







We love all our 4-H club leaders! Thank you all for attending one of the mandatory Annual Club Leader Business Meetings over the next week!



## New:

#### **RESCHEDULED to 2/21: Conflict Management Class**

Race & Equity Discussion Group

Join Dr. Ashley at Willis Tucker Park (office building) OR on Zoom to learn how to handle the various conflicts that come your way. This volunteer class is required for all club leaders, project leaders, program leaders, council officers, and committee chairs, so whether you need this class the first time, or you just want a refresher, please sign up at <a href="https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-45878492-fallwinter#/">https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-45878492-fallwinter#/</a>

#### **You Are Not Alone**

Snohomish County's Youth Suicide Prevention Taskforce is hosting an event focused on building hope, resilience, and skills to navigate crisis. Saturday, Feb. 3<sup>rd</sup>, 9-1:00 at Rosehill Community Center in Mukilteo. Everything from medication lock boxes, Narcan training, and conversation skills, to therapy dogs! Open house! Workshop schedule General info: <a href="https://www.snohomishcountywa.gov/427/Community-Events">https://www.snohomishcountywa.gov/427/Community-Events</a>

### **Waste Reduction Workshop**

Extension's ECO Department is offering an in-person <u>waste reduction workshop</u> on Saturday, Feb. 10<sup>th</sup>, 10-3:30 at WSU Everett. \$7. Teens and tweens are welcome to attend with a chaperone. Click the link to register.

### **Livestock Super Saturday in Spokane**

On Saturday, Feb. 3<sup>rd</sup>, Spokane County is offering a Saturday full of workshops just for livestock topics. Whether you want to learn about beef cattle, swine, sheep, or goats, there is something for you! Beginner and advanced classes. Parent workshop, too! <a href="https://extension.wsu.edu/spokane/event/4-h-livestock-super-saturday-clinic/">https://extension.wsu.edu/spokane/event/4-h-livestock-super-saturday-clinic/</a>

# **Reminders:**

# **Train Show Fundraiser 2/24 and 2/25**

Each active club, please provide people-power for 1-4 slots (depending on club size) for the 4-H Council's annual fundraiser, which benefits all in Snohomish County 4-H! Can you see yourself directing cars in the parking lot? Selling tickets? Stamping hands? Roving around to check doors? Please sign up at <a href="https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-47161226-train">https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-47161226-train</a>

### 4-H Enrollment Late Fee after January 31st

Please note that all RETURNING 4-H youth who enroll in 4-H Online after January 31<sup>st</sup> will incur a \$10 late fee. NEW members who join after that date will not be charged a late fee. Need a scholarship? Just say so! Have AmeriGroup health insurance? Show us your card, and get \$25 off! https://4honline.com