



# CloverGram December 22, 2023

# Woohoo!

The 4-H Minecraft group, in keeping with tradition, has created holiday trees for the season! (See picture) Thanks, Minecrafters! Happy Holidays!

# New:

#### 4-H Office Semi-Closure Next Week

The 4-H office will be closed on Dec. 25<sup>th</sup> and Jan. 1<sup>st</sup>. In between, the office will be closed to non-urgent new business, while our team wraps up projects and takes some family time off. If you need something urgently, Helen will be at the phone 425-357-6044 or <a href="mailto:snoco.4h@wsu.edu">snoco.4h@wsu.edu</a>.



### **Explore 4-H Community Club!**

For new 4-Hers or anyone who wants to see what a model 4-H club meeting looks like, the first Tuesday of each month is your chance! At the 4-H building at the Evergreen State Fairgrounds in Monroe, at 6:30 p.m. Next meeting is Tuesday, January 2<sup>nd</sup>. Come learn about 4-H, experience a meeting, play some games, get answers to your 4-H questions! https://s3.wp.wsu.edu/uploads/sites/2053/2023/12/Community-Club-4-H-Meeting-Flyer-1.pdf

# **Reminders:**

### Race and Equity Discussion Group Feb-March

Open to all adults, this group will explore concepts of privilege and equity, share stories of our own experiences, and reflect on different passages in guided discussions, with a goal of building community and understanding. Every Tuesday February 6<sup>th</sup> to March 5<sup>th</sup>, utilizing Zoom. More details and sign-up at <a href="https://extension.wsu.edu/snohomish/race-equity-discussion-groups/">https://extension.wsu.edu/snohomish/race-equity-discussion-groups/</a>

# **Know Your Government! (KYG)**

For all 4-H'ers in grades 9-12, join this winter program to learn about our government! This year's topic is ELECTIONS! Meets every Saturday in January, 1-3:00 p.m. at the Sohomish Haggen's (1301 Ave. D). For more info, contact Dena at <a href="mailto:dehoneybug@yahoo.com">dehoneybug@yahoo.com</a>. Culminating conference in Olympia in February!

## Classes for Adults 4-H Volunteers

Lots of winter classes to help our volunteers be at their best! Find them here: <a href="https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-45878492-fallwinter">https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-45878492-fallwinter</a>

## **Annual Survey**

Thank you for helping us to continually make 4-H better! You should have received an e-mail from Dr. Ashley Hernandez-Hall on Monday, 11/27/23 with a link to the survey. Reminders will be coming.

Once again, participation will enter you in a drawing for \$100 in 4-H swag for the club of your choice!