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SAN JUAN COUNTY FAIR 2018 4H MEMBER/LEADER/PARENT PASSES

Each 4-H Club Leader must submit **one** form for all 4-H members, leaders, and parents that are actively working in a volunteer capacity for their club at the Fair. (No individual forms please)

Please make checks payable to SJC Fair. Return this form with your check by **August 1, 2018** to: SJC Fair, P.O. Box 1094, FH, 98250

Club Name: _____

Leader Name (lead contact for wristband pick-up): _____

Phone Number: _____ **Email:** _____

ADULT PASSES: # Adults _____ **X \$15 = \$** _____ **TOTAL AMOUNT**

YOUTH PASSES: # Youth (Sponsored, please list amount needed): _____

***4-H ADULT PASS TOTAL \$** _____

Livestock Trailers (\$10 each for full week, please list family/participant name; passes will be in wristband packet—will also be available at back gate for purchase)

- | | |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

***Total Number of Trailers: #** _____ **x \$10.00 = \$** _____

Trailer Total \$ _____ + Adult Pass Total \$ _____ = \$ _____ enclosed
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