



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

*CloverGram*

July 7, 2023



## Woohoo!

Congratulations and thank you to our quarterly prize winner, Laura Vallieres! You, TOO, could win a prize, valued volunteer, just by entering your volunteer time into <https://givepulse.com>. Quarterly prize drawing from among those volunteers who have reported ANY hours!

*Need some tips? See the last ten minutes of this year's Volunteer Update at <https://extension.wsu.edu/snohomish/annual-4-h-volunteer-updates/>*

Thanks a bunch to Erin Tidwell, for helping with THREE outreach events in June! We really appreciate it! I also appreciate the help from Vivian Tidwell and Sophia Dalke!

## New:

### Outstanding Exhibitor Award

Senior level 4-H members with at least two years showing at the Evergreen State Fair are invited to apply for the Outstanding Exhibitor Award. Finalist will interview with a panel of dignitaries on Monday, August 21<sup>st</sup>, by Zoom. Applications are due August 1<sup>st</sup> to the 4-H office.

<https://s3.wp.wsu.edu/uploads/sites/2053/2022/06/outstanding-exhibitor-award-application-2022.doc.pdf>

### Club Seal of Achievement

NEW schedule this year! Club Seal of Achievement applications are due August 5<sup>th</sup>. Your club can score itself and receive a seal at the Awards Ceremony at Fair!

<https://s3.wp.wsu.edu/uploads/sites/2053/2023/05/SC4001-Club-Achievement-Check-List-revised-2023.doc>

### 4-H Online Shut-down for Annual Maintenance

Families have until July 31<sup>st</sup> to make any additions or edits to enrollments. (Some edits will need to be done by the 4-H office; please call for assistance.) After that, changes will not be possible. Club leaders will still be able to view their club rosters through August. If you have not yet re-enrolled, or if your enrollment is awaiting your renewed background screening, don't delay! <https://v2.4honline.com>

### 4-H Council Meeting Wednesday, July 12<sup>th</sup>, 7 p.m.

The next meeting of the Snohomish County 4-H Council will be Wednesday, July 12<sup>th</sup>, at 7 p.m. Anyone who would like to attend this hybrid meeting in person, in the Willis Tucker Park office, rather than by Zoom, please **let us know**, as we'll need to meet you at the door. Please contact Beth at [beth.wangen@wsu.edu](mailto:beth.wangen@wsu.edu) or 425-320-9971 **by noon on 7/12** to reserve an in-person spot. To attend virtually, [find the joining info here](#).

Bring written nominations for 4-H Volunteer of the Year and Friends of 4-H awards to the meeting!

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>