



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***  
**November 3, 2023**

## **New:**

### **4-H Council Meeting: Weds., 11/8, 7 p.m.**

The next meeting of the Snohomish County 4-H Council will be Wednesday, November 8<sup>th</sup>, at 7 p.m. Anyone who would like to attend this hybrid meeting in person, in the Willis Tucker Park office, rather than by Zoom, please **let us know**, as we'll need to meet you at the door. Please contact Beth at

[beth.wangen@wsu.edu](mailto:beth.wangen@wsu.edu) or 425-320-9971 **by noon on 11/8** to reserve an in-person spot. To attend virtually, [find the joining info here](#).



### **Volunteer Education Workshops**

The volunteer classes you've been waiting for are here! Record Books, Project leadership, Delegation, Conflict Management, Group Basics, and Working with Youth, scheduled on various dates this fall and winter. Some in person, some virtual. Sign up at <https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-45878492-fallwinter>

## **Reminders:**

### **Youth Leadership Conference!**

Mark your calendar! Saturday, **December 9<sup>th</sup>**, at WSU's Everett campus! Registration will open next week! Officer training sessions and more! Do some secret holiday prep while the kids are at YLC!

9:30 – 10:30 a.m. Check-in and visit the drop-in booths

10:30 – 3:00 Workshop sessions (and pizza lunch)

### **Audit Parties! Bring Your Financial Books and Share!**

Back by popular demand! 4-H Audit parties will be Saturday, Nov. 18<sup>th</sup>, 1-4:00 p.m., and Monday, Nov. 20<sup>th</sup>, 3-7 p.m. at the Evergreen State Fairgrounds! Bring all your paperwork, and get ready to trade books with another club, while we all audit together. Pizza, too! RSVP to [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu) or 425-357-6044.

Annual financial reports (including audits) are due to the 4-H office by December 1<sup>st</sup>.

### **4-H Youth Summit**

November 17-19 at Camp Casey on Whidbey Island! Develop leadership skills, meet new friends, enjoy some positive adventures! All Intermediate and Senior 4-H members are invited!

<https://extension.wsu.edu/snohomish/teen-events/>

### **Mental Health First Aid Classes: FREE!**

Adults who would like training in Adult and/or Youth Mental Health First Aid are invited to participate in the free classes in Arlington on December 7<sup>th</sup> and/or 8<sup>th</sup>. More information is available on our Volunteer Education page at <https://extension.wsu.edu/snohomish/volunteer-education/>

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>