

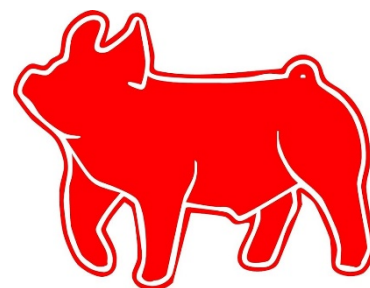
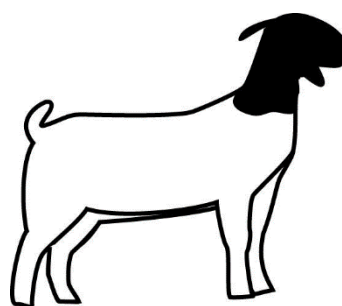
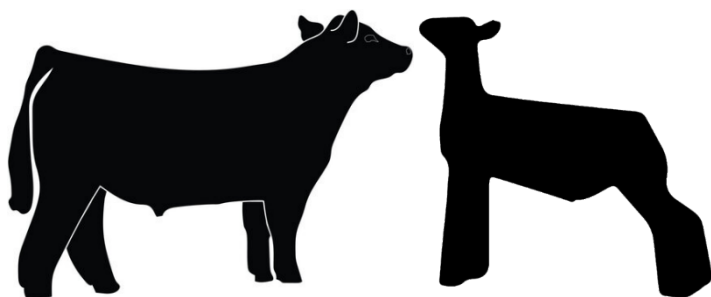


2024 UI/WSU Youth Livestock Field Days

Beef – March 9, Asotin County Fairgrounds

Sheep/Goat - March 16, University of Idaho Pavilion

Swine – March 23, Latah County Fairgrounds



Schedule:

8:00 am Registration

8:45 am Welcome

9:00-11:45 Morning Rotations

- Livestock Evaluation
- Nutrition
- Health
- Training at Home

11:45-12:15 **Lunch Provided**
BBQ Sandwich, chips, cookie

12:15-1:30 Afternoon Sessions

- Youth: Hands-on Stations
- Adult: Financial Reality Check

1:30 pm Closing

Persons with disabilities have the right to request and receive reasonable accommodations. Please complete the form found at [reasonable-accommodation-for-4-h-parent-complete.pdf](https://www.uidaho.edu/reasonable-accommodation-for-4-h-parent-complete.pdf) ([uidaho.edu](https://www.uidaho.edu)) to assist in evaluating the reasonable accommodation request at least two weeks prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit the request form found in the link above along with supporting documentation to Center for Disability Access and Resources, 875 Perimeter Drive, Moscow, ID 83844-4257, cdar@uidaho.edu Phone 208-885-6307, Fax 208-

University of Idaho and Washington State University Youth Livestock Field Days provide research-based information to 4-H and FFA members regarding the production, showing and marketing of youth livestock projects that meet or exceed livestock industry standards and consumer expectations.

*****Most classes are held outside-
Please dress accordingly*****

Cost: \$10 per person. Purchase tickets for all youth and adults attending! Pay by card during registration (\$1+3% transaction fee) or contact us for a scholarship (information below).

Registration: (will close at max capacity)

bit.ly/clearwater_events

- Beef – DUE March 1
- Sheep/Goat – DUE March 8
- Swine – DUE March 15



WASHINGTON STATE UNIVERSITY
EXTENSION

WSU/Asotin County | 509-243-2009
UI/Benewah County | 208-245-2422
UI/Clearwater County | 208-476-4111
UI/Latah County | 208-883-2267
UI/Nez Perce County | 208-799-3096
WSU/Whitman County | 509-397-



University of Idaho
Extension