



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*

December 15, 2023

## Woohoo!

### **Congrats to the Byte-by-Byte Botsmiths FLL Challenge Teams!**

Two teams from the Byte-by-Byte club competed in the First Lego League December 2, 2023, and both were selected to move to the Semifinals round January 20-21, 2024!

Team 1 presented on making Minecraft™ more accessible to players with visual impairments, and Team 2 presented on using AI to help readers with Aphantasia create images.

Both teams included seasoned competitors as well as brand-new ones and used their 4-H experience to demonstrate teamwork, core values, and presentation skills. In addition to qualifying for the next level, Team 2 also received the Runner-Up Award for their Innovation Project!

Way to go, Botsmiths—see you at the FLL Semifinals in January!



## New:

### **Race and Equity Discussion Group Feb-March**

Open to all adults, this group will explore concepts of privilege and equity, share stories of our own experiences, and reflect on different passages in guided discussions, with a goal of building community and understanding. Every Tuesday February 6<sup>th</sup> to March 5<sup>th</sup>, utilizing Zoom. More details and sign-up at <https://extension.wsu.edu/snohomish/race-equity-discussion-groups/>

## Reminders:

### **Know Your Government! (KYG)**

For all 4-H'ers in grades 9-12, join this winter program to learn about our government! This year's topic is ELECTIONS! Meets every Saturday in January, 1-3:00 p.m. at the Snohomish Haggen's (1301 Ave. D). For more info, contact Dena at [dehoneybug@yahoo.com](mailto:dehoneybug@yahoo.com). Culminating conference in Olympia in February!

### **Classes for Adults 4-H Volunteers**

Lots of winter classes to help our volunteers be at their best! Find them here: <https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-45878492-fallwinter>

### **Annual Survey**

Thank you for helping us to continually make 4-H better! You should have received an e-mail from Dr. Ashley Hernandez-Hall on Monday, 11/27/23 with a link to the survey. Reminders will be coming. Once again, participation will enter you in a drawing for \$100 in 4-H swag for the club of your choice!

### **Volunteer Update!**

It's here! Please take time (<1 hr) to view the annual 4-H volunteer Update video, required for all 4-H volunteers in Snohomish County. <https://extension.wsu.edu/snohomish/annual-4-h-volunteer-updates/>

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>