



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION



Snohomish County

CloverGram
September 29, 2023

Woohoo!

At least two new clubs are starting in our county this year! Say hello to Dog Daze 4-H Club and Saddle Up 4-H Club!

New:

4-H Online Opens October 1st for Re-enrollment!

Starting Sunday, if we don't crash the system with our enthusiasm, all youth members and adult volunteers can get re-enrolled at <https://v2.4honline.com> !
Woohoo!



Youth Leadership Conference!

Save the date! Saturday, December 9th, at WSU Everett campus. Registration coming soon! Officer training sessions and more! Do some secret holiday prep while the kids are at YLC!

Reminders:

Volunteer Recognition Dessert Potluck!

Save the Date! Sunday, October 15th 6-8:00 p.m. in the 4-H Building at the fairgrounds in Monroe.

An event for Volunteers, by Volunteers! All 4-H volunteers are invited. Volunteers will be recognized for service hours, years, and volunteer education! Please RSVP to 425-357-6044 or snoco.4h@wsu.edu

Shooting Sports Instructor Training

Want to become an instructor for 4-H archery, rifle, shotgun, or pistol? Trainings will be held November 3-5 in Benton City. Must be a 4-H volunteer to attend trainings. Find out the nitty gritty details at https://wsu.co1.qualtrics.com/jfe/form/SV_aWQvSBtT5ebyjm6

Club and Program Grant Applications Due 9/30

4-H Council's grants committee reviews grant applications from clubs and programs twice a year: after September 30th and after April 30th. If your club or program has a need that could use some financial support, find the application at <https://extension.wsu.edu/snohomish/4h/resources/apply-for-a-grant-from-snohomish-county-4-h-council/>

Explore 4-H Open House October 7th!

Please mark your calendars! Representatives from each program will be needed. Invite all new and interested families! If your club would like to have a table at the open house, to recruit new members, please let Beth know: beth.wangen@wsu.edu or 425-320-9971.

We will meet new families online at 10 a.m. and at the fairgrounds in Monroe 2:30 – 4:00.

If your club can help with setup or break-down in the afternoon, please also let Beth know!

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>



EXPLORE 4-H
ANNUAL 4-H OPEN HOUSE

SATURDAY, OCTOBER 7, 2023
COME LEARN HOW YOU CAN BE INVOLVED WITH 4-H VIRTUALLY OR IN-PERSON

ON ZOOM **10 - 11:30 AM** OR **IN-PERSON 2:30 - 4 PM**
MEETING ID: 990 3875 2232
EVERGREEN STATE FAIRGROUNDS, MONROE

4-H is open to every youth, ages 5-18; offering projects in technology, the arts, mechanical and natural sciences, animals, archery, home economics and more.