

## **The San Juan County Leaders Council Leadership Award**

### **Exemplifies the Motto: To Make the Best Better!**

The four areas of 4-H: Head, Heart, Hands and Health are the ways this 4-H Youth expresses leadership all year long and during Fair week.

To choose the most deserving person, consider the youth who best leads using caring, concern for others, empathy and sharing. This special leader uses skill in conflict resolution, has social skills, is cooperative and communicates well.

The young leader you choose can keep records, plan, organize and set goals. Such a leader is a critical thinker and a problem solver.

This person leads by modeling, mentoring and teaching self-responsibility. Healthy lifestyle choices and personal safety are part of this person's leadership style.

This leader is a responsible citizen, a team player, knows how to work hard, is self-disciplined and promotes these qualities in others through leadership roles.

The San Juan County Leaders Council Leadership Award was first introduced at the 2003 Awards Ceremony at the SJC Fair.

### **History of Recipients:**

2003- Julie Tate

2004- Julie Tate

2005- Sara Cochran, Gretchen and Tristan Scherzinger

2006- Clinton Gauthier

2007- Katie Gauthier

2008- Clinton Gauthier

2009- Geneva Mottet

2010- Grace Thompson

2011- Derrekk Buffum

2012- Lita Gislason

2013- Madden Shanks

2014- Hannah Brunner-Gaydos

2015- Kahana Pietsch

2016- Adam Bates

2017- Martha Lum

## SAN JUAN COUNTY LEADERS COUNCIL LEADERSHIP AWARD NOMINATION FORM

I would like to submit the name of \_\_\_\_\_  
for consideration as the recipient of the SJC LC Leadership Award.

1- Island of residence: \_\_\_\_\_

2- Age: \_\_\_\_\_

3- Years in 4-H: \_\_\_\_\_

4- Projects carried: \_\_\_\_\_

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**Please give a description of this member's leadership qualities and character. Give as many examples of their leadership activities within the 4-H program and project clubs from San Juan County, Washington State and National 4-H events and programs.**

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4-H Club Leader signature:

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**Form to be turned in by 9:00 p.m. Friday night of Fair Week at the Marie Boe Building**