



# CloverGram October 9, 2023

# Woohoo!

SO many thanks to all the amazing volunteers and families who helped to make our annual open house, **Explore 4-H**, a huge success! Special appreciation to all those who helped with set-up and clean-up! The energetic flash mob was a force of nature!



## New:

#### 4-H Council Meeting & Elections: Weds., 10/11, 7 p.m.

The next meeting of the Snohomish County 4-H Council will be Wednesday, October 11<sup>th</sup>, at 7 p.m. Anyone who would like to attend this hybrid meeting in person, in the Willis Tucker Park office, rather than by Zoom, please **let us know**, as we'll need to meet you at the door. Please contact Beth at beth.wangen@wsu.edu or 425-320-9971 **by noon on 10/11** to reserve an in-person spot. To attend virtually, <u>find the joining info here.</u>

Officer elections will be held for Vice President, Secretary, and Treasurer.

#### **4-H Youth Summit**

November 17-19 at Camp Casey on Whidbey Island! Develop leadership skills, meet new friends, enjoy some positive adventures! All Intermediate and Senior 4-H members are invited! <a href="https://extension.wsu.edu/snohomish/teen-events/">https://extension.wsu.edu/snohomish/teen-events/</a>

## **Audit Parties! Bring Your Financial Books and Share!**

Back by popular demand! 4-H Audit parties will be Saturday, Nov. 18<sup>th</sup>, 1-4:00 p.m., and Monday, Nov. 20<sup>th</sup>, 3-7 p.m. at the Evergreen State Fairgrounds! Bring all your paperwork, and get ready to trade books with another club, while we all audit together. Pizza, too! RSVP to <a href="mailto:snoco.4h@wsu.edu">snoco.4h@wsu.edu</a> or 425-357-6044.

#### **Adult Focus Group Topic: Overnight 4-H Events**

Adult volunteers, parents, and guardians are encouraged to participate in a study to learn about perceptions of overnight 4-H experiences. Youth focus groups occurred in June. Group discussions will take place on the dates below. Gift card and gas cards available. Info and sign-up at

https://s3.wp.wsu.edu/uploads/sites/2053/2023/10/Focus-Group-Recruitment-Email.pdf

10/20/23, in person, Evergreen State Fairgrounds – 5:00pm – 6:30pm 10/21/23, in person, Evergreen State Fairgrounds, 11:00am – 12:30pm; Virtual 5-6:30 p.m. 11/13/23, in person, WSU Pullman, 6:00pm – 7:30pm



# **Reminders:**

## **Volunteer Recognition Dessert Potluck!**

This Sunday, October 15<sup>th,</sup> 6-8:00 p.m. in the 4-H Building at the fairgrounds in Monroe! An event for Volunteers, by Volunteers! All 4-H volunteers are invited. Volunteers will be recognized for service hours, years, and volunteer education! Please RSVP to 425-357-6044 or <a href="mailto:snoco.4h@wsu.edu">snoco.4h@wsu.edu</a>

Past CloverGram newsletters can be found at <a href="https://extension.wsu.edu/snohomish/4h/resources/">https://extension.wsu.edu/snohomish/4h/resources/</a>