



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

**CloverGram**  
September 15, 2023

Teen Adviser Modules:

**Facilitate  
the  
Awesome!**



WASHINGTON STATE  
UNIVERSITY  
EXTENSION



## New:

### Training for Volunteers Who Work with Teens

4-H faculty offer an 8-hour training called Facilitate the Awesome for folks who work with teens. FREE! Learn how to motivate and empower teens while being safe and inclusive. First two meetings are virtual Sept. 27 and 29, final session in-person at WSU Everett on the 30<sup>th</sup>. Details/Register here: <https://tinyurl.com/WestsideFTA>

### Shooting Sports Instructor Training

Want to become an instructor for 4-H archery, rifle, shotgun, or pistol? Trainings will be held November 3-5 in Benton City. Must be a 4-H volunteer to attend trainings. Find out the nitty gritty details at [https://wsu.co1.qualtrics.com/jfe/form/SV\\_aWQvSBtT5ebyjm6](https://wsu.co1.qualtrics.com/jfe/form/SV_aWQvSBtT5ebyjm6)

### Club and Program Grant Applications Due 9/30

4-H Council's grants committee reviews grant applications from clubs and programs twice a year: after September 30<sup>th</sup> and after April 30<sup>th</sup>. If your club or program has a need that could use some financial support, find the application at <https://extension.wsu.edu/snohomish/4h/resources/apply-for-a-grant-from-snohomish-county-4-h-council/>

### 4-H Council Officer Elections 10/11

4-H Council meets on Wednesday, October 11<sup>th</sup> and would love to have some new members, both youth and adult volunteers! Come one, come all, to the hybrid meeting at 7 p.m. on 10/11. <https://extension.wsu.edu/snohomish/snohomish-county-4-h-council-2/>

### Repair Café 9/23

Bring your broken bike, clock, jewelry, lamp, small appliance, etc. to the Repair Café at the Marysville Library on September 23<sup>rd</sup>, 10 a.m. to 2 p.m., and Extension volunteers will try to fix it for free! Don't just toss it; get it fixed! More info at <https://extension.wsu.edu/snohomish/event/repair-cafe-10/>

## Reminders:

### Explore 4-H Open House October 7<sup>th</sup>!

Please mark your calendars! Representatives from each program will be needed. Invite your new and interested families! If your club would like to have a table at the open house, to recruit new members, please let Beth know: [beth.wangen@wsu.edu](mailto:beth.wangen@wsu.edu) or 425-320-9971.

We will meet new families online at 10 a.m. and at the fairgrounds in Monroe 2:30 – 4:00.

If your club can help with setup or break-down in the afternoon, please also let Beth know.

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>