmanship Medal Program guidelines provided from 4-H leaders or Extension Staff.

4-H MEDALS INFORMATION

For Intermediates and Seniors only. Entrants for the Bronze Medal Class must pre-qualify with a Blue Danish in a previous Showmanship, Hunt Seat or Stock Seat class in their respective division. A Bronze level Medal in Showmanship, Hunt Seat or Stock Seat is required to test at the Silver level and a Silver Medal is required to test at the Gold Level. Medal participants will ride against a "Standard" with no minimum number of riders required. No medals need be given.

DEPARTMENT 40

4-H PERFORMANCE HORSE

Points Allowed:

Showmanship: Blue-100 Red-80 White 60
 Mare-Foal Showmanship: Blue-80 Red-60
 White-40
 Performance Classes: Blue-40 Red-30 White-20

The following equine event descriptions are included here to give horse members some details about available classes. Please refer to the Horse Events Schedule.

Showmanship:

- The show person is to demonstrate the ability to lead, turn and control their animal as the judge directs.

See The Horse Contest Guide, for the elaboration of the following Basis For Scoring:

25% The 4-H Member
 25% Horse and Equipment
 50% Showing

- These classes are not transferable and represent separate project areas. The Showmanship Class entered will determine the division for which the rider will be receiving 4-H premiums and qualifying for State competition. One rider may have one principal horse and one substitute horse for each project entry (up to three). The same horse may be used in all projects. Project horses must be identified for Gaming, Performance and/or Dressage Jumping by May 15th on Official 4-H Horse Certificates. In the event one rider qualifies for both divisions, they may only attend one division at State (this is a State rule).

Mare and Foal Showmanship:

4-H member and one handler enter the arena with mare and foal, 4-H member leading the foal. 4-H member presents the foal as in a regular showmanship class, then takes the mare from the handler and presents her as in a conformation class. The class will be judged on the improvement of the foal over the dam. The 4-H member should be prepared to answer questions regarding the project.

4-H Hunt Seat Bareback Equitation:
Riders to be judged on hands, seat and general horsemanship. All riders may be asked to execute any appropriate test the judge may deem advisable. May be Hunt Seat or Saddle Seat attire.

4-H Hunt Seat Equitation:
Rider should have a workman-like appearance. Judged on form, hands, seat and general horsemanship.

4-H Saddle Seat Equitation:
Rider should give the impression of effective and easy control. To be judged at a walk, trot and canter.

4-H Dressage:
Dressage Performance Test requirements are the same for juniors, intermediates, and senior members. Test is to be ridden and judged according to USEF tests. Tests are usually updated by USEF every 4 to 5 years. Exhibitors should make sure they are using the most current test each year. Tests may be read, but must be limited to reading each movement one time only, as it is written. Ride is to be judged on horse's gait, impulsion and submission; the rider's position and seat; and the correctness and effectiveness of the aids. Each movement is scored (0 to 10 points) to establish whether the movement performed was insufficient (4 or below) or sufficient (5 or above). Additional information on how to ride the test and how the test is to be judged can be found in the Oregon 4-H Dressage Manual, 4-H 1311. For current copies of tests, see your 4-H leader or Extension.

4-H Stock Seat Bareback Equitation:
Riders are to be judged on hands, seat and suitability of horse and rider. Basic position same as stock seat. Chaps not allowed.

4-H Stock Seat Equitation:
Riders will be judged on seat, hands, and appointments of horse and suitability of horse to ride. Good hands are paramount.

4-H Trail:
The trail class is a mounted test of horse control and the rider's ability to guide the horse through a series of obstacles.

4-H Pleasure Harness Driving:
Please refer to Harness Driving Manual

(EM4881) for a complete list of rules and requirements.

4-H Equitation Over Fences:

- Senior Fence Height will be 2 ft. 9 inches
- Intermediate Fence Height will be 2ft. 6 inches
- Junior Fence Height will be 18 inches

(State Fair fence heights will be 3 feet or less)

The performance begins when the horse enters the ring or is given the signal to proceed after entering the ring. Except for refusal, jumping faults of the horse will not be considered unless it is the result of the rider's ability. Three cumulative refusals will eliminate the horse and rider. Course will consist of at least six obstacles with at least one change of direction.

DEPARTMENT 41

4-H GAMES ON HORSEBACK

Points Allowed: Blue-40 Red-30 White-20
Rules:

- Western Games 4-H and Open Class all follow 4-H rules. Please refer to the 4-H Horse Project #PNW587 and the Pacific Northwest 4-H Horse Contest Guide for rules.

Games Include:
Flag Race
Figure 8
Keyhole Race
Pole bending
Barrel Racing, International Flag